Page 1 of 2 Igniter Tickets

Download Your Tickets as PDF Here

You can return to your account at any time to download tickets or receipts

OR use the links below to download to your smart device.

Order Receipt

This page is not a valid ticket. You cannot use it for entry to the event.

Order Number P247062354

Order Time Thursday, November 22 at 2:45pm MST

Victoria @ Alberni Valley | 7:00pm - Friday, Nov 23, 2018 Event

E-Ticket - Download your tickets to a smart device (PDF or Apple Wallet) or print

your tickets at home. Your receipt email will include a download link. At any time

you can sign-in to your account to review your purchase or download/print your

tickets.

Additional None Information

Shipping

Tickets

All dollar amounts are in CAD

Victoria @ Alberni Valley

Price SectionRowSeat

\$15.00 + \$0.00 fee 107 G

\$15.00 + \$0.00 fee 107

\$15.00 + \$0.00 fee G 8 107



Share Event: https://tickets.albernivalle Copy

Apple Wallet

Wallet is where you store and access all your boarding passes, movie tickets, retail coupons, rewards cards, and more. To add these tickets to Wallet, open this web page on your iPhone or iPod touch and click the link beside each ticket you'd like to add.

Totals

Ticket Total\$45.00 \$0.00 Fees \$0.00 Shipping

\$45.00 Total



Remin

35-174 Colonnade Rd. South, Ottawa ON K2E 7J5 Tel: (613) 225-8232 Fax: (613) 225-5351

New Democrat BC Government Caucus

Parliment Buildings

Email: message@maddmessage.ca

Victoria BC V8V 1X4

Invoice Number:

82929

Invoice Date:

05/28/2018

AD SIZE

AMOUNT

Full page full colour GST (#

\$1,300.00 \$65.00

Received on Account

\$0.00

Total Due:

\$1,365.00

CO Paid \$50.56; split among 27 MLAs

Thank you for placing your Full page full colour ad in the MADD Message Yearbook. Your payment for this ad will help MADD Canada change our laws and make our communities safer. Your ad will appear in the MADD Message Yearbook, outlining MADD Canada's programs, Victim Support services, and strategies to eliminate impaired driving in Canada.

WHAT TO DO NOW

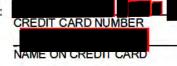
PLEASE SEND US YOUR PAYMENT

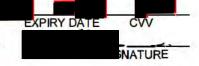
MADD Message Yearbook, 35-174 Colonnade Rd. South, Ottawa ON K2E 7J5 Please make your payment payable to "MADD Canada".

If you prefer to pay by Credit Card, please complete below and fax to 613-225-5351

Yes, I wish to use my credit card:







Refer to 2nd page

Please note that we have received your ad copy approval on 11/08/2018

T FORGET TO INCLUDE YOUR INVOICE NUMBER ON YOUR CHEQUE!



Literacy Alberni Society 5100E Tebo Rd Port Alberni BC V9Y 5Y6 admin@literacyalberni.ca



INVOICE

INVOICE TO Hon. Scott Fraser MLA 3945 Johnston Road Port Alberni BC V9Y 5N4

INVOICE # 1016 DATE 30/07/2018 DUE DATE 29/08/2018 TERMS Net 30

DESCRIPTION

Sponsorship:Raise a Reader 2018 1/4 page ad supplement to the AVNEWS

AMOUNT

500.00

Thank you so much for your continued support of programming which raises literacy levels in the Alberni Valley!

BALANCE DUE

\$500.00

Black Press Media

Black Press Group Ltd 212 - 15288 54A Ave Surrey, B.C. V3S 614

ACCOUNT NAME AND ADDRESS

SCOTT FRASER, MLA COMMUNITY OFFICE 3945B JOHNSTON RD PORT ALBERNI BC V9Y 5N4

INVOICE / STATEMENT

| ENT LINE OF BUILDING | | ANVERTIGATION NAME. | | | | |
|----------------------|--------|---------------------|--------------------|--|--|--|
| 12/01/18 - 12/31/18 | | SCOTT FRASER, MLA | | | | |
| INVOCE. | TRIPMS | IF ENYMERS | PAGE 8 | | | |
| 33601869 | Net 30 |) days | 1 of 1 | | | |
| ACCOUNT NUMBER | | NG DATE | ADVERTISER/CUENT # | | | |
| | 12/ | 31/18 | | | | |

View your account information and display ad tearsheets at http://iservices.blackpress.ca/login Account inquiries, 1-866-850-4463 or ar@blackpress ca

GST REGISTRATION No.

| | INVENCE # | GESCRIPTION - OTHER COM | WENTSTHIRTSE | 5.40 | SIZE ED UNITS | TIMES PON | |
|------------|---------------------------------------|---|----------------------|-------------|------------------|------------------|------------------|
| 11/30 | | BALANCE FORWA | | 201.1. | EUUWIS | RATE | NET AMOUNT |
| 12/17 | 38914 | Payment on Account | ni. | | | | 720.50 |
| | | -4 mark bit Accoun | | | | 20 | -720.50 |
| | PUBLICATION: AD CLASS: 33601868 | ALBERNI VALLEY Supplements | NEWS - News | 9 | | BL | |
| 2010 | 0000 1008 | Greeting PAGE: B 4 Greeting | 9 | | 4x6i 24i | 1 | 250.0 |
| | | 3 Color Supplemen ePaper | t | | - | | 5.2 |
| | | Ad Class Totals: Publication Totals: | \$255.25 \$255.25 | | | 24.000 inch | 0,2 |
| | PUBLICATION: AD CLASS: | COMOX VALLEY R | RECORD - Ne | WS | | BL | |
| 2/20 : | 33601869 | Display Advertising NDP Member SON PAGE: A 11 General | G Book | | | 1 | 93.7 |
| | | 3 color ePaper | | | | | |
| /31 | | Ad Class Totals Publication Totals | \$99.00 \$99.00 | | | 7.000 inch | .5.3 |
| ~ / | | BC GST | | | | | 17. |
| PIDE KIT A | NET AMOUNT OUR | | | | | | |
| SPECIAL L | MET AMOUNT DUE | 30 DAYS | 60 DAYS | OVER 90 DAY | S | UNAPPLIED AMOUNT | TOTAL AMOUNT DUE |
| - 4 | 371.96 | | | | | | TOTAL AMOUNT DU |

Finance phase on accounts over 30 days is 2°, moral in (2°, increase in advertisement shall be deemed correct, unless advised in writing within 30 days of billing date. We warrant that the information shown on this invisor correct, describes the advertisement that was inserted in the edition of the publication specified.

IFLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

Black Press Media

| REMIT TO | - 1 |
|------------------------|-----|
| Black Press Group Ltd. | |
| 212 - 15288 54A Ave. | 1 |
| Surrey, B.C. V3S 6T4 | |
| | |

| | SCOTT FRA | ASER, MLA |
|----------------|--------------|------------------|
| ACCOUNT NUMBER | ADVERTISE | ER / CLIENT NAME |
| 33601869 | 12/31/18 | \$ 371.96 |
| NVOICE # | BILLING DATE | TOTAL AMOUNT DUE |

371.96

How to pay your bill:

- n Online using iServices: http://iservices.blackpress.ca/login
- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
- By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.



FIRE PREVENTION OFFICERS ASSOCIATION BRITISH COLUMBIA

FIRST RESPONSE PUBLICATIONS #190-1581 H HILLSIDE AVE VICTORIA, B.C. V8T 2CI TEL; 1-866-511-0911 Email; fpoabc,frp@gmail.com



| Invoice To | | |
|------------|--|------|
| | | |

New Democrat BC Caucus East Annex , Parliment Bldg Victoria , BC V8V IX4

Invoice

| 11140100 |
|-----------|
| Invoice # |
| BC346NK |
| |

| | Description | Amount |
|---|--------------------------|----------|
| Thank you for your support with a full | page sponsor ad | 2,795.00 |
| Ad Dimensions; 8.5" (W) x 11" (H) INK; CMYK Color | | |
| PLEASE MAIL TO ADDRESS ABOV | /E THÁNK YOU | |
| Artwork can be emailed to; firstrespon | sepublications@gmail.com | |
| Any questions please call, 1-866-511-0911 | | |
| Thank You | | |
| | CHEQUES PAYABLE TO | |
| | RESPONSE PUBLICATIO | |
| | 190- 1581-H HILLSIDE AV | |
| ,,,, | Victoria B.C. V8T 2C1 | |
| | | |
| Sales Tax Summary | | |
| Sales Tax Summary GST Zero Rated@0.5% | 139.75 | |
| | 139.75 139.75 | |

GST/HST No.

INVOICE



Island Radio A Division of the Jim Pattison Broadca 4550 Wellington Road

Nanaimo, BC V9T 2H3 Canada

Main: (250) 758-1131

Billing:

Billing Address

Invoice # Invoice Date Invoice Month Invoice Period 274263-1 12/31/18 December 2018 12/01/18 - 12/26/18 Property Account Executive Sales Office Sales Region CJAV-FM Island Local Local

Scott Fraser - MI A Attention: 3945B Johnston Road Port Alberni, BC V9Y 5N4

Send Payment To: Island Radio 4550 Wellington Road Nanaimo, BC V9T 2H3 Canada

| Adventiser Scott Fraser - MLA | Product Estimate Num Christmas gold X 30 | | | | | |
|----------------------------------|--|----------------------|-------------|--|--|--|
| | Flight Dates 12/19/18 - 12/26/18 | Order # 274263 | Alt Order # | | | |
| | Billing Calendar Calendar | Billing Type Cash | Deal # | | | |
| | Special Handling | | | | | |
| | Agency Code | Advertiser Code | Product 1/2 | | | |
| | Agency Ref | Advertiser Ref | | | | |

| 1 12/19 | | End D | | cription u 6a-8p | Start/End Time | MTWTFSS | Length | Spots/ Week | Rate | Туре | |
|----------|------|------------------|----------|--------------------------------------|--|---------------------------------------|--------|----------------|---------|------|------------------|
| (4) | | | | u 6a-8p | 6a-8p | 4343444 | :15 | 26 | \$6.17 | NM | |
| Week | | tart D 2/17/1 | | | Spots/Week | Rate | | _ | | | |
| Spots: # | Ch | | Air Date | 2000 | 37 | \$6.17 | | | | | |
| 2 | CJAV | | | Air Time Description | <u>on</u> | Start/End Time | Lengt | h Ad-ID | | | Rate Ty |
| 1 | CJAV | 100 | | 6:13 AM M-Su 6a- | 8p | 6a-8p | 31 | 5 Scott G | reeting | | \$6.17 M |
| 4 | CJAV | | 12/19/18 | 8:10 AM M-Su 6a- | 8p | 6a-8p | :1 | 5 Scott G | reeting | | 56.17 N |
| 31 | CJAV | | 12/19/18 | 9:51 AM M-Su 6a- | | 6a-8p | :18 | 5 Scott G | reeting | | \$6.17 N |
| 32 | CJAV | | 12/19/18 | 11:40 AM M-Su 6a- | | 6a-8p | :1: | 5 Scott G | reeting | | \$6.17 N |
| 34 | CJAV | | 12/19/18 | 1:45 PM M-Su 6a- | | 6a-8p | :13 | Scott G | reeting | | \$6.17 N |
| 33 | CJAV | | 12/19/18 | 2:41 PM M-Su 6a- 4:51 PM M-Su 6a- | | 6a-8p | :13 | Scott G | reeting | | \$6.17 N |
| 3 | CJAV | 10.79 | 12/19/18 | 5:40 PM M-Su 6a- | | 6a-8p | 115 | Scott G | reeting | | \$6.17 N |
| 35 | CJAV | | 12/20/18 | 6:54 AM M-Su 6a- | | 6a-8p | 115 | Scott G | reeting | | \$6.17 N |
| 5 | CJAV | | 12/20/18 | 7:50 AM M-Su 6a- | | 6a-8p | :15 | Scott G | eeting | | \$6.17 N |
| 7 | CJAV | | 12/20/18 | 9:50 AM M-Su 6a- | | 6a-8p | 13 | Scott G | eeting | | \$6.17 N |
| 38 | CJAV | | 12/20/18 | 11:32 AM M-Su 6a- | | ба-8р | :15 | Scott G | eeting | | \$6.17 N |
| 6 | CJAV | | 12/20/18 | 2:26 PM M-Su 6a- | | 6a-8p | | Scott G | | | \$6.17 N |
| 37 | CJAV | | 12/20/18 | 4:44 PM M-Su 6a- | | 6a-8p | | Scott G | | | \$6.17 N |
| 36 | CJAV | | 12/20/18 | 7:23 PM M-Su 6a- | | 6a-8p | | Scott G | | | \$6.17 |
| 41 | CJAV | F | 12/21/18 | 6:15 AM M-Su 6a- | | 6a-8p | | Scott G | | | \$6.17 |
| 9 | CJAV | F | 12/21/18 | 7:38 AM M-Su 6a-l | | 6a-8p | | Scott G | | | \$6,17 |
| 8 | CJAV | F | 12/21/18 | 9:23 AM M-Su 6a- | April 1 | 6a-8p | | Scott G | | | \$6.17 |
| 40 | CJAV | | 12/21/18 | 10:31 AM M-Su 6a-8 | 1.0 | 6a-8p | | Scott G | | | \$6.17 |
| 11 | CJAV | F | 12/21/18 | 1:29 PM M-Su 6a-8 | | 6a-8p | | Scott G | | | \$6.17 |
| 39 | CJAV | F | 12/21/18 | 3:24 PM M-Su 6a-8 | | 6a-8p | | Scott G | | | \$6.17 |
| 10 | CJAV | F | 12/21/18 | 4:40 PM M-Su 6a-8 | | 6a-8p | | Scott G | | | \$6.17 |
| 13 | CJAV | | 12/22/18 | 6:41 AM M-Su 6a-8 | | 6a-8p | | Scott G | | | \$6.17 |
| 12 | CJAV | | 12/22/18 | 7:48 AM M-Su 6a-8 | | 6a-8p | | Scott G | | | \$6.17 |
| 15 | CJAV | | 12/22/18 | 9:30 AM M-Su 6a-8 | 4 | 6a-8p | | 5 Scott G | | | \$6.17 |
| 14 | CJAV | | 12/22/18 | | The state of the s | 6a-8p | 218 | Scott G | reeting | | \$6.17 |
| 42 | CJAV | 1000 | 12/22/18 | 2:50 PM M-Su 6a-8 | | 6a-8p | 515 | S Scott G | reeting | | 5.515 |
| 43 | CJAV | | 12/22/18 | 3:26 PM M-Su 6a-8 | P | 6a-8p | | Scott G | | | |
| | CJAV | | | 4:40 PM M-Su 6a-8 | | 6a-8p | | Scott G | | | 200 |
| 44 | CJAV | Sa | 12/22/18 | 7:43 PM M-Su 6a-8 | | 6a-8p shown on this invoice was is | :1: | 5 Scott G | | | \$6.17 \$6.17 |

We warrant that the actual broadcast information shown on this invoice was taken from the program log

INVOICE

Send Payment To Island Radio
4550 Wellington Road
4550 Nanaimo, BC V9T 2H3
Canada

| Invoice # | Invoice Date | Invoice Month | Invoice Period |
|-----------|--------------|---------------|---------------------|
| 274263-1 | 12/31/18 | December 2018 | 12/01/18 - 12/26/18 |

| Advertiser | Product | Estimate Number |
|--------------------|---------------------|-----------------|
| Scott Fraser - MLA | Christmas gold X 30 | |

| | | | | | | | A second | Spots/ | Pete | | Туре | | |
|---|-----------------|-------|-------------------|--|--|----------------|----------|--------|------------|------|------|--------|-----|
| ine Start | Dale | End | Date | Description | Start/End Tim | | Length | Week | Rate | | NM | | _ |
| 1 12/19 | 18 | 12/2 | 6/18 | M-Su 6a-8p | ба-бр | 4343444 | :15 | 26 | Se | 3.17 | NM | | |
| | OF: | 0. | y Air Da | te Air Time D | escription | Start/End Time | Lengt | Ad-ID | | | | Rate | |
| Spots: # | Ch | Da | u 12/23/ | | Bridge Company of the Company | 6a-8p | | | Greeting | | | \$6.17 | |
| 19 45 | CJAN | | u 12/23/ | | | 6a-8p | | | Greeting | | | \$6.17 | |
| 18 | CJAV | | u 12/23/ | | 0.000/12/04/04 | 6a-8p | | | Greeting | | | \$6.17 | |
| 48 | CJAV | | u 12/23/ | | No. 50, 735, 38 | 6a-8p | | | Greeting | | | \$6.17 | |
| 46 | CJAV | | u 12/23/ | | | 6a-8p | | | Greeting | | | \$6.17 | |
| 17 | CJAV | | 12/23/ | | | 6a-8n | | | Greeting | | | \$6.17 | |
| 47 | CJAV | 5 | 12/23/ | | | 6a-8p | | | Greeting | | | \$6.17 | |
| 16 | CJAV | S | 12/23/ | 18 7:42 PM M | -Su 6a-8p | 6a-8p | 211 | Scott | Greeting | | | \$6.17 | M |
| Weeks: | | 2/24/ | | d Date MTWTF: | | | | | | | | | T |
| pots: # | Ch | Day | | | | Start/End Time | Lengt | Ad-ID | | | | Rate | - |
| | CJAV | M | 12/24/1 | | | 6a-8p | | | Greeting | | | 56.17 | |
| | CJAV | M | 12/24/1 | 8 8:09 AM M- | Su 6a-8p | 6a-8p | | | Greeting | | | 56.17 | |
| 7.70 | CJAV | M | | | | 6a-8p | | | greeting | | | \$6.17 | |
| 100 | CJAV | M | 12/24/1 | 8 1:29 PM M- | Su 6a-8p | 6a-8p | | | Greeting | | | 56.17 | |
| | CJAV | M | 12/24/1 | 4.4 | 5-27 - 5-30 L. 1-5-1 | 6a-8p | | | Greeting | | | \$6.17 | |
| | CJAV | M | 12/24/1 | A. A. C. | 10 TO | 6a-8p | | | Greeting | | | \$6.17 | |
| | VAL | M | 12/24/1 | | C 7 C C 10 10 10 10 10 10 10 10 10 10 10 10 10 | 6a-8p | | | Greeting | | | \$6.17 | |
| | VAL | M | 12/24/1 | | | 6a-8p | | | Greeting | | | \$6.1 | |
| 2000 | JAV | | 12/25/1 | | | 6a-8p | | | Greeting | | | \$6.1 | |
| | JAV | | 12/25/1 | | | ба-Вр | | | Greeting | | | \$6.1 | |
| - C - C - C - C - C - C - C - C - C - C | JAV | | 12/25/1 | | | 6a-8p | 313 | Scott | Greeting | | | \$6.1 | |
| | JAV | Tu | | CH CT40 5 532 UF G0 | The State of the S | 6a-8p | :15 | Scatt | Greeting | | | \$6.1 | |
| | JAV | Tu | | | 2.7.40.00 | 6a-8p | :15 | Scott | Greeting | | | \$6.1 | |
| 777 | VAL | | 12/25/1 | | | 6a-8p | :15 | Scott | Greeting | | | \$6.1 | |
| | JAV | | The second second | | ACCOUNT OF THE PARTY OF THE PAR | 6a-8p | :15 | Scott | Greeting | | | \$6.1 | 7 N |
| | and the same of | Tu | | | | 6a-8p | :15 | Scott | Greeting | | | \$6.1 | |
| | JAV | Tu | 12/25/1 | | | 6a-8p | | | Greeting | | | \$6.1 | 7 1 |
| | JAV | W | 12/26/1 | S. State of the Control of the Contr | A de la contraction | 6a-8p | | | Greeting | | | \$6.1 | 7 1 |
| 175 | VAL | W | 12/26/1 | | 20.75 | 6a-8p | | | Greeting | | | \$6.1 | 7 1 |
| | JAV | W | 12/26/1 | | ALC: A SECTION OF THE PROPERTY | ба-8р | | | Greeting | | | \$6.1 | 7 1 |
| | JAV | W | 12/26/18 | | TOTAL CONTRACTOR OF THE PARTY O | 6a-8p | | | Greeting | | | \$6.1 | 7 |
| | JAV | W | 12/26/18 | | | 6a-8p | | | Greeting | | | \$6.1 | 17 |
| - T- C- | JAV | W | 12/26/18 | | | 6a-8p | | | Greeting | | | \$6. | 17 |
| 60 C. | IAV | W | 12/26/18 | 7:41 PM M-S | Su 6a-8p | оа-вр | | | Charles A. | | | | |
| | | | | | | Total Spots | 6 | 0 | | | | | |

Payment Terms 30 Days

| NVOICE NO. 100 | March 6, 2019 |
|---|---------------|
| Arts Denman Denman Island Phone Directory 2019 5355Thomas Road Denman Island , BC VOR 1TO | |
| Constituency Assistant Office of Scott Fraser, MLA | |
| 2 inch boxed ad | \$100.00 |
| | |
| | |
| | |
| | |
| | |
| | |

GST not applicable on services provided, please make cheque payable to Arts Denman

INVOICE"

INVOICE NO. 93

May3, 2018

Arts Denman

Denman Island Phone Directory 2018 5355 Thomas Road Denman Island , BC VOR 1To

Constituency Assistant

Office of Scott Fraser, MLA

Two inch boxed ad......\$100.00

GST not applicable on services provided, please make cheque payable to Arts Denman

Black Press Media

212 15288 54A Ave. homey, D.C. V30-034

ALCOHOLDAMI AND ADDRESS.

SCOTT FRASER, MEA COMMUNITY OFFICE 3945H JOHNSTON RD PORT ALBERNI BC VOY 3N4

INVOICE / STATEMENT

| (BCLIFFO PRINCE) | | ADVERTIS | RRESTRUCTIONS |
|------------------|---------|-------------|--------------------|
| 02/01/10 02/2 | 8/19 | SCOTT | RASER, MLA |
| HIVERED # | TERMINI | IL TO YMENT | PACE # |
| 33638065 | Net 30 | days. | 1 of 2 |
| ACCOUNT NUMBER | 1007.0 | NO DATE | ADVERTICIER/STRUCT |
| | 027 | 20/10 | |

View your account information and display ad tearsheets at http://iservices.blackpress.ca/login Account inquiries 1-866-850-4463 or ar@blackpress.ca

GST REGISTRATION No.

| DAN MARKET W | DESCRIPTION CONTROL | DMMERTISZ HARRIES | BAUSISI BILLED UNITS | TIMES BUR BATE | HET AMOUNT |
|--|----------------------------|----------------------------|-------------------------|-------------------|------------------|
| 01/31 | BALANCE FORV | acet and a superconnection | | | 371.96 |
| 02/21 40348 | Payment on Acco | 2000 | | | 371.96 |
| The state of the s | Chyment on Acce | Auru | | BL | |
| PUBLICATION: | ALBERNI VALLE | Y NEWS - New | WH | - | |
| AD CLASS: | Display Advertisin | ıcı | | | |
| 02/13 33638063 | FAMILY DAY SPI | | | 1 | 88,0 |
| | PAGE A 11 Gene | | | | |
| | 3 color | | | | .00 |
| | ePaper | | | | 5.25 |
| | Ad Class Totals | \$93.30 | | 7.500 inch | |
| | Publication Totals | | | | |
| | a commence of the state of | 4.000.000 | | BL | |
| PUBLICATION | PARKSVILLE QUA | ALICUM NEW | S - News | | |
| AD CLASS | Display Advertising | | Co. No. Alberta | | |
| 2/14 33638064 | FAMILY DAY SPL | IT BILL | | 14 | 136.42 |
| | PAGE A 18 Gene | | | | |
| | 3 color | | | | .00 |
| | ePaper | | | | 5.25 |
| | Ad Class Totals | \$141.67 | | 7.500 inch | |
| | Publication Totals | \$141.67 | | | |
| | | 120 | | BL. | |
| PUBLICATION. | LICILIELET WEST | ERN NEWS - | News | | |
| AD CLASS | Display Advertising | | | | 355.05 |
| 2/13 33638065 | FAMILY DAY SPLI | | | 1 | 74.40 |
| JERENI NET AMOUNT DUE | SCIANS | 60 DAYS | OVER 90 DAYS U | APPLIED AMOUNT | TOTAL AMOUNT DUE |

Priseroe Charge on accounts over (it days a 2% meethly (24% alrends) e. Overce/Statement shalf be deemed correct unless advised in writing within 30 days of billing date. We warrant that the information shows in the covering correctly describes the advertisement that was inserted in the addition of the publication specified.

PELASE DETACH AND UITTURN STUD WITH YOUR REMITTANGE

Black Press Media

| REMIT 10 | |
|------------------------|--|
| Black Press Group Ltd. | |
| 212 - 15288 54A Ave. | |
| Surrey, B.C. V3S 6T4 | |

INVOICE # BILLING DATE TOTAL AMOUNT DUE. 33638065 \$ 330.35 02/28/19 ACCOUNT NUMBER ADVERTISER / CLIENT NAME SCOTT FRASER, MLA

How to pay your bill:

- д Online using iServices: http://iservices.blackpress.ca/login
- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca PC or Telephone banking through your Financial Institution
- By credit card, please call 1-866-850-4463
- в Ву cheque payable to Black Press Group Ltd.



ADVERTISER/CLIENT NAME BILLING PERIOD SCOTT FRASER, MLA 02/01/19 - 02/28/19 TERMS OF PAYMENT INVOICE # PAGE # 33638065 Net 30 days 2 of 2 ACCOUNT NUMBER BILLING DATE ADVERTISER/CLIENT #

| | | | | 02/28/19 | |
|--------------|---|--------------------|--------------------------|-------------------|----------------------|
| DATE NVDICE# | DESCRIPTION - OTHER COM | MENTS/CHARGES | SAU SIZE BILLED UNITS | TIMES RUN RATE | NET AMOUNT |
| 02/28 | PAGE: A 11 General 3 color ePaper Ad Class Totals: Publication Totals: BC GST | \$79.65 \$79.65 | | 7.500 inch | .00 5.25 15.73 |

UNAPPLIED AMOUNT TOTAL AMOUNT DUE 60 DAYS OVER 90 DAYS 30 DAYS CURRENT NET AMOUNT DUE 330.35 330.35 THE INVOICE/STATEMENT SHALL BE DEEMED CORRECT UNLESS ADVISED IN WRITING WITHIN 30 DAYS OF BILLING DATE GST REGISTRATION N A FINANCE CHARGE OF 2% WHICH IS AN ANNUAL RATE OF 24% WILL BE ADDED TO ACCOUNTS OVER 30 DAYS



Store# 40059 104-3550 Johnston Road

(250) 723-9911

Port Alberni BC V9Y 7W8
HST/GST #:

| DESCRIPTION | QTY | PRICE | TOTAL |
|--|------------------|--------------------------------------|---|
| TOTE BAG TOTE BAG TOTE BAG TOTE BAG TOTE BAG | 1 1 1 1 | 1.25 1.25 1.25 1.25 1.25 | 1.25T 1.25T 1.25T 1.25T 1.25T |
| Sub Total GST PST Total Visa | | \$6. \$0. \$0. \$7. | 31 |

Thank You for Shopping with us!

www.dollartreecanada.com

************ We value your opinion! Please provide your feedback of www.dollartreefeedback.com Receive chances to win \$1,000 daily plus* instant prizes valued at \$1,500 weekly * or by calling 1-877-368-2540. * For complete rules, eligibility and sweepstakes period and previous winners please visit www.dollartreefeedback.com No purchase/survey required to enter. Sweepstakes sponsored by Empathica, Inc. across multiple international clients.Skill testing question may be required by jurisdiction. Void where prohibited. Survey Code: 5005 0234 1390 4208 We will gladly exchange any unopened item with original receipt. We do not offer refunds. *

031 72141

5/20/18

DOLLAR TREE CANADA #40059 3550 JOHNSTON RD, UNIT PORT ALBERNI BC

CARD **

VISA

DATE

2018/05/20

TIME

0492

RECEIPT NUMBER

C84114121-001-001-080-0

PURCHASE

\$7.00

VISA A0000000031010 4DABC4EE617EE694 0080008000-E800 D25DC29121FCE5CF 0080008000-F800

APPROVED

AUTH# 063779

01-027



Nanaimo #155 6700 Island Hwy N Nanalmo, BC V9V 1K8

4I Member 1.75 GP 20533 ONLINE ORDER 1.50 GP 45305 ONLINE 4X6 1.49 GP 18237 ONLINE 8X 2.98 GP 18237 ONLINE 8X 7.72 SUBTOTAL 0.93 TAX **** TOTAL

XXXXXXXXXXX

ACCT: INTERAC CHEQUING

REFERENCE #: 66292298-0010017700 C

2018/12/02 AUTH #: 005548

Invoice Number: 087770 Purchase - INTERAC A0000002771010 8080008000 6800

00 APPROVED - THANK YOU 001

AMOUNT: \$8.65

IMPORTANT - retain this copy for your records CUSTOMER COPY

8.65 Interac 0.00 CHANGE

0.54 H (P)PST 7% 0.39 G (G)GST 5% 4 TTEMS SOLD = TOTAL NUMBER 155 87 118 824 2018/12/02

SEASONS GREETINGS & HAPPY HOLIDAYS

OP#: 824 Name:

M.

Thank You! Please Come Again

G - GST P-PST GST : Whse:155 Trm:87 Trn:118 UP:824





WAREHOUSE #155

6700 ISLAND HWY N. NANAY MEMBER

4R

975400 SALTSPRING C

16.99

rotal Cash

WY

13 100

STAPLES Canada Store # 321 Port Alberni, BC V9Y8K2 (250) 720-2460

Sale

00093 2 004 73477

0321 08/08/18

\$1,000 STAPLES SHOPPING SPREE

Staples listens and values your feedback.
Tell us how we did today!

Visit www.StaplesListens.ca

Your Survey Code: Barcode at the bottom Expires: 08/15/2018

1722529 1 OB RECYC STORAGE BCX

718103089319 21.228
Subtotal 21.22
PST 7.00% 1.49
GST 5.00% 1.06
Total \$23.77

Visa 23.77

08/08/18

01/027 APPROVED - THANK YOU

VISA A000000031010
Thank you for shopping at STAPLES!

GST No. *** CARDHOLDER COPY *** -storage boxes for office -Glasses for Meetings -Dish soap J & D WEAVER HOLDINGS LIMITED PORT ALBERNI, B.C. STODE HARR RANS #:120 REG #:61 11/20/2018 OPERATOR #: 2424 Float: 001 3.69 DAWN ANTIB AB 8 \$ 153-0749-6 19.99 LIB 16PC ORBITA \$ 142-1529-0 23.60 SUBTUTAL 1.18 GST 5% 1.66 26.52 PST 7% TOTAL 26.52 VISA TEND VISA PURCHASE 2018/11/20 REF #: 66026430 0010010011 II AUTHORIZATION #: 083890 A0000000031010 VISA 0000000000 01 APPROVED - THANK YOU 027 IMPORTANT Retain this copy for your records

Collect 4%* in CT Money at Canadian Tire and get back 5¢ per litre in CT Money on regular gas at participating Gas+ locations with a Triangle Mastercard. *Calculated pre-tax. Terms & conditions apply. Visit Triangle.com for details.

CUSTOMER COPY

Visit canadiantire.ca or download the Canadian Tire Mobile App today!

Win a \$1000 Canadian Tire Gift Card! Survey & rules at tellcdntire.com or I-808-431-5595. No purchase necessary. Monthly contest. Skill testing question. Odds of winning vary.

2120-8141-28000-14243

PASSPORT TO SPRING - SPEND \$10 ON PLANTS IN OUR GARDEN CENTRE AND RECEIVE 1 STAMP COLLECT 10 STAMPS & GET \$10 IN FREE PLANTS FROM OUR GARDEN CENTRE.

GST#



Bill To:

SCOTT FRASER - MLA CONSTITUENCY OFFICE 3945B JOHNSTON RD PORT ALBERNI BC V9Y 5N4

Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca



Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo | Invoice # | Bill To | | Invoice Date 02/28/2019 | | |
|----------------|-------------------------------|---|--|--|---|--|
| Description | | Quar | tity | Price/Unit | Amount | Tax |
| Letters Mailed | | | | 0.88 /EA | 0.88 | G |
| Flats Malled | | 1 | EA | 2.75 /EA | 2.75 | G |
| | 5.000 % | | 3.63 | | 3.63 0.18 | |
| | | | | | 3.81 | |
| | Description Letters Mailed | Description Letters Mailed Flats Mailed | Description Quar Letters Mailed 1 Flats Mailed 1 | Description Quantity Letters Mailed 1 EA Flats Mailed 1 EA | Description Quantity Price/Unit Letters Mailed 1 EA 0.88 /EA Flats Mailed 1 EA 2.75 /EA | Description Quantity Price/Unit Amount Letters Mailed 1 EA 0.88 /EA 0.88 Flats Mailed 1 EA 2.75 /EA 2.75 5.000 % 3.63 0.18 |



Bill To:

SCOTT FRASER - MLA CONSTITUENCY OFFICE 3945B JOHNSTON RD PORT ALBERNI BC V9Y 5N4 Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph 250-952-5102 F 250-952-5117 Email BCMPACCT@Victoria1 gov.bc.ca

| Invoice | 17ate 31-Jan-2019 |
|---------------------|----------------------|
| Costomer Number/2nd | |
| | |
| | |
| AMOUNT OF PAYME | NT \$ |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| | ShipTo | invoice # | Вш То | nvoice Date 01/31/2019 | | |
|-----------------------|--------------------------|-----------|-------------------|------------------------|----------------|-----|
| Product # | Description Flats Mailed | mode. | Quantity 2. EA | Price/Unit 2.75 /EA | Amount 5,50 | Tax |
| Subtotal GST/HST # | | 5 000 % | 5.50 | | 5.50 0.28 | |
| Total (CAD) | _ | 4177 | | | 5.78 | |

RATE INCREASES EFFECTIVE JAN 14, 2019 LETTERS= \$0.88; FLATS= \$2.75; PKGS= \$6.20; PARCELS= \$13.00

Please make cheques payable to MINISTER OF FINANCE and remit to:
Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC, V8W 9V7

A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE TERMS NET 30 DAYS.
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

Buckley Bay To Hornby Island

Suite 588 - 1321 Blanshard Street Victoria BC Canada VBN 887

RECEIPT - PLEASE RETAIN

PURCHASE 2018/06/08

20' Undersize Vehi Adult

CHANGE DUE

41,30

Fuel Rebate

2,30-

0.00

Total Visa ******* AUTH 885752 66277331 8818818878 S 81 APPROVED - THANK YOU 827 \$56.50

17.80

CARDHOLDER COPY
BKY OR Jun 2018 SEE REVERSE SEDE OF TICKET





| 1 | 1 | 1 | 1 | 6 | 1 | Z | 0 | 1 | ö | |
|-----|---|---|---|---|---|---|---|---|---|---|
| 100 | | | | | | | | | | 7 |

Registered To:







Room Type Guests KDN-King bed and HB

ests 1/0

Payment Acct Visa/Master XXXX-XXXX-XXXX

XXXX-XXXX-X

| Posting Date | Oper | AcctCode | Description | From | Reference | | Amount |
|--------------|--------------|----------|-------------------|------|-------------|-------------|----------|
| 11/15/18 | | RC | ROOM CHRG REVENUE | | | | \$146.99 |
| 11/15/18 | A CONTRACTOR | 93 | ROOM TAX | | | | \$16.17 |
| 11/15/18 | | 9 | ROOM GST | | | | \$7.35 |
| 11/16/18 | | VS | PAYMENT VISA | | 3215 - 0612 | 72 | \$170,51 |
| | | | | | | Balance Due | \$0.00 |



Buckley Bay To Hornby Island



Victoria BC Canada VBH 087

LANE 01

RECEIPT - PLEASE RETAIN

PURCHASE 2018/09/13

20' Undersize Vehi 1 Adult

41.30

CARDHOLDER COPY
BKY 13 Sep 2018

- Hornby I sland trip: meetings resschool



Business services delivered by: Shaw Cablesystems G.P.

BIZ ERIC FOSTER MLA

YOUR ACCOUNT:

SERVICE ADDRESS: 3209 31 AVE

VERNON, BC

INVOICE DATE: DUE DATE: February 1, 2019 March 1, 2019

This invoice reflects your service charges for 01-Mar-19 to 31-Mar-19. This invoice was prepared on 01-Feb-19. Any payments or changes made on or after this invoice date will be reflected in future billing.

How to Contact Us:

Call 1-877-742-9249 or visit us at shaw.ca/business



Total paid by CO \$24.05

Your Shaw Business Invoice

SUMMARY OF YOUR ACCOUNT Previous Charges and Payments

Amount of Previous Invoice

Balance Carried Forward

Due Now

Current Charges (01-Mar-19 to 31-Mar-19) - see following pages for details

Late Payment Charges Current Monthly Services

Promotions |

Net GST

Net PST

Total Current Charges due 01-Mar-19

TOTAL AMOUNT DUE

Your account is overdue. If payment has been made, thank you and please disregard the following message.

Outstanding Balance Current Charges



Due Now Due March 1, 2019

To avoid disconnection of services, payment must be made immediately. Additional late fees and a \$20.00 processing fee may be applied to your account. If disconnection occurs, a reconnection fee plus all outstanding charges will be payable to resume services.

Immediate payment can be made through MyShaw.ca, the My Shaw app, by phone with credit card or Visa Debit, or in person at a Shaw retail location. Expect a delay of between 2 to 5 days for payments made through your financial institution.

Please do not staple for ease of processing.

If you're paying by mail, tear off this slip and send it with your payment. Please make your cheque payable to Shaw Cablesystems G.P.

YOUR ACCOUNT:

AMOUNT DUE:

DATE DUE:

\$292.65

March 01, 2019

AMOUNT ENCLOSED:

\$24.05

JTA3719724ED 15902 ERIC FOSTER MLA 3209 31 AVE VERNON BC V1T 2H2

Shaw Cable Payment Centre Po Box 2468 Stn Main Calgary, Alberta T2P 4Y2

