Abbotsfard \#163
1127 Sumas Way
Abbotsford, BC V2S $8 H 2$

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| 1754440 KS FIUNHOUSE | 19.99 G |
| 1754440 KS FUNHOUSE | 19.99 G |
| 1754440 KS FIUNHOUSE | 19.99 G |
| SUBTOTAL | 79.96 |
| TAX | 4.00 |
| **** TOTAL | 83\% 96 |
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| ACCT: MASTERCARD |  |
| REFERENCE \#: 66292242-0010016420 H |  |
| AUTH \#: 021743 2018/10/16 |  |
| Involce Number: 004642 |  |
| FF/DT: 00 |  |
| Purchase - MasterCard A0000000041010 |  |
| 0000808000 |  |
| 01 APPROVED - THANK YOU 027 AMOUNT: $\$ 83.96$ |  |

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CUSTOMER COPY
MasterCard
CHANGE

G(G)GST 5\% 4.00
TOTAL NUMEER OF ITEMS SOLD = 4 201ByIOTE $\quad 163431675$
OP\#: 75 Name:
Thank You!
Please Come Again


RICKY'S COUNTRY RESTAURANT 32081 LOUGHEED HWY MISSION BC

CARD


DATE
TIME 2018/10/05 - 1806 CLERK ID RECEIPT NUMBER

PURCHASE AMOUNT $\$ 49.49$
TIP \$7.42
TOTAL \$56. 91

VISA CREDIT
A0000000031010
DE62A5F313B84797
8080008000-6800
18C4552E1F5BACDC
8080008000-7800
APPROVED
AUTH\# 06046I 01-027
THANK YOU

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

October 10, 2018
Simon Gibson, MLA
Abbotsford-Mission
33058 First Avenue,
Mission, British Columbia V2V 1G3

## INVOICE

## 23rd Annual Paths \& Pathfinders: Women of Mission Program

1 admission ticket
$\$ 20.00$

TOTAL PAYABLE UPON RECEIPT

You may submit payment on the Archives website:www.missionarchives.com or by mailing a cheque made payable to the Mission Community Archives to PO Box 3522, Mission, BC V2V 4L1.

Thank you.

Mission Community Archives
/vmb

## From:

kmember_services@missionchamber.bc.ca>
Sent:
Tuesday, October 30, 2018 2:11 PM
To:
Gibson.MLA, Simon
Subject:
Confirmation: Chamber Dinner \& Speed Networking with ITA

## Registration Confirmation

Your registration for Chamber Dinner \& Speed Networking with ITA has been received.
Confirmation Number: e
Primary Contact: Simon Gibson (Simon Gibson, MLA Abbotsford Mission)
add to Calendar
Sent:
To:
Subier
Edit Registration

| Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Description | Quantity | Total Amt |
| Dinner (member) | Simon Gibson | 1 | \$25.00 |
| $\begin{array}{rr}\text { Sales Tax } & \$ 1.25 \\ \text { Total: } & \$ 26.25\end{array}$ |  |  |  |

## Chamber Dinner \& Speed Networking with ITA

With more skilled tradespeople retiring from the workforce than entering it, right now is a great time to start hiring and training your own apprentices to build a sustainable workforce.

The Industry Training Authority's Industry Relations; and
Apprenticeship Advisor, will share the great potential in connecting with local school districts and Indigenous communities to hire youth and Indigenous apprentices.

A delicious dinner combined with a speed networking session and presentation from your Industry Trade Authority, the evening is sure to be beneficial!

## About ITA:

The Industry Trade Authority (ITA) leads and coordinates British Columbia's skilled trades system. ITA works with employers, apprentices, industry, labour, training providers and government to issue credentials, support apprenticeships, fund programs, set program standards and increase opportunities in the trades.

[^0]

Invoice: 1854

Date: November 2 ${ }^{\text {nd }}, 2018$

To:
Simon Gibson MLA
33058 First Avenue
Mission, BC
V2V 1G3

| Description: | Price: |
| :---: | :---: |
| 2018 National Philanthropy Luncheon - Ticket for one | \$ 60.00 |
| Thank you for your support! |  |
|  | Total: \$60.00 |

Please make cheques payable to:
ABBOTSFORD COMMUNITY FOUNDATION

201-2890 Garden Street, Abbotsford, BC V2T 4W7
Phone: 604-850-3755 Fax: 604-850-2527
www.abbotsfordcf.org
info@abbotsfordcf.org

From:
Sent:
To:
Subject:

[member_services@missionchamber.bc.ca](mailto:member_services@missionchamber.bc.ca)<br>Tuesday, November 27, 2018 9:12 AM<br>Gibson.MLA, Simon<br>Confirmation: Chamber Luncheon: Christmas with the Mayor

## Registration Confirmation

Your registration for Chamber Luncheon: Christmas with the Mayor has been received.
Confirmation Number:
Primary Contact: Simon Gibson (Simon Gibson, MLA Abbotsford Mission)

Add to Calendar

Edit Registration

| Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Description | Quantity | Total Amt |
| Luncheon Member Rate | Simon Gibson | 1 | \$30.00 |
| Sales Tax $\quad \$ 1.50$ |  |  |  |

Chamber Luncheon: Christmas with the Mayor


Help us celebrate the holidays at our Annual Chamber Christmas Luncheon proudly sponsored by IGL Financial.
Connect with fellow Chamber members, enjoy an amazing meal with special guests from Mission Hospice and the Mayor of
Mission, Pam Alexis. Santa may even make an appearance... have you been naughty or nice?
We will be collecting donations for the Mission Food Bank at the entrance, please donate generously if you have the means.
Please note:
-Bar Service is CASH ONLY. (NOTE: There is NO bank machine on-site)
-Please specify if you have any dietary restrictions
We will be bringing our $50 / 50$ bursary draw and giving away great door prizes and gifts. If you are a business whom would like to donate a door prizes, please contact the Chamber!
This event sells out every year and is a great opportunity to treat your team to an afternoon out for the holidays.

Centaur Awards Inc.
www.centaurawards.com \#701, 20381-62nd Avenue Langley, BC V3A 5E6 6045330171 Fax 6045331677

Sold to:
C ash sales - Ribbons

## INVOICE

| Invoice No.: | 120436 |
| :--- | :--- |
| Date: | Oct 24, 2018 |
| Ship Date: | Oct 29, 2018 |
| Page: | 1 |
| Re: Order No. | SIMON GIBSON |

Ship to:
Simon Gibson MLA

33058 First ave
Mission BC V2V 1 G3
Tel 6048206203

Business No.:


## * REALGANADIAN

RCSS - 32136 L.ougheed Hwy Hission BC 604-820-6436 Big on Fresh, Low on Price Helcome : \#

21-GROCERY
06038307671 NN LNCH BGS ©PMRJ
\$2.98 ea or 2/\$5:36
$10 \$ 2.98$ 8a
2.98

## © <br> REAL CANADIAN SUPERSTORE

RCSS - 32136 Lougheed Huy Hission BC 604-820-6436

Big on Fresh, Low on Pricie Helcome \#

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$2 \mathrm{~B} \$ 1.20$
2.40

33-BAKERY INSTORE
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06148301032 COOKIES WHITE CH HRJ 5.23
(2) 06148301480 TRAIL MX COOKIES HRJ. $20 \$ 5.23 \quad \therefore \quad 10.46$
ARCP: 30.00\% (\$5.23) -1.57
(2)62901400069 CT XMAS COOKIE MRJ
$20 \$ 2.97 \quad 5.94$
(2)62901400097 CT GINGR COOKIE HRJ $20 \$ 2.97$. . . 5.94
41-HOME
(4) $9 \quad \therefore \quad$ PLASTIC BAGS GPRQ
$40 \$ 0.05 \quad \therefore \quad 0.20$
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P=PST 7\% $3.1807 .000 \% \cdots 0.22$

TOTAL 43.13
-.........-TRAMSACTION RECORD --.........-....
GLOBAL PAYHEETS HERCHANT \# 4718532
Superstore
32136 Lougheed Highway
Hission BC
TERH 20155909 SLIP \# 39800
RETAIN THIS COPY FOR YOUR RECORDS
** Purchases ** Proximity


IHTERAC
REF $\# 614001001092$
AID: A0000002771010


DEBIT TND

## From:

[member_services@missionchamber.bc.ca](mailto:member_services@missionchamber.bc.ca)
Sent:
To:
Subject:
Tuesday, December 4, 2018 1:37 PM
Gibson.MLA, Simon
Confirmation: 2018 Business Excellence Awards Gala

## Registration Confirmation

Your registration for 2018 Business Excellence Awards Gala has been received.
Confirmation Number:
Primary Contact: Simon Gibson (Simon Gibson, MLA Abbotsford Mission)

Add to Calendar

Edit Registration

| Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Description | Quantity | Total Amt |
| Business Excellence Award Ticket | Simon Gibson | 1 | \$75.00 |
| Sales Tax $\$ 3.75$ <br> Total: $\$ 78.75$ |  |  |  |

## 2018 Business Excellence Awards Gala

$\times$

We are rolling out the red carpet for the 2018 Business Excellence Awards. Don your black tie attire and celebrate with us!

The evening begins at 6:00 pm with a Cocktail Reception. The first hour of the event features entertainment, amazing food and drinks and networking among the very best of the business community.

Be wined and dined with a gourmet dinner follwed by Native Heart drumming group and a speech

## by

 of the BC Chamber to welcome in our 2018 finalists. The awards ceremony will showcase our three finalists in each category, with Emcee announcing the winners!

Abbotsford \#163 1127 Sumas Way Abbatsford, BC Y2S BH2


IMPORTANT - retaln this copt for your records CIISTOMER COPY MasterCard 142.46 CHANGE 0.00 $\mathrm{H}(\mathrm{P})$ PST $7 \% \quad 4.20$ G (G)EST 5\% 6.58 TOTAL NLMBER OF IJEMS SOLD - 12 8018710\% 163.6363180
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Please make your cheque payable to:

## Life Recovery Association

Mail to: Attn: -33337 Wren Ores
Abbotsford, BC, V2S 5V9

OR Pay by Credit Card: Name on Card: $\qquad$
VISA / MasterCard (circle one)
Expiry: $\qquad$ 1 CVS: $\qquad$

Any questions - call

## GRILLSBAR

ABBOTSFORD


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## Tim Hotoms

Always Fresh. Aluays There. Since 1964


INVOICE

What's On! Mission Suite A-7311 James Street Mission, British Columbia V2V 3V5 Canada

Mobile: 604-308-6380 www.whatsonmission.ca

BILL TO
Simon Gibson. MLA
Attn:
33058 First Ave
Mission, British Columbia V2V 1G3
Canada
(604) 820-6203

Simon.Gibson.MLA@leg.bc.ca

Invoice Number: 395
P.O./S.O. Number: E09/18/18

Invoice Date: September 19, 2018
Payment Due: October 4, 2018
Amount Due (CAD): \$262.50
Pay Securely Online

Special Rate
1/4 Päge Ad - Nov/Dec 2018 Issue
Reduced for Not-for-Profit
3050 :

| Ont: | Subtotal: | $\$ 250.00$ |
| :---: | ---: | ---: | ---: |
| GST 5\% |  | $\$ 12.50$ |

Total:
$\$ 262.50$

Amount Due (CAD):
\$262.50

Pay Securely Online


## Notes

Cash or Cheque Payable to: What's On! Mission
E-transfer \& Paypal to: whatsonmission@live.ca
inspiring faith for everyday life
20218 Fraser Highway, Unit 200
Langley, BC V3A 4E6

| Date | Invoice \# |
| :---: | :---: |
| $9 / 30 / 2018$ | 7050 |


| Invoice To |
| :--- |
| BC Liberal Caucus |
| Room Parliament Buildings |
| Victoria, BC |
| V8V 1X4 |
|  |
|  |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} \& \& P.O. No. \& Terms \& Rep \\
\hline \& \& \& \& Due on receipt \& \\
\hline Quantity \& Item \& \multicolumn{2}{|l|}{Description} \& Price Each \& Amount \\
\hline \& \begin{tabular}{l}
Full Run-1/3 H \\
TLM - Discount Regular Ad
\end{tabular} \& \begin{tabular}{l}
Oct issue in The Light Magazine Size: Full Run - \(1 / 3 \mathrm{H}-9.5^{\prime \prime} \times 4.65^{\prime \prime}\) Ad Name: Thanksgiving \\
Contact Name \\
Discount for Regular Display ad GST on sales
\end{tabular} \& \& \(1,099.00\)

-220.00

$5.00 \%$ \& $$
\begin{array}{r}
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\\
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43.95
\end{array}
$$ <br>

\hline
\end{tabular}



Black Press Group Ltd.
212-1528854A.Ave.
Surrey, B.C. V3S 6 T4

BPGI15R MT1 ED
INVOICE / STATEMENT


Finange charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoise correctly describes the adverisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE


## How to pay your bill:

- Online using iServices: http://iservices.blackpress.ca/login

Black Press Group Ltd.
212-15288 54A Ave.
Surrey, B.C. V3S 6T4
a Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca

- PC or Telephone banking through your Financial Institution
a By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.


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Black Press Media

| invoice: | BILLING DATE | TOTAL AMOUNT DUE |
| :---: | :---: | :---: |
| 33552841 | 10/31/18 | \$1,042 |
| ACCOUNT NUMBER, , , , aderilseh/ Client name |  |  |
| SIMON GIBSON - MLA |  |  |


| RIack Press Group Ltd. |
| :--- | :--- |
| 212-15288 54A Ave. |
| Surrey, B.C. V3S 6T4 |

## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login

- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
m. PC or Telephone banking through your Financial Institution
: By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.

ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT


| CURRENT NEI AMOUNT DUE | 30 DAYS | 60 DAYS | OVER 90: DAYS | UNAPPLED AMOUNT | TOTALAMOUNTDUE |
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| 1,042.91 |  |  |  |  | 1.042 .9 |

800 Kelly Road, Suite 288
Victoria, BC V9B 6J9
Phone 1-877-653-9988

TO:
Simon Gibson - MLA


Make all cheques payable to Visual Sports Image of Canada Ltd.
If you have any questions concerning this invoice, contact:

Fraser Valley Regional Science Fair
www.ufv.ca/science-fair \| fvrsf@ufv.ca

November 8, 2018

Simon Gibson, MLA
Constituency Office Services
Abbotsford-Mission
33058 First Avenue
Mission, BC V2V 1G3
Dear Mr. Gibson,

## RE: Fraser Valley Regional Science Fair Certificate of Appreciation

Dear Mr. Gibson,
The Fraser Valley Regional Science Fair Committee would like to thank you, for your continued support of science education. As a friend of our fair, we are pleased to continue to advertise your Constituency Office in our awards program and on our website.

Your cheque in the amount of $\$ 200$ should be made out to the "University of the Fraser Valley" and sent to:

Fraser Valley Regional Science Fair c/o University of the Fraser Valley Faculty of Science, Office of the Dean 33844 King Road, D203<br>Abbotsford, BC V2S 7M8

Again, thank you for being a friend of our Science Fair! We look forward to seeing you in the new year!

Kindest regards,

Administrative Coordinator Fraser Valley Regional Science Fair
inspiring faith for everyday life
20218 Fraser Highway, Unit 200
Langley, BC V3A 4E6

| Date | Invoice \# |
| :---: | :---: |
| $11 / 23 / 2018$ | 7297 |



INVOICE / STATEMENT


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- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
212-15288 54A Ave.
Surrey, B.C. V3S 6T4
- PC or Telephone banking through your Financial Institution
- By credit card, please call 1-866-850-4463
a By cheque payable to Black Press Group Lid.

Bill to: Simon Gibson, MLA - Abbotsford-Mission Simon Gibson 33058 First Avenue Mission, BC V2V1G3

abbotsford Invoice Date: 12/3/18 Invoice Number: 9948

Invoice
Annual Membership Renewal

|  | Description | Quantity | Rate |
| ---: | ---: | ---: | ---: |
| 1 -5 Employee(s) | 1 | $\$ 285.00$ | $\$ 285.00$ |
|  |  | Subtotal: | $\$ 285.00$ |
|  | GST: | $\$ 14.25$ |  |
|  | Total: | $\$ 299.25$ |  |
|  | Payment/Credit Applied: | $\$ 0.00$ |  |
|  | Balance: | $\$ 299.25$ |  |

## Login to your Member Account to:

1. Update your business directory listing \& contact information
2. Pay online using Visa, MasterCard, or American Express
3. Check out your additional Member Benefits

Go to www.chamberlogin.com and enter your login and password.
Login:
Password: Forgot password? Click here - http://business.abbotsfordchamber.com/login/forgotpwd

Thank you for your support of the Abbotsford Chamber of Commerce
GST Registration \#

Please return this portion with your payment.
Or call the office to initiate a change to monthly payments using automatic debit only.
Member Name: Simon Gibson, MLA - Abbotsford-Mission
Invoice \#: 9948

Payment Amount: \$ $\qquad$

Payment Method:Cheque \# $\qquad$ Credit Card (Visa, MasterCard, AMEX)
Make cheques payable to Abbotsford Chamber of Commerce or enter credit card information below.

Credit Card \#: $\qquad$ Exp. Date: $\qquad$

Name on Card: $\qquad$

Signature: $\qquad$


थैत्वाप्वी थॅड्सिक

The Patrika Media Ltd.
1481 Tracey Street Abbotsford BC V2T 6G4

604-852-2288
info@patrika.ca
www.patrika.ca
GST Registration No

INVOICE TO
Mr. Simon Gibson
Simon Gibson, MLA
Simon Gibson
33058 First Ave Mission BC V2V 1G3




Abbotsford 1763 1127 Sumas Was Abbotsford, BC, V2S $\operatorname{BH} 2$

## 5L Member

297676 STARBUCKS
39.99

SUBTOTAL 39.99

TAX
0.00

©1 APPROVED - THANK YOU O27 FIMOUNT: $\$ 39.99$

| IMPORTANT - retaln this copy |  |
| :--- | ---: |
| for your recards |  |
| CUSTOMER COPY |  |
| MasterCard | 39.99 |
| CHANGE | 0.00 |

TOTAL NLMBER OF TIEMS SOLI $=1$
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QP\#: 111 Name:

Thank You!
Please Come Asain

G $=$ QST P=EST
Whse:163 Trini8 Trn:249 0P:111
\#14-2337 Townline Rd. Abbotsford, B.C. V2T 6G1
(604) 855-3883 • ripplesbw@gmail.com


| TO: | SIMON GIBSON MLA |
| :--- | :--- |
|  | 33058 1st Ave |
|  | Mission BC V2V-1G3 |

DATE PAID $\qquad$ CHEQUE NO. $\qquad$ AMOUNT PD. $\qquad$

| $0781 / 18$ | 7561NYOICE | Invoice DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 09/04/18 | PMT | Payment |  | -11.20 |
| 07/26/18 | 76180 | Invoice |  | 16.80 |
| 09/04/18 | PMT | Payment |  | -16.80 |
| 08/31/18 | 77112 | Invoice |  | 11.20 |
| 09/20/18 | PMT | Pavment |  | -11.20 |
| 09/30/18 | 77416 | Invoice |  | 11.20 |
| 09/17/18 | 77460 | Invoice |  | 25.20 |
| 09/24/18 | 78679 | Invoice |  | . 16.80 |
| Due Date Ottober 25, 2018 FOLLOW us on FACEBOOK \& INS Current <br> Due 1-30 |  | AGRAM <br> Due 31-60 <br> Over 60 Days |  | \$53.20 |
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| 53.200 .00 |  |  |  | 0.00 | 0.00 | TOTA 53.20 |

Ministry of Citizens' Services
BC Mall Plus
Box 9453 Stn Prov Govt Victoria BC V8W 9 V7 -952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

Bill To:

000050
SIMON GIBSON - MLA ABBOTSFORD-MISSION CONSTITUENCY 33058 1ST AVE MISSION BC V2V 1G3


Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date $09 / 30 / 2018$ |  |
| :--- | :--- | :---: | :---: | :---: | ---: |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 31 EA | $0.85 / \mathrm{EA}$ | 26.35 | G |
| 7777000300 | Fats Mailed | 1 EA | $2.68 / \mathrm{EA}$ | 2.68 | G |


| Subtotal |  |  | 29.03 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \%$ | 29.03 | 1.45 |
| Total (CAD) |  |  | 30.48 |

## Bill To:



Please keep the bottom portion for your records and return the top portion with your payment

\#14-2337 Townline Rd. Abbotsford, B.C. V2T 6G1 (604) 855-3883 • ripplesbw@gmail.com

| STATEMENTDATE | ACCOUNT NO. |
| :---: | :---: |
| $10 / 31 / 18$ |  |

TO:
SIMON GIBSON MLA 33058 1st Ave Mission BC V2V-1G3

DATE PAID $\qquad$ CHEQUE NO. $\qquad$ AMOUNT PD. $\qquad$


# 風 Outlet <br> STORE 

33103 1st Ave
Mission, BC V2V $2 T 5$
(604) 826-5586

WWW.BigBoxDut. letStore.ca

| 11/1/18 | Receipt \#: | 095939 |
| :--- | ---: | ---: |
| Clerk: 51543 | Store: | RS13 |
|  | Terminal: | 02 |


| D11 | BEDDING \& LINEN | 2.19GST |
| :--- | :--- | ---: |
|  |  | PST |
| D04 | CLLEANERS \& | $1.89 G S T$ |
|  | DETERGENTS | PST |
| D05 | HABA GST/PST | $1.89 G S T$ |
| .005 | HABA GST/PST | $1.99 G S T$ |
|  |  | PST |


| Cash Change | -0.02 |
| :--- | ---: |
| Adjustment |  |
| SUBTOTAL | 7.94 |
| GST 5\% | 0.40 |
| PST 7\% | 0.56 |
| TOTAL | 8.90 |
| Cash | 20.00 |
| TOTAL TENDEREI | 20.00 |
| Change | 11.10 |

Thank you for shonning with ual



| E500 7-Envelopes2*\# 0 |  |  |
| :---: | :---: | :---: |
| $300-$ Extra Item |  |  |
| SINGLE 11 in 11-999-SINGLE 11 in 11-999 |  |  |
|  |  |  |
| ARCHIVAL PAPER |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $4{ }^{4}$ | \$1.00 | \$4.00 |
| $0.2{ }^{\text {a }}$ ( ${ }_{\text {a }}$ |  |  |
|  |  |  |
| Subtotal \$ \$371.00 |  | \$371.00 |
| GST ${ }_{\text {GST }}$ \$18.55 |  |  |
|  |  |  |
| CRAD TOTA M15 |  |  |
| anhulur |  | \$4, 3.32 |
| Amit Tendered |  |  |
| Change due |  | \$0.00 |
| Cash Amount |  | \$415.52 |

SIMON GIBSON - MLA
ABBOTSFORD-MISSION CONSTITUENCY 33058 1ST AVE MISSION BC V2V 1 G3

000048

## Bill To:



Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | nvoice Date $10 / 31 / 2018$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Product \# | Description |  | Quantity | Price/Unit | Amount Tax |
| 7777000100 | Letters Mailed | 69 EA | $0.85 /$ EA | 58.65 | G |


| Subtotal |  |  | 58.65 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \%$ | 58.65 | 2.93 |
| Total (CAD) |  | 61.58 |  |

Abbotsford, B.C. V2T 6G1
(604) 855-3883 • ripplesbw@gmail.com


## STATEMENT

TO: $\begin{aligned} & \text { SIMON GIBSON MLA } \\ & 33058 \text { 1st Ave }\end{aligned}$
Mission BC V2V-1G3

DATE PAID $\qquad$ CHEQUE NO. $\qquad$ AMOUNT PD. $\qquad$

| 10/3459 | 7ZSAYOICE | Invoice DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 11/09/18 | PMT | Payment |  | -11.20 |
| $\begin{aligned} & 11 / 30 / 18 \\ & 11 / 21 / 18 \end{aligned}$ | $\begin{aligned} & 80274 \\ & 80037 \end{aligned}$ | Invoice Invoice |  | 11.20 |
|  |  |  |  | 25.20 |
| Due Date De FOLLOW us Current | cember 21, 2018 on FACEBOOK \& INS <br> Due 1-30 | AGRAM <br> Due 31-60 | Over 60 Days |  |
| 36.4 | 400.00 | 0.00 | 0.00 | TOTA6. 240 |



Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date $11 / 30 / 2018$ |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 204 EA | $0.85 /$ EA | 173.40 | G |


| Subtotal |  |  | 173.40 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \quad \%$ | 173.40 | 8.67 |
| Total (CAD) |  |  | 182.07 |




## DIRECT PAYMENT TRANSACTION RECORD

LONDON DRUGS \#55 200-32555 LONDON GVENUE MISSION, BC V2V6M7

NO.: $\operatorname{XXXXXXXXXXXX}$
AMOUNT
$\$ 10.75$
INTERAC PURCHASE
FLASH DEFAULT

12/18/18 AUTH: 001115
REFERENCE: 662726350010010590
APL: INTERAC
APN:
AID: A0000002771010
TVR: 8080008000


## Mobile services (continued)



Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.

## Monthly and other charges (Aug 26 to Sep 25)

Easy Share 75 3GB - Premium
$\$ 75.00$ Basic Voice Mail Call Display Call Waiting Conference Calling Can - Can/US LD $\$ 0.80 / \mathrm{min}$
Easy Roam INTL 12
SMS / MMS Unlimited
UL Can - Can LD min
US Easy Roam
Total monthly and other charges

Usage charges
Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, "611 calls. etc.


Mobile services (continued)


Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.


Monthly and other charges (Jul 26 to Aug 25)


Usage charges
Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


| The Penny |  |
| :---: | :---: |
| 33128 1st Ave | Oct 10, 2018 |
| MISSION, BC V2V1H1 |  |
| Recejpt L2VU | Debit/Credit |
| FOR HERE |  |
| Paninis | \$8.95 |
| Chicken Pesto, Veggies |  |
| Paninis | \$10.95 |
| Chicken Pesto, Soup (\$2.00) |  |
| Subtotal | \$19.90 |
| GST | \$1.00 |
| Total | \$20.90 |
| Debit/Credit | \$20.90 |



Account number:

Mobile services (continued)


Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.

## Monthly and other charges (Sep 26 to Oct 25)

Easy Share 75 3GB - Premium
$\$ 75.00$
Basic Voice Mail
Call Display
Call Waiting
Conference Calling
Can - Can/US LD $\$ 0.80 / \mathrm{min}$
Easy Roam $\operatorname{NTL} 12$
SMS / MMS Unlimited
UL Can - Can LD min
US Easy Roam
Total monthly and other charges


Usage charges
Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.



LOU'S GRILL 2852 GLADYS AVENUE ABBOTSFORD BC
 RECEIPT NUMBER C85002468-001-037-007-0


VISA CREDIT
A0000000031010
2B0E142B1C4F1195
8080008000-6800
B8D3183CA3CA591D
8080008000-7800
APPROVED
AUTH\# 003941
01-027
THANK YOU
CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS


Account number

Mobile services (continued)


Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.

Monthly and other charges (Oct 26 to Nov 25)
Easy Share 75 3GB - Premium
$\$ 75.00$
Basic Voice Mail
Call Display
Call Waiting
Conference Calling
Can - Can/US LD $\$ 0.80 / \mathrm{min}$
Easy Roam INTL 12
SMS / MMS Unlimited
UL Can - Can LD min
US Easy Roam
Total monthly and other charges
.. $\$ 75.00$


## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


Bill To:
Simon Gibson 33058 First Avenue Mission BC V2V 1G3

Ship To:
Simon Gibson
33058 First Avenue
Mission BC V2V 1G3

Invoice $\quad$ Date $\quad 9 / 30 / 2018$
2254

| Purch | Order No. | Customer ID | Salesperson ID | Shipping | Method ${ }^{\text {Pa }}$ | Payment Terms |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MAIN |  |  | Net 15 |
| Quantity | Item Number | Description |  | Discount | Unit Price | Ext. Price |
|  | BAGS | Up to 10 Blue Bags Office Paper-Jul-Sept Municipal Tipping Fee - Jul-Sept 2018 |  | \$0.00 | \$26.25 | 5 \$26.25 |
| 1 | TIPPING FEE |  |  | \$0.00 | \$4.05 | 5 \$ \$4.05 |

PLEASE INCLUDE INVOICE NUMBER ON PAYMENT STUB.
Subtotal
\$30.30
Make cheque payable to Communitas Supportive Care, \#103-2776 Bourquin Cr. Your prompt payment is appreciated. Thank You

Member Name: Gibson, Simon

| Reimbursement <br> Description | Bank Fees |
| :---: | :--- |
| Vendor | Bank |
| Amount | $\$ 26.75$ |
| Explanation | Financial Services has confirmed that the reimbursement was incurred by <br> the member as per the review of the supporting documents provided. |



Account number: $\qquad$

Mobile services (continued)

## Charges for

Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.

Monthly and other charges (Nov 26 to Dec 25)
Easy Share 75 3GB - Premium
$\$ 75.00$
Basic Voice Mail
Call Display
Call Waiting
Conference Calling
Can - Can/US LD \$0.80/min
Easy Roam INTL 12
SMS / MMS Unlimited
UL Can - Can LD min
US Easy Roam
Total monthly and other charges
$\$ 75.00$


## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.



[^0]:    Date: November 15, 2018 Time:
    Location: Best Western Mission
    32281 Lougheed Hwy, Mission, BC V2V 1A3
    Fees/Admission: **Special Dinner Rates!**
    \$25 Member
    \$35 Non-Member
    Cost includes full dinner, taxes, and gratuities.
    Click Here for More Information
    Add to Calendar

