| Invoice |  |
| :---: | :---: |
| 2016AG-056 | Date: <br> $1 / 08 / 16$ |

New Democrat Official Opposition
Room 201 Legislative Buildings
Victoria, B.C. V8V 1X4

## @leg.bc.ca

2016 Agriculture Industry Gala
Wednesday January 27, 2016


Thank you for supporting the 2016 Gala!

Please make cheque payable to:
B.C. Agriculture Council

230-32160 South Fraser Way, Abbotsford, BC V2T 1W5
Tel: (604)854-4454 Fax: (604)854-4485 email: info@bcac.bc.ca
THANK YOU!

RE: HEART \& STROKE FOUNDATION OF B.C. \& YUKON<br>30th ANNUAL AND LAST "CELEBRITY BREAKFAST" Campaign Kickoff

Dear Fellow Galaxy Travellers! We are excited to invite you to participate as a "Celebrity" at our $30^{\text {th }}$ Annual Heart \& Stroke Celebrity Breakfast. YOU give the Breakfast its name and the reputation of being a "fun" way to kick-off a very worthwhile campaign. It's being held at the Travelodge Silver Bridge Inn, at 140 TransCanada Highway, Duncan, on Monday, February lIst, 2016 and will start promptly a and run until $\square$ (try to be there shortly after ). The Celebrity Photo Shoot is at $\square$ sharp. Tickets are $\mathbf{\$ 2 0 . 0 0}$ each, and yes, even celebrities must pay! Please RSVP your attendance by email or by phone (748-9614). When you arrive at the Breakfast tell the front desk you are one of the Celebrities and they will show you where to get your chef hat and apron. This is the LAST YEAR for the Breakfast! Should you wish to keep your Chef Hat, they will be sold after the Breakfast for a donation of $\$ 5.00$ each.

HEART DISEASE \& STROKE affects ONE IN THREE before their time. Please join, act, share and donate to the Heart \& Stroke Foundation so together we can create more survivors. The Heart \& Stroke Foundation's advocacy efforts are striving to improve this ratio by reducing exposure to smoke, promoting the benefits of exercise and encouraging everyone to eat healthy.

This year's theme is "Out of this World!" so come dressed in your favourite Star Wars, Astronaut, or R2D2 Costume! Bring your enthusiasm (and your dollars) as we get set to "blast off" another exciting Heart \& Stroke Campaign. Our Emcee, Commander will take command of the ship! Our DJ, of All Night Long DJ Services will play some "far out!" tunes. the Executive Vice President of Heart \& Stroke Canada, will bring the message from the National Office. There will be lots of prizes, so don't forget to bring your loose change for the raffle and door prizes...perhaps you'll be lucky...May the Force be with you!

Please plan to attend this worthwhile event! Tickets are only $\$ \mathbf{2 0 . 0 0}$ each and by reserving a table and prepaying your tickets we can alleviate congestion at the door (over 300 expected). We will drop by to pick up your ticket stubs and payment after January $2 \mathbf{1 1}^{\text {st }}, \mathbf{2 0 1 6}$. As in the past, space is limited. It's always a sellout! Book Now!

We have set an ambitious goal to raise $\mathbf{\$ 1 5 , 0 0 0 . 0 0}$ for Heart \& Stroke for our last Celebrity Breakfast! Please give what you can. If you can't make the Breakfast; please consider making a donation towards our goal and we'll be "over the moon" to receive it! Your support is really important to us. Reserve your ticket today!
We look forward to seeing you shortly after on February list, 2016!


[^0]
# region 

www.legionbcyukon.ca
$\$ 95.15$ was expense

## British Columbia/Yukon Command

 The Royal Canadian Legion "Military Service Recognition Book""Recognizing the Veterans of British Columbia and the Yukon"

B C NEW DEMOCRATS CAUCUS ROOM 201. PARLIAMENT BUILDINGS MCTORIA BC MAY $1 \times 4$ Atm:


## Your Reply Today Will Help Our Veterans Tomorrow!

Thank you for your participation. Your support enables us to publish our Annual Military Service Recognition Book to help Identify and recognize the many brave Veterans of British Columbia and the Yukon who have served their country so well.

This annual publication goes a long way to help the Legion in their job as the "Keepers of Remembrance" so that none of us forget the selfless contributions made by our Veterans.

Equally important, is that the proceeds raised are also used by the Legion to improve services to Veterans and the more then 150 communities served by the Legion throughout $B C$ and the Yukon.

The Legion is recognized as one of Canada's largest community service organizations, as they are an integral part of the communities in which they reside. This project ensures the Legion's continued success in providing these very worthwhile services.

'Lest We Forget"


David Eby, MLA
Vancouver-Point Grey 604-660-1297


Mable Empire, MLA Vancouver-Kensington 604-775-1033
G.S.T.
G.S.T.

| PLEASE MAKE CHEQUE PAYABLE TO: |
| :---: | :---: |
| BC/YUKON COMMAND |
| THE ROYAL CANADIAN LEGION |
| (BC/Y REL) |
| POO. BOX 5555 |
| VANCOUVER, BC VB 4B5 |
| Tel. TOll Free: $1-800-964-9074$ |

VANCOUVER, BC V6B 4B5
Tel. Toll Free: 1-800-964-9074

To pay on-line, via personal internet banking, just key in the word "LEGION", select BCNUKON COMMAND, and then enter your personalized account number.

Date: Oct /21/2015
Ad Size: 2 Page Full Colour Sp n
Ad Cost: $\$ 2,990.48$
Sponsor: \$0.00



604-775-2101


Mike Farnworth, MLA
Port Coquitlam
604-927-2088

604-660-0314


Rob Fleming, MLA
Victoria-Swan Lake 250-356-5013
$250-642=0000$


## Lower Island News Society

Box 311
2750 Quadra street
Victoria, British Columbia V8T 4E8
Canada

## INVOICE

Invoice No.: 583

Date: 27/12/2015
Ship Date:
Page:
1
Re: Order No.

## Sold to:

Bill Routley Community Office
PO Box 599
Duncan, BC V9L 3X9

Ship to:
Bill Routley Community Office
PO Box 599
Duncan, BC V9L $3 \times 9$

Business No.:
(Them No,

Black Press Group Ltd.
Box \#3600
Abbotsford, B.C. V2S 4P4


| CURRENT NET AMOUNT DUE. | 30 DAYS | 60 DAYS . | OVER 90. DAYS | UNAPPLIED AMOUNT: | TDTAL AMOUNT DUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 632.10 |  |  |  |  | 632.10 |

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correcty describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE


## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login
Black Press Group Ltd.
Box \#3600
Abbotsford, B.C. V2S 4P4

* Pre-authorized Payment Plan from your Bank Account, please call 1-866-850-4463 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
* By credit card, please call 1-866-850-4463
a By cheque payable to Black Press Group Ltd.


December 1, 2015

## To Our Subscribers,

As our subscriptions are from January to December, your 2015 subscription is coming to an end. If you would like to have your subscription renewed for 2016 please let us know by return post.
Our subscription rate (s $\$ 30.00 /$ year. Please make cheques payable to HB News.
Thank vou


Customer PIN


BILL ROUTLEY MLA PO BOX 599 DUNCAN BC V9L 3X9 CANADA

\author{

\section*{Statement} <br> 800 Viewfield Road <br> Victoria, BC V9A 4V1 <br> | P: 250.384.0565 | T: 800.735.3433 |
| :--- | :--- |
| F: 250.384 .2553 | AR: $\mathbf{2 5 0 . 4 1 4 . 3 3 5 9}$ | <br> P: 250.384.0565 T: 800.735.3433 <br> F: 250.384.2553 <br> AR: 250.414.3359

}

PAGE: 0001
ACCOUNT NO.


TERMS: Payable upon Receipt. Finance Charge of $2 \%$ per Month ( $24 \%$ per Annum) Charged on overdue accounts.
Date Code Order\# Invoice\# Charges Excl. GST/HST P.O.\#/References Current

| $9 / 25 / 15$ | IN | $31647857-000$ | 61130160 | 125.99 | 5.89 |  | 131.88 |
| :---: | :---: | :---: | :---: | ---: | ---: | :--- | ---: |
| $12 / 16 / 15$ | N | $31661653-001$ | 61164684 | 49.20 | 2.30 |  | 51.50 |
| $12 / 16 / 15$ | N | $31662361-000$ | 61164736 | 20.78 | .97 |  |  |
|  |  |  |  |  |  |  |  |
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| Invoice \# | Code |  |  |
| :--- | ---: | ---: | ---: |
|  | Balance |  |  |
| 61130160 | $\mathbb{N}$ | 131.88 | - |
| 61164684 | $\mathbb{N}$ | 51.50 | - |
| 61164736 | $\mathbb{N}$ | 21.75 | - |
|  |  |  |  |

STATEMENT DATE ACCOUNT NO.

| $\substack{\text { CHECK ITEMS } \\ \text { BEING PAID }}$ |
| :--- | :--- |

## Legend for Invoice \#

| $12=$ Duncan | $18=$ Port Hardy | $23=$ Broad St |
| :--- | :--- | :--- |
| $16=$ Courtenay | $21=$ Fort St | $24=$ Royal Oak |
| $17=$ Campbell River | $22=$ Oak St | $25=$ Tuscany Village |

$26=$ Sidney $60=$ Viewfield

250-732-3619 cowichanrecyclists@gmail.com

GST Registration \#
Bill To:

Bill Routley MLA
273 Trunk Road
PO Box 599
Duncan BC V9L 3X9

Invoice Date
16-01-03

Invoice \#: 00002616

Ship To:

Bill Routley MLA
273 Trunk Road
PO Box 599
Duncan BC V9L 3X9


COW CAFE


587C381EA3FCC139


CARDHOLDER GOPY

Cow Cafe 2 Cowichan Bay, $B C$ $250-597-4353$

MON DECEMBER 14,2015 CHECK \#178928-1

TABLE \#13 CUSTOMER \# 1


THANK YOU! GST\#

YOU HAVE BEEN SERVED BY:



[^0]:    P.S. There will be DOORPRIZES \& RAFFLES, but you must be there to win! Who will be the best-dressed Spaceman or Spacewoman at the party---will it be you?

