## IT'S EARLY BIRD MEMBERSHIP RENEWAL TIME!



2017 Dues- $\$ 65.00$
The Legion's Early Bird Campaign is now on until November 30th.
Renew your membership and be eligible to win one of three \$50 IGA gift cards! The draw will be held in December following a meat draw.

I will be in the Branch on a number of Saturdays during the campaign to accept your Dues and provide you with your new Membership and door cards.

Alternatively, please mail or drop off your Dues to the Branch before the end of November in order to qualify.

Payment by either cash or cheque is acceptable.

## The West Vancouver Chamber of Commerce

2235 Marine Drive West Vancouver, BC V7V 1K5

## www.westvanchamber.com

(604) 926-6614

Sold to:

Ralph Sültan, MLA
Member
409-545 Clyde Avenue
West Vancouver, BC V7T 1C5
Canada

Invoice No.: 1264016
Date: 10/01/2016
Ship Date:
Page: 1
Re: Order No.



North Shore News
Please remit to:
3355 Grandview Highway,
Vancouver, BC V5M 1 Z5
PH: 604 630-3540 FAX: 604-439-2648

## INVOICE

Invoice No. : NSND00070511
Date: 09/20/2016
Page: 1

## Billed to :



## Advertiser :

RALPH SULTAN

| Client No. | Tearsheets | Salesrep | Terms of Payment <br> Net 30 |
| :--- | :--- | :--- | :--- |



Publication: North Shore News
Title : DISTRICT OF NV ANNIVERSARY
Ad Size : $\quad 6.0000$ Col. x 49 Agate Lines
Section: ROP
Reference \#: 0011298096

Ad Space

Issue Date: 09/14/2016
P.O. \#:

Job \#: R0011297789
Ad\#: 3607085
Color: Full Process

| 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: |
| 0.00 | 0.00 | 270.00 |

+5\%
$=\$ 283.50$

NORTH SHORE FISH \& GAME CLUB
P.O. Box 38548, Metropolitan Postal Outlet

North Vancouver, BC V7M 3N1
Web Page: http://www.nsfgc.ca

## APPLICATION FOR MEMBERSHIP / RENEWAL

$\begin{aligned} & \text { Please include a stamped, self-addressed envelope, if you would like your membership card / name tag mailed back } \\ & \text { to you. Otherwise, they will be available for pick up at the monthly club meetings. }\end{aligned}$
Name:
City: Wales: 409

## Check off Interests:

MEMBER's AGE
Fishing $\qquad$ Hunting $\qquad$ Camping $\qquad$ Hiking $\qquad$ Other $\qquad$
PARTNER's AGE $\qquad$ Fishing $\qquad$ Hunting $\qquad$ Camping $\qquad$ Hiking $\qquad$ Other $\qquad$

CHILD's AGE $\quad$ Fishing $\qquad$ Hunting $\qquad$ Camping $\qquad$ Hiking $\qquad$ Other $\qquad$ CHILD's AGE $\qquad$ Fishing $\qquad$ Hunting $\qquad$ Camping $\qquad$ Hiking $\qquad$ Other $\qquad$

Included in your Club Membership is insurance for hunting and fishing activities, monthly bulletins, automatic membership in the BC Wildlife Federation, subscription to the Outdoor Edge Magazine (bi-monthly)

## Club Membership Dues




Add
$\$ 15.00$ To order a plastic name badge with club pin attached
$\qquad$ Date: $\qquad$ Total Dues: \$ $\qquad$

## BRITISH PROPERTIES AREA HOMEOWNERS ASSOCIATION

## INVOICE

Bill To: Ralph Sultan- MLA West Vancouver
INVOICE \# 1 Phone: 604-981-0059 www.ralphsultanmla.ca

## Attention

Send cheque to:
ATTENTION:
Make Cheque
1453 Bellevue Avenue
Payable To: BPAHA
West Vancouver, BC V7T 1C3 604-649-4215

2016 + 2017 for 3 issues in Hilltop Newsletter


Make all checks payable to BPAHA
If you have any questions concerning this invoice, contac


North Shore News
LMP Publication Limited
Partnership- A Div. of Glacier
Media Group.
3355 Grandview Highway,
Vancouver, BC V5M 1 Z5
PH: 604 630-3540

Billed to :

RALPH SULTAN
\#409-545 CLYDE AVENUE
WEST VANCOUVER, BC V7T 1C5

## Advertiser :

RALPH SULTAN

| Client No. | Tearsheets | Salesrep | Terms of Payment <br> Net 30 |
| :--- | :--- | :--- | :--- |



## MEMBERSHIP APPLICATION FORM - 2017

$$
\text { Annual membership fee for calendar year } 2017 \text { is } \$ 10.00 \text {. }
$$

Date: December 7,2016 New membership $\square$ Renewal Surname Sultan
 $\square$
$\qquad$ First name Raph Youth $<18$
Address $\# 409-545$ clyde Avenue


Phone \#604-981-0050 EMail ralph. Sultan.mlaoleg.bx.ca Membership in the West Vancouver Streamkeeper Society entitles you to:

- attend member meetings
- receive newsletters and other communications
- participate in streamkeeper training and information sessions
- volunteer for streamkeeper activities and events
*************************************************************************
We offer opportunities for members to contribute time to numerous activities. Please check the activities that interest you:

Hatchery
Hatchery operations
Fry releases
Community Events
Adopt-a-Fish in April
Community Day in June
Coho Festival in September
Fundraising
Sustaining funding
Project funding

## Student Outreach

Storm drain marking with elementary schools
Spawner salmon surveys with secondary schools

## Stream Monitoring

Spawner salmon surveys
Emerging fry surveys
Stream temperature monitoring
Creekside clean-up and weed pulling
Communications
Newsletter $\quad$ Social media

If you have an interest in a certain creek, please name it:
I wish to make a charitable donation to the Society in the amount of \$ $\qquad$ (cheque enclosed). A tax receipt will be issued for donations in the amount of $\$ 20$ or more.

Please send the completed form and your annual membership payment of $\$ \mathbf{1 0 . 0 0}$ to:
West Vancouver Streamkeeper Society
P.O. Box 91166, West Vancouver, BC, V7V 3N6
$\left.\begin{array}{lll}\text { North Vancouver Chamber } \\ \text { 102-124 West 1st Street } \\ \text { North Vancouver, BC V7M 3N3 } \\ \text { (604) 989-4488 I fax: (604) 987-8272 } \\ \text { admin@nvchamber.ca }\end{array}\right)$

## GST-HST \#

Login to your Member Center to pay online.

1. Go to www.nvchamber.ca, click on Member Login tab and enter your login and password.
2. Pay online, check out your additional Member Benefits, update your member page and contact information.

Thank you for your support of the North Vancouver Chamber

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShinTo | Invoice \# | Bill To | Invoice Date $09 / 30 / 2016$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Product \# | Description | Quantity | Price/ Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 11 EA | $0.81 /$ EA | 8.91 | G |
| 7777000300 | Flats Mailed | 2 EA | $2.54 / \mathrm{EA}$ | 5.08 | G |


| Subtotal |  |  | 13.99 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \quad \%$ | 13.99 | 0.70 |
| Total (CAD) |  |  | 14.69 |

## paid Od 31,2016 Sage 5180

Please make cheques payable to MINISTER OF FINANCE and remit to:
Queen's Printer, P.O. Box 9451 Str Prov Govt, Victoria, BC , V8W $9 V 7$ a $\$ 30$ service fer will be charged for each dishonoured cheque notice: terms net 30 days. interest will be charged on overdue accounts in accordance with government regulations.

Please keep the bottom portion for your records and return the top portion with your payment


Please keep the bottom portion for your records and return the top portion with your payment

|  | ShinTo | Invoice \# | Bill To | Invoice Date $11 / 30 / 2016$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 27 EA | $0.81 /$ EA | 21.87 | G |
| 7777000300 | Flats Mailed | 2 EA | $2.54 /$ EA | 5.08 | G |


| Subtotal |  |  | 26.95 |
| :--- | :---: | :---: | :---: |
| GST/HST \# | $5.000 \quad \%$ | 26.95 | 1.35 |
|  |  |  | 28.30 |
| Total (CAD) |  | - |  |



Please make cheques payable to MINISTER OF FINANCE and remit to
Queen's Printer, P.O. Box 9451 Str Prov Govt, Victoria, BC, V8W $9 V 7$
A $\$ 30$ SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShinTo | Invoice \# | Bill To | Invoice Date $08 / 31 / 2016$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 10 EA | $0.81 / \mathrm{EA}$ | 8.10 | G |
| 7777000800 | Packages Mailed | 1 EA | $5.55 / \mathrm{EA}$ | 5.55 | G |


| Subtotal |  |  | 13.65 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \%$ | 13.65 | 0.68 |
| Total (CAD) |  |  | 14.33 |



Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9451 St Prov Govt, Victoria, BC , V8W 9 V7 a $\$ 30$ service fee will be charged for each dishonoured cheque notice: terms net 30 days. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACGȮRDANCE WITH GOVERNMENT REGULATIONS.


Staples listens and values your feedback. Tell us how we did today!

Visit whin StaplesListens.ca
Your Survey Code: Barcode at the bottom Expires: $11 / 15 / 2016$

 ATR MILES Number: ****** 9999999
1 SIMPLY PAPER CASE 771072106432 :
Subtotal
PST 7.00\%
GST $5.00 \%$
Total
MasterCard
***********
Mastercard
Authorization Number
$0010019300 \quad 35912$
20 $01 / 027$ APPROVED - THANK YCU
******************************************
Thank you for shopping at STAPLES!
We will not be undersold!
Visit Staples.ca
IMPORTANT . .
Retain Thịs Copy for Your Records GETT NO.



Costco
\#548 WILLINGDON
**Seasons Greetings \& Happy Holidays** MEMBER DB

************
REFERENCE\#: 66230916-0010012770
Involce\#t: 37209
COSTCO WHOLESALE \#548 4500 Still Creek Dr live Burnaby, BC VSC 5W8
PURCHASE - MASTERCARD PC MasterCard
0000008000 E800
01 APPROVE
054801700000001940105
IMPORTANT .- retain this copy for your record.
*** CARDHOLDER COPY ***
CHANGE $\operatorname{TOTAL}$ DISCOUNT (S) $19: 20$



Paid Dec 20,20th
\# 1090

$$
\text { Sage } 5500
$$



## CO Receipt Confirmation Form

Member Name: $\xlongequal{\text { Sultan, Ralph }}$

| Expense Description | Bank Fees |
| :---: | :--- |
| Vendor | Bank |
| Amount | 18.00 |
| Explanation | Financial Services has confirmed that the expense appears on the member's <br> credit card or bank statement. |

