## Costae

DOWNTOWN VANCOUVER, BC \#552

**Seasons Greetings \& Happy Holidays**


## BMOPPERRE

MTM ENTERPRISE LTD.
1125 DAVIE ST, VANCOUVER,BC, V6E 1N2 604-668-2424


Retain Receipt for return within 30 aays. Visit shoppersdrugmart.ca for exclusions.

TYPE : PURCHASE
ACCT : CHEQUING \$ 275.99
Card Type: Interac
CARD NUMB:
DATE/TIME:


REFERENCE \#: 663182590017790640 C
AUTHOR. \#:
403313
INTERAC
A0000002771010 80800080006800
00/001 APPROVED - THANK YOU
-- IMPORTANT --
Retain This Copy For Your Records *** CUSTOMER COPY ***

## Costre

DOWNTOWN VANCOUVER, BC \#552
**Seasons GreetIngs \& Happy Halidays** MEMBER


| 4743 MINI TARTS |  |
| ---: | ---: |
| 4743 MINI TARTS | 11.99 |
| 283112 DESERT BARS | 17.99 |
| 283112 DESERT BARS | 17.99 |
| 15071 K.S. COFFEE | 12.99 |



VANCOLUVER, BC'VGB IV4
PURCHASE - INTERAC
INTERAC
AOOOOOO2771010
8000008000
00 APPROVED - THANK YOU 001 AMOUNT: \$72.95

055200600000000010052
*** CARDHOLDER COPY ***
CHANGE .00
 GST ** THANK YOU - COME AGAIN **

DOWNTOWN VANCOUVER, BC \#552
**Seasons Greetings \& Happy Halidays**
MEMBER $\quad$ gJ


CHANGE
.00


GST
** THANK YOU - COME AGAIN **

## Cincerminim

Ho Frills
030 Denaan Strest
Nelction

| 22-DATRY OE670010044 | R0 | 1.69 |
| :---: | :---: | :---: |
| 41-H)AE PLASTIC BAGS | GPRRI | 0.05 |
| SUBTOTAL PLASTIC BAGS |  | 1.74 |
| $\underset{\text { Gi=GST } 5 \%}{\operatorname{sUBTOTAL}} 0.05 \text { \& } 5.000 \%$ |  | 0.00 |
| FFPST 7\% = 0.05 ¢ 7.000\% |  | 0.00 |
| TOTAL |  | 1.74 |
| $\qquad$ TRRIISACTIOON RECORD--........... |  |  |
| nofrills |  |  |
| 030 denman St. |  |  |
| Vanctuver BC |  |  |
| METAIM THIS CDAPY FOR YOUR RECORDS |  |  |
| $x$ : Furchase $\quad$ ** Proxinity |  |  |
| geffili <br> EXP **/** |  |  |
| NTEFAC |  |  |
|  |  |  |
| AID: $\mathrm{ADO0000} 2771010$ |  |  |
| TSI 2800 TVR 800000800 \$ 1.74 |  |  |
| 2/01/2017 APPROUED ${ }^{\$ 1.14}$ |  |  |
| [JEBIT TND |  |  |
| 9 C Flus Closing Balance |  |  |

You could have earned 10 pl: paints with President's Choice Finaricial HasterCard. Apply Today

Uisit pcfinancial.ca


## GS「


UISIT US RT WH.NOFRILLS.CA
Like us on Facetiook:
que.facibook.con/nafrillsich
Follou us on Tuitter: @nofrillsCA

HARK YOU FOR SHOPPING
HAMFGER (604)-682-4331
Thark Pou, Cusue Again!
xㄴUWE YOUR PDIF CARD**
To COLLECT PIITNTS! !
x:*RELEEH HERI: FILR FREE GROCERIES**
$201712 / 07$ Heha $360 \quad 064161$

$* * * * W * * * * * * * * * * * * * * * * * * * * * * * * * * * *$
IEL US HOU HE DID TECAY! MONTHY CHAlCES
IO UTH $\$ 5000$ UTSTT U\#H. STRREOPINTOH CA
UR CFLLL 1-877-234-2322 SEE CUSTOHER
SERUICE UESK FOF FILL' CCNTEST RULES OR

colue:


## cosico

DOWNTOUN VANCOUVER, BC \#552

**********
ACCT: CHEQUING $230840-0010019830$ AUTH\#: 498962
Involce\#: 05159
COSTCO WHOLESALE \#552 605 EXPO BLVD. VGB 1V4
VANCOUVER, BC


## INTERAC

A0000002771010
80800080006800


AMOUNT: $\$ 182.27$
055201000000000830058
*** CARDHOLDER COPY ***
CHANGE
TOTAL DISCOUNT(S)


GST

## 1019 Broughton Street

Coast Salish Territory, V6G 2A7
Phone (604) 683-2554
wuww.gordonhouse.org

## INVOICE

To:

Spencer Chandra-Herbert MLA
923 Denman Street
Vancouver, BC V6G 2L9

From:

Gordon Neighbourhood House 1019 Broughton Street
Vancouver BC V6G 2A7

| Description | Cost |
| :--- | :--- |
| West End Food Festival Community <br> Lunch -- September 26, 2017 | 250.00 |
|  |  |
|  |  |

Total: $\$ 250.00$

Thank you!
5310
$11 / 117$ chs $\# 9.8$

EVERYTHING VANCOUVER


Date :
$\frac{\text { VWED00006945 }}{07 / 18 / 2017}$
Page : 1

Billed to :

Client Id. :
Telephone:

BC NDP Caucus
Room 201, Parliament Buildings
Victoria, BC V8V 1X4

| Issue Date: | $07 / 13 / 2017$ |  |  |
| :--- | :--- | :--- | :--- |
| PhO.\# : |  |  |  |
| Job \#: |  |  |  |
| Ad \#: | 3962801 |  |  |
| Color: | Full Process |  |  |
| 2495.00 |  | 0.00 | $\mathbf{2 4} 495.00$ |

Publication: The Westender Vertical
Title : Pride Guide
Ad Size: V-PG-FULL, 2.0000 Col. $\times 105$ Agate Lines
Section: PRGU
Reference \#:

H.S.T./G.S.T. Registration No. :


- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -


## Affinity Bridge

## Website Maintenance - Inv\#2937

| Member | Org\# | JV'd Amount |  |
| :---: | :---: | :---: | :---: |
| Bains, Harry |  | 78:75 |  |
| Chandra Herbert, Spencer |  | 78.75 |  |
| Chouhan, Raj |  | 78.75 |  |
| Darcy, Judy |  | 78.75 |  |
| Eby, David |  | 78.75 |  |
| Elmore, Mable |  | 78.75 |  |
| Farnworth, Mike |  | 78.75 |  |
| Fleming, Rob |  | 78.75 |  |
| Heyman, George |  | 78.75 |  |
| Horgan, John |  | 78.75 |  |
| Melanie Mark |  | 78.75 |  |
| Mungall, Michelle |  | 78.75 |  |
| Ralston, Bruce |  | 78.75 |  |
| Rice, Jennifer |  | 78.75 |  |
| Robinson, Selina |  | 78.75 |  |
| Routley, Doug |  | 78.75 |  |
| CREDIT |  | (78.75) | Gary Holman Constituency Office |
| Invoice Total |  | 1,181.25 |  |

# MailChimp <br> Your order has been processed. Order MC08469489 

Processed on Oct 04, 2017 11:27 pm Pacific Time.

## Monthly plan

2801-5000 subscribers.
C\$63.14

## Discounts

Save $10 \%$ on MailChimp account charges by enabling two-factor authentication

Nonprofit (15.0\%)
(-) C\$9.47

Subtotal
C\$53.66

Total

## Exchange details

Exchanged from $\$ 42.50$ at rate 1.2627020247477 . Exchange rate from Chase Paymentech at Oct 04, 2017 06:30 pm Pacific Time.


## Billing statement

Monthly plan 2801-5000 subscribers.
C\$65.04

Discounts Nonprofit (15.0\%)
(-) C\$9.76

Subtotal
C\$55.29

Total
C\$55.29



Processed on Dec 04, 2017 10:50 pm Pacific Time.

## Monthly plan

2801-5000 subscribers. ..... C\$64.28

## Discounts

Save $10 \%$ on MailChimp account charges by enabling two-factor authentication

Nonprofit (15.0\%)
(-) C\$9.64

Subtotal

Total

## Exchange details

Exchanged from $\$ 42.50$ at rate 1.2856293864228. Exchange rate from Chase Paymentech at Dec 04, 2017 05:30


## ORDER \#100066689

Order Date: December 11, 2017


ITEMS ORDERED

| PRODUCT NAME | SKU | PRICE | QTY | SUBTOTAL |
| :---: | :---: | :---: | :---: | :---: |
| CREAM UNCOATED GREETING CARDS 12PT <br> Size: $8.5^{\prime \prime} \times 5.5^{\prime \prime}$ - Flat Size 8.5" $\times 11^{\prime \prime}$ |  | \$951.10 | Ordered: 1 | \$951.10 |
| Quantity: 1500 |  |  |  |  |
| Colour: Full Colour Throughout |  |  |  |  |
| Stock: Cream Uncoated 12pt Card Stock, 100\% Recycled |  |  |  |  |
| Scoring - Supplied Flat: 1 Score for Half Fold |  |  |  |  |
| Turnaround Time: Estimated 2-3 Business Days |  |  |  |  |
| Proof: Proceed Without Proof |  |  |  |  |
| Design Help: No, My Files Are Print Ready |  |  |  |  |
| Design Help Instructions: **Custom trim size: please reference last years order (45802). Final trim size to be $7.5 \mathrm{w} \times 8 \mathrm{~h}$ (flat) |  |  |  |  |
| Contact 3046607307 for order details |  |  |  |  |
|  |  |  |  |  |
| Upload Your Artwork: SCH.NY2018.cardouter.pdf <br> File preview does not represent final product.SCH.NY2018.cadinner. pdf <br> File preview does not represent final product. |  |  |  |  |

PRODUCT NAME

Member Name: MLA Chandra Herbert

| Expense Description | Communications |
| :---: | :--- |
| Vendor | Bank Statement |
| Amount | $-\$ 53.64$ |
| Explanation | Financial Services has confirmed that the expense reimbursement <br> appears on the member's credit card or bank statement. |

## Invoice

Document Number Date
30-Sep-2017
Customer Number/2nd Reference No. 1

SPENCER CHANDRA-HERBERT MLA VANCOUVER-WEST END CONSTITUENCY 923 DESMAN ST
VANCOUVER BC VG 2 Lg

## AMOUNT OF PAYMENT \$

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShinTo | Invoice \# | Bill To | Invoice Date $09 / 30 / 2017$ |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 149 | EA | $0.83 / E A$ | 123.67 |
| 7777000300 | Flats Mailed | 1 | EA | $2.63 / E A$ | G |

Subtotal
GST/HST \#
Total (CAD)

## Ch 996 $10 / 5117$

5180

A $\$ 30$ SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE. NOTICE: TERMS NET 30 DAYS.
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

## Invoice

SPENCER CHANDRA-HERBERT MLA
VANCOUVER-WEST END CONSTITUENCY
923 DENMAN ST
VANCOUVER BC V6G 2L9

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment


Please make cheques payable to MINISTER OF FINANCE and remit to:
Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC , V8W $9 V 7$
A $\$ 30$ SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE. NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

## Bill To:

## Invoice

Document Number Date
30-Nov-2017
Customer Number/2nd Reference No.

SPENCER CHANDRA-HERBERT MLA
VANCOUVER-WEST END CONSTITUENCY 923 DENMAN ST
VANCOUVER BC V6G 2 L9

|  |
| :--- |
|  |
|  |
| AMOUNT OF PAYMENT \$ |
|  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date $11 / 30 / 2017$ |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 19 EA | $0.83 /$ EA | 15.77 | G |
| 7777000300 | Flats Mailed | 3 | EA | $2.63 / E A$ | 7.89 |
|  |  | G |  |  |  |

Subtotal $\quad 5.000 \%$,

A $\$ 30$ SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

## SALE

| MID: 5668270 | HST: 1234567890 |
| :---: | :---: |
| TID: 700 | REF\#: 00000001 |
| Batch \#: 023 |  |
| 11/23/17 |  |
| APPR CODE: 446088 |  |
| VISA ${ }_{* * * * * * * * * * *}$ | Chip |
| AMIOUNT |  |
| approved Ohy |  |
| SCOTIABANK VISA $1 / 23 / 17$ |  |
| AID: A0000000031010 5520 |  |
|  |  |
| TVR: 0080008000 TSI: F8 00 |  |
| by eliterilig a verified pill. crorholoer agrees |  |
| To Pay ISSUER EUCH Total in accoroalle with |  |
|  |  |
| ACCOROAICE MITH ISSUER'S |  |
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| mith Chroholoer |  |
| THANK YOU / MERC! |  |
| CUSTOMER COPY |  |



DOWNTOWN VANCOUVER, BC \#552
**Seasons Greetings \& Happy Holidays**


InvoIce\#: 17504
COSTCO WHOLESALE \#552
605 EXPO BLVD.
VANCOUVER, BC VG IVA
PURCHASE - INTERAC
INTERAC
AOOOOOO2771010
80800080006800
00 APPROVED - THANK YOU 001 AMOUNT: $\$ 89.42$

055200400000000150171
*** CARDHOLDER COPY ***
CHANGE


GET
** THANK YOU - COME AGAIN **

Expense Record
Prepared By:
Constituency: vancouver-west End
Dates: Oct. 24-26, 2017
MLA Name: Chandra Herbert, S.
Paid from: Constituency Fund
Claimant Name:
Purpose: Constituency Assistant Seminar 2017 in Victoria, BC

| Date | Expenses | Amount |
| :--- | :--- | :--- |
| Oct. 25 | Full Day Meals Per Diem Allow. | 61.00 |
| Oct. 26 | Accommodation Expenses | 314.00 |
| Total Payable |  |  |



|  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Net Amount | 268.00 |
| :--- | ---: |
| Destination Marketing Fee 1\% | 2.68 |
| Provincial Hotel Tax 8\% | 29.78 |
| Goods and Service Tax 5\% | 13.54 |
|  | 0.00 |
| Total Charges | 0.00 |
|  | 0.00 |
|  | CAD |

Claim Number:
MLA Name: Chandra Herbert, S VM150043 Claim Date: October 24, 2017
Constituency: Vancouver-West End
Type Of Trip:
Prepared By:
Claimant Type:
Travel From:


Claimant Name:
Travel To: Legislature
Trip Details:

| Date | Expenses | Amount |
| :--- | :--- | ---: |
| October 24, 2017 | Dinner Only | $\$ 36.00$ |
| October 24, 2017 | Taxi | $\$ 7.50$ |
| October 25, 2017 | Full Day Meals Per Diem Allow. | $\$ 61.00$ |
| October 26, 2017 | Accommodation Expenses | $\$ 290.56$ |
| October 26, 2017 | airfare - round trip | $\$ 298.00$ |
| October 26, 2017 | Breakfast \& Lunch only | $\$ 39.50$ |



ACCOUNTS OFFICE USE ONLY

Date $\qquad$ Signature $\qquad$
Spending Authority Signature


Confirmation No
Arrival: 10/24/2017
Departure: 10/26/2017 Date:10/26/2017

Page 1 of 2

| Date | Name | Room Number | Description | Debit/Credit |
| :---: | :---: | :---: | :---: | :---: |
| 10/24/2017 |  |  | Room Rate | 124.00 |
| 10/24/2017 |  |  | GST Room (5.05\%) | 6.26 |
| 10/24/2017 |  |  | DMF Destination | 1.24 |
|  |  |  | Marketing Fee (1\%) |  |
| 10/24/2017 |  |  | HST Hotel Room | 13.78 |
|  |  |  | (11.11\%) |  |
| 10/25/2017 |  |  | Room Rate | 124.00 |
| 10/25/2017 |  |  | GST Room (5.05\%) | 6.26 |
| 10/25/2017 |  |  | DMF Destination | 1.24 |
|  |  |  | Marketing Fee (1\%) |  |
| 10/25/2017 |  |  | HSTHotel Room | 13.78 |
|  |  |  | (11.11\%) | +F/E |
| 10/26/2017 | ard |  |  | \$290.56 |


| Total Net of Tax | 248.00 |
| :--- | ---: |
| Tax | 42.56 |
| Total Including Tax | 290.56 |
| Balance Due | $\mathbf{0 . 0 0}$ |

GST



Irsday, October 26, 2017
'assenger(s)


Victoria Harbour
Vancouver Harbour

## רvoice \#: 5799358

All Skeds - Baggage : Chec $\$ 0.00$ CON Sked 200 : Carbon Offset $\$ 0.65$ CDN Sked 200 : VHFC TerminaT $\$ 9.86$ CON Sked 200/300: Standard \$140.92 CDN
\$14.18 GST
and Total
$\$ 298.00 \mathrm{CON}$
ment Information:
ja
$\$ 298.00 \mathrm{CDN}$
:e/Time
ition
minal ID
24/2017
HCXHCSO 7
HCXHCCO7
:ion Purchase/Telephone
-d Type
-d Number
runt
VISA
**** **** **** $\square$
$\$ 298.00$
horization
472605
ice Number.
iponse
097001001081
00-001/APPROVED 472605

Harbow, Air
Round trip
$0+24 \& 26,2017$
$\$ 298.00$
Tax.

$$
0 c+24,2017
$$

```
VICTORIA TAXI \# 16 2925 DOUGLAS ST
\[
\$ 7.50
\] VICTORIA BC
GARD
```



```
CARD TYPE
VISA
DATE 2017/10/24
TIME 6693
RECEIPT NUMBER
C85041654-001-001-162-0
PURCHASE
TOTAL
SCOTIABANK VISA
A0000000031010
6F5599714A575D90
0080008000-E800
8A8DADAFF 1DFA3DE
0080008000-F800
APPROVED
AUTH\# 466034 01-027
THANK YOU
```


## CARDHOLDER COPY

```
IMPORTANT - RETAIN THIS
COPY FOR YOUR RECORDS
```

West End Constituency Office
923 Denman St.

## CATravel

20 kms
.52/km
10.40

TOTAL

TO:
MLA Spencer Chandra Herbert 923 Denman St

FOR:
Seniors Open Houses travel

| DESCRIPTION |  | RATE | AMOUNT |
| :--- | :--- | :--- | :--- |
| Mileage | 20 kms | $.52 / \mathrm{km}$ | 10.40 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

Make all checks payable to

THANK YOU FOR YOUR BUSINESS!


## Invoice

Bill to:
MLA Spencer Chandra Herbert 923 Denman Street
Vancouver, BC

|  | POO. NUMBER | TERMS <br>  <br>  <br>  <br> QUANTITY <br> 1$\quad$ DESCRIPTION | PROJECT |
| :---: | ---: | ---: | ---: |
| Design |  |  |  |

## Urban Life Solutions

## \#908-1424 Nelson Street

Vancouver BC V6G1L9
(604)364-1894
hello@urbanlifesolutions.com
www.urbanlifesolutions.com
GST Registration No.:

## INVOICE

INVOICE TO
Spencer Herbert MLA
Constituency Office
923 Denman Street
Vancouver British Columbia
VG 2L9

INVOICE \# 2850
DATE 31-10-2017
DUE DATE 07-11-2017
TERMS 7 Days

| DATE | ACTIVITY | HOURS | RATE | AMOUNT |
| :--- | :--- | ---: | ---: | ---: |
| $03-10-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| $10-10-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| $17-10-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| $24-10-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| 31-10-2017 | General Cleaning - Office | 1.50 | 35.00 | 52.50 |

Urban Life Solutions
\#908-1424 Nelson Street
Vancouver BC V6G1L9
(604)364-1894
hello@urbanlifesolutions.com

## www.urbanlifesolutions.com

GST Registration No.:

## URBAN LIFE SOLUTIONS cleaning \& errand specialists



## INVOICE

INVOICE TO
Spencer Herbert MLA
Constituency Office
923 Denman Street
Vancouver British Columbia
V6G 2L9

INVOICE \# 2930
DATE 28-11-2017
DUE DATE 05-12-2017
TERMS 7 Days

| DATE | ACTIVITY | HOURS | RATE | AMOUNT |
| :--- | :--- | ---: | ---: | ---: |
| 07-11-2017 | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| 14-11-2017 | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| 21-11-2017 | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| 28-11-2017 | General Cleaning - Office | 1.50 | 35.00 | 52.50 |

SUBTOTAL 210.00
GST @ 5\%
TOTAL
BALANCE DUE


Urban Life Cleaning Inc.
\#908-1424 Nelson Street
Vancouver BC V6G1L9
(604) 364-1894
hello@urbanlifecleaning.com
www.urbanlifecleaning.com
GST Registration No.:

## INVOICE

INVOICE TO
INVOICE \# 2998
Spencer Herbert MLA
Constituency Office
923 Denman Street
Vancouver British Columbia
VG 2L9

DATE 08-12-2017
$\qquad$

| DATE | SERVICE | HOURS | RATE | AMOUNT |
| :--- | :--- | ---: | ---: | ---: |
| $05-12-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |
| $12-12-2017$ | General Cleaning - Office | 1.50 | 35.00 | 52.50 |

SUBTOTAL
105.00

GST @ 5\% 5.26
TOTAL 110.26
BALANCE DUE



Salesperson/Witness: $\qquad$ Purcl

