## Your Invoice

Hi Simon,
Here are the details of your order placed on December 14, 2018:
Payment due upon delivery. Please make cheques payable to: BC Agriculture Council

## Invoice \#2019AG-68 (December 18, 2018)

| Product | Quantity | Price |
| :--- | :---: | :---: |
| Gala Event Ticket | 1 | $\$ 150.00$ |
| Subtotal: |  | $\$ 150.00$ |
| GST $\ddagger$ | $(5 \%):$ | $\$ 7.50$ |
| Payment method: |  | Invoice |
| Total: | $\$ 157.50$ |  |

## Billing address

MLA Abbotsford Mission
Simon Gibson
33058 First Avenue
Mission British Columbia V2V 1 G3
(604) 820-6203

Simon.Gibson.MLA@leg.bc.ca
Thanks!

| THERENNY |  |
| :---: | :---: |
| The Penny |  |
| 33128 1st Ave MISSION, BC V2 | Jan 4, 2019 |
| Ticket: $\square$ <br> Receipt bQAv | Debit/Credit |
| FOR HERE |  |
| Latte $\$ 4.95$ <br> A Lot, Skim  <br> X hot  |  |
|  |  |
|  |  |
| Breakfast Panini $\quad \$ 7.45$ |  |
| Subtotal | \$12.40 |
| GST | \$0.62 |
| Total $\$ 13.02$ |  |
| Debit/Credit \$13.02 |  |



# $2^{\text {nd }}$ Annual Christmas Bureau - Wish Campaign <br> Golf Tournament Registration Form 

Mission Golf \& Country Club 7983 Nelson Street
May $10^{\text {th }} 2019$ check in - Tee off time

Name: $\qquad$ Company: $\qquad$

Golfer $\qquad$
Golfer $\qquad$
Golfer $\qquad$
Golfer $\qquad$
Fee: $\$ 85.00$ per golfer. $\$ 40.00 \quad$ Total: $\$ 40.00 \cdot$ dinner orly (includes 9 holes of gotf\&banquet dinner) Entry fee deadline April 19th 2019, only 60 spots available.

Limited amount of golf carts and rental of golf clubs available. As there are only 11 carts and 6 golf clubs available, I will reserve your spot on a first come, first serve basis which will be paid directly to the Pro shop upon check in.

Golf Cart \$16.00 $\square$ Golf Clubs $\$ 14.00$ $\square$ Pull carts $\$ 2.50$

Please make cheques payable to Mission Community Services. 33179 2 $^{\text {nd }}$ Ave Mission BC V2V 1J9
(Attention
Please Contact for spot availability (604-365-0311)

## Invoice

```
Simon Gibson, MLA Abbotsford Mission
Simon Gibson
33058 First Avenue
Mission, BC V2V 1G3
(6; . . Please find attached an invoice from the Mission Chamber of Commerce.
If you have any questions or concerns please do not hesitate to contact the office at your convenience.
Thank you for you continued support.
Tel\# 604-826-6914
```

Mi
o.

| is |  | Terms | Due Date |
| :---: | :---: | :---: | :---: |
|  |  | Net 30 | 4/10/19 |
| D. Description | Quantity | Rate | Amount |
| Chamber Luncheon: Annual General Meeting (Simon Gibson) | 1 | \$27.62 | \$27.62 |
|  |  | Subtotal: | \$27.62 |
|  |  | Tax: | \$1.38 |
|  |  | Total: | \$29.00 |
| Payment/Credit Applied: |  |  | \$0.00 |
| Balance: |  |  | \$29.00 |

Thank you for your prompt payment!

INVOICE

32900 Marshall Rd
Abbotsford, BC V2S OC2
Phone 1-877-661-0314 Email info@fvhcf.ca

DATE: $\quad$ March 12, 2019
INVOICE \# 13-2019

TO:
Name: Simon Gibson MLA
RE: Golfing Tournament
Address: 33058 First Ave, Mission, British Columbia V2V 1G3


Please make your cheque payable to: Fraser Valley Health Care Foundation
If you have any questions concerning this invoice, call:
at 604-851-4890 or toll-free 1-877-661-0314

## From:

[events@missionchamber.bc.ca](mailto:events@missionchamber.bc.ca)<br>Thursday, March 7, 2019 2:12 PM<br>Gibson.MLA, Simon<br>Confirmation: Chamber Luncheon: Annual General Meeting

## Registration Confirmation

Your registration for Chamber Luncheon: Annual General Meeting has been received.
Confirmation Number: e.1106.12012.77455
Primary Contact: Simon Gibson (Simon Gibson, MLA Abbotsford Mission)

Add to Calendar

Edit Registration

| Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Description | Quantity | Total Amt |
| Luncheon Guest | Simon Gibson | 1 | \$32.38 |
| Sales Tax $\$ 1.62$ <br> Total: $\$ 34.00$ |  |  |  |

Chamber Luncheon: Annual General Meeting

## BECOME ONE OF THE DECISION MAKERS AT THE

## Stmual Gomealef nectang CHAMBER LUNCHEON

 MARCH 14TH @
## Register Online

**BONUS PRESENTATION** At from Bootstrap Consulting and Riverside College will be presenting a fun/fresh version of Board Governance and Robert's Rules 101. Yes, we said fun. If you sit on a Board and would like a refresher this is an added bonus for you.
What happens at the Annual General Meeting (AGM)?
The AGM is a combination of function and information sharing. During the meeting, you will learn about the latest initiatives happening in the Chamber world as well as the line up of events and educational opportunities that the MRCC will be making available to the community. The functional aspects of the AGM will be around voting on proposed bylaw changes and of course, electing the Board Executives, as well as new Directors to the Board. Members in attendance will vote to elect our new Board representatives.

The Patrika Media Ltd.
1481 Tracey Street
Invoice 25046
Abbotsford BC V2T 6G4
604-852-2288
info@patrika.ca
www.patrika.ca
GST Registration No.

INVOICE TO
Mr. Simon Gibson

Simon Gibson, MLA
DATE
Simon Gibson
33058 First Ave
Mission BC V2V 1G3



THANK YOU.

## Invoice

MISSIDN REGIDHAL
Invoice Date: 10/1/18
Invoice Number: 149556
Account ID:

34033 Lougheed Hwy
Mission, BC V2V 5X8
(604) 826-6914 | fax: (604) 826-5916
info@missionchamber.bc.ca

Simon Gibson, MLA Abbotsford Mission
Simon Gibson
33058 First Avenue
Mission , BC V2V 1G3

Please find attached an invoice from the Mission Chamber of Commerce.
If you have any questions or concerns please do not hesitate to contact the office at your convenience.
Thank you for you continued support.
Tel\# 604-826-6914

|  |  | Terms | Due Date |
| :---: | :---: | :---: | :---: |
|  |  | Net 30 | 10/30/18 |
| Description | Quantity | Rate | Amount |
| 1-5 Membership Renewal | 1 | \$156.77 | \$156.77 |
|  |  | Subtotal: | \$156.77 |
| Tax: |  |  | \$7.84 |
| Total: |  |  | \$164.61 |
| Payment/Credit Applied: |  |  | \$0.00 |
| Balance: |  |  | \$164.61 |

Thank you for your prompt payment!


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

## Black Press Media



## How to pay your bill:

( Online using iServices: http://iservices.blackpress.ca/login
Black Press Group Ltd
212-15288 54A Ave.
Surrey, B.C. V3S 6T4
a Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
a PC or Telephone banking through your Financial Institution

- By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.

ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT

| ADVERTING | andiceaffidav | 33594455 | Net 30 days | 2 of 2 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | ACCOUNT NUMBER | BILILING DATE | ADVERTISERICLIENT |
|  |  |  | 12/31/18 |  |
| DATE INVOICE: | DESCRIPTION-OTHER COMMENTSCHARGES | SAUSIIZ BILLED UNITS: | $\begin{aligned} & \text { TIMES RUN } \\ & \text { RATE RU } \end{aligned}$ | Niet Amount |
| 12/21 33594455 | Christmas Greetings | $4 \times 6 \mathrm{i}$ | 1 | 275.00 |
|  | PAGE: A 12 Greeting | $24 i$ |  |  |
|  | 3 color |  |  | 00 |
|  | ePaper |  |  | 5.25 |
|  | Ad Class Totals: \$280.25 |  | 24.000 inch |  |
|  | Publication Totals: $\$ 280.25$ |  |  |  |
| 12/31 | BC GST |  |  | 44.67 |

## Invoice

## WESTERN EDITION

Bill to:

BC Liberal Caucus
Attn:
East Annex, Parliament Buildings
Victoria, BC, V8V 1X4

|  |  |  |  | Date | 12/19/2018 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| PO\#: |  |  | Invoice \# | W117822 |  |
| Notes |  | Terms: | Due on receipt |  |  |
| Phone: |  |  |  |  |  |
|  |  |  | Sales Rep: |  |  |


| Item | Price |
| :--- | ---: |
| AD - DECEMBER 2018 - NATIONAL EDITION <br> 1/2 page ad | $1,000.00$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




## Invoice To



| Description |  | Amount |
| :---: | :---: | :---: |
| Thank you for your support with a full page sponsor ad <br> Ad Dimensions ; $8.5^{\prime \prime}(\mathrm{W}) \times 11^{\prime \prime}(\mathrm{H})$ <br> INK ; CMYK <br> PLEASE MAIL TO ADDRESS ABOVE THANK YOU <br> Artwork can be emailed to; firstresponsepublications@gmail.com <br> Any questions please call, <br> 1-866-511-0911 <br> Thank You, <br> CHEQUES PAYABLE TO ; FIRST RESPONSE PUBLICATIONS \#190 1581 HILLSIDE AVE Victoria B.C. v8T 2C1 |  | 2,795.00 |
| Sales Tax Summary <br> HST Zero Rated@0.0\% Total Tax |  |  |
| We appreciate your prompt payment. | Total | \$2,934.75 |
| GST/HST No. |  |  |



Recognize your CiB efforts and show support for the
Provincial British Columbia Communities in Bloom Society

| CATEGORY |  | POPULATION | FEE | AGM |
| :---: | :--- | :---: | :---: | :---: |
| $\mathbf{1}$ | Individual Member | 1 | $\$ 20$ | Voting (or NV) |
| $\mathbf{2}$ | Community Member | up to 1000 | $\$ 50$ | Non-Voting |
| $\mathbf{3}$ | Community Member | up to 10,000 | $\$ 100$ | Non-Voting |
| $\mathbf{4}$ | Community Member | up to 20,000 | $\$ 250$ | Non-Voting |
| $\mathbf{5}$ | Community Member | $20,001+$ | $\$ 500$ | Non-Voting |

## Membership Benefits

- Newsletters (10+ issues/year)
- Invitation to fall Awards and Conference
- Individual Members - AGM voting privileges, entry point for Board or Judging
- Community Members recognized on Website, Provincial Participants Map and GardensBC.
- Community Members Showcase Project: profiled in Newsletter (3 photos/100 words)
POTENTIAL MEMBERS:
- Past, present or future 'in bloom' committees
- Communities or special interest groups with an interest in furthering the objectives of the BC Communities in Bloom society.


## LEGAL:

- Applicant must reside in BC to be a member or with permission from the BC CiB Board.
- Per the BC CiB Constitution and Bylaws our Board has the right of refusal.


## www.bccib.ca

Membership shows your support for the British Columbia Communities in Bloom Society Thank You!



The Reach Gallery Museum Abbotsford 32388 Veterans Way
Abbotsford, BC, V2T OB3
Phone: 604-864-8087
Fax: 604-864-8048
@thereach.ca

Date: January 28, 2019
Invoice \# [360]

TO Simon Gibson,
MLA Abbotsford Mission
Attn:
33058 First Ave.
Mission, British Columbia V2V 1G3

| $\begin{aligned} & \text { DATE } \\ & \text { INITIAVE } \end{aligned}$ | DESCRIPTION | UNIT PRICE | $\begin{aligned} & \text { LINE } \\ & \text { TOTAL } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { May } 9 \& \\ & 10,2019 \end{aligned}$ | MLA Greeting ad in Fraser Valley Regional Heritage Fair 2019 program | \$200.00 | \$200.00 |
|  |  |  |  |
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|  | Reach CRA \# |  |  |
|  | Payable to The Reach |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Subtotal | \$200.00 |
|  |  | HST |  |
|  |  | Total | \$200.00 |

Please make cheque payable to:
The Reach
THANK YOU

INVOICE / STATEMENT


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correcty describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DEIACH AND RETURN STUB WITH YOUR REMITTANCE

## $\Rightarrow$ Black Press Media

| INVOICE. | BILLCSG DATE, TOTALAMOUNTI DUE |  |
| :---: | :---: | :---: |
| 33609555 | 01/31/19 | \$ 268 |
| ACCOUNT |  |  |
| SIMON GIBSON - MLA |  |  |

## How to pay your bill:

(Online using iServices: http://iservices.blackpress.ca/login

- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
- By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.


BC Ukrainian Cultural Festival Society presents:
04 May 2019
BC Ukrainian Cultural Festival
'Keeping Ukrainian Culture Alive'
6303-187A Street
register@bcucf.ca
www.bcucf.ca

## Application for Donation or Program Advertising

## Deadline: $1^{\text {st }}$ March 2019

Name of business: $\qquad$ Simon Gibson.
(or private individual)
Street Address: 33058 FiRST Ave. city: Mission Postal code: V2V 163. Phone Number: 6048206203 $\qquad$ Email Address: simon. gibson. mia e leg.be.ca.

## Financial Donations

Donation Amount: \$ $\qquad$

## Goods and/or Service Donations

Donation Value: \$ $\qquad$ Goods/Service Donated: $\qquad$

## Program Advertising

| Business Card | $2.0^{\prime \prime} \times 3.5^{\prime \prime}$ | $\$ 20.00 \square$ |
| :--- | :--- | ---: |
| $1 / 4$ Page | $3.5^{\prime \prime} \times 4.5^{\prime \prime}$ | $\$ 25.00 \square$ |
| $1 / 2$ Page | $7.0^{\prime \prime} \times 4.5^{\prime \prime}$ | $\$ 50.00 \boxed{ } \neq$ |
| Full Page | $10.0^{\prime \prime} \times 7.0^{\prime \prime}$ | $\$ 100.00 \square$ |

Total amount enclosed: \$ $\qquad$ Cash: $\qquad$ Cheque ${ }^{*}$ : E-Transfer**:
*Please make all cheques payable to: BCUCF Society and mail to above address. **E-Transfer to be addressed to register@bcucf.ca


All advertisements must be provided by email in .jpeg format or a hard copy submitted camera ready by the stated print deadline. All advertisements are printed in black and white. BCUCFS will print advertisements as provided and are not responsible for any spelling mistakes or distortion of image/text caused by resizing and/or printing process.

## Invoice \#: CN1907006

Coldest Night of the Year 2019 I Event Date: Feb. 23, 2019

Coldest Night of the Year 2019
Blue Sea Foundation
260-659 King St. East
Kitchener, ON, N2G 2M4
(519) 603-2250

Bill to:
Simon Gibson - MLA
Attn:
33058 First Ave., Mission, British Columbia
V2V 1G3

Invoice Date:
February 23, 2019

Date Due:
(Payment due upon receipt)

| Sponsor <br> ID | Description | Location | Amount |
| :--- | :--- | :--- | :--- |
|  | Coldest Night of the Year: Distance Marker Advertising | Mission | $\$ 200.00$ |
| Total: |  | $\$ 200.00$ |  |

The Coldest Night of the Year is a charitable program of Blue Sea Foundation, a Registered Canadian Foundation working in partnership with local charities across Canada

Credit Card payments will show up on your statement under the payee name Blue Sea Foundation If you cannot pay online, please mail a cheque made payable to Coldest Night of the Year

Questions about invoicing/payment: Contact invoice@blueseafoundation.org Thank you for your support!

INVOICE / STATEMENT


Black Press Group Ltd.
212-1528854A Ave.
Surrey, B.C. V3S $6 T 4$

BPGI15R MT1 ED 00804
SIMON GIBSON - MLA ABBOTSFORD MISSION 33058 FIRST AVE MISSION BC V2V 1 G3


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annua) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correcty describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE
CO Paid \$825.03

## Black Press Media

| InVGICE. | Billing date: | total |
| :---: | :---: | :---: |
| 33630824 | 02/28/19 |  |
|  | ADVEBTISER/CLIENT NAME |  |
|  | SIMON GIBSON - MLA |  |

## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login
Black Press Group Ltd.
212-15288 54A Ave.
Surrey, B.C. V3S 6T4

- Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
a By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.
inspiring faith for everyday life
20218 Fraser Highway, Unit 200
Langley, BC V3A 4E6

| Date | Invoice \# |
| :---: | :---: |
| $3 / 22 / 2019$ | 7694 |


| Invoice To |
| :--- |
| BC Liberal Caucus <br> Room Parliament Buildings <br> Victoria, BC V8V 1X4 |
|  |
|  |

## Split among 10 MLAs <br> CO paid \$117.52

| P.O. No. | Terms | Rep |
| :---: | :---: | :---: |
|  | Due on receipt | $\square$ |

\begin{tabular}{|c|c|c|c|c|}
\hline Quantity \& Item \& Description \& Price Each \& Amount \\
\hline \& \begin{tabular}{l}
Full Run-1/2 H \\
TLM - Discount Regular Ad
\end{tabular} \& \begin{tabular}{l}
April 2019 issue in The Light Magazine Size: Full Run - \(1 / 2\) H \(-9.5^{\prime \prime} \times 6.5^{\prime \prime}\) \\
Ad Name: Easter \\
Contact Name: \(\square\) \\
Discount for Regular Display ad GST on sales
\end{tabular} \& \(1,399.00\)

-279.80

$5.00 \%$ \& $$
\begin{array}{r}
1,399.00 \\
\\
-279.80 \\
55.96
\end{array}
$$ <br>

\hline
\end{tabular}

|  | GST @ $5.0 \%$ |
| :--- | :--- |
|  | Total |

GST/HST No.:

| Phone \# | Fax \# | E-mail | Web Site |
| :---: | :---: | :---: | :---: |
| $604-510-5070 \times 102$ | $604-510-5077$ | office@lightchristianmedia.ca | www.lightmagazine.ca |

\#14-2337 Townline Rd.
Abbotsford, B.C. V2T 6G1
(604) 855-3883 • ripplesbw@gmail.com


TO:
SIMON GIBSON MLA 33058 1st Ave Mission BC V2V-1G3

DATE PAID $\qquad$ CHEQUE NO. $\qquad$ AMOUNT PD.


## Invoice

Document Number Date 31-Dec-2018

Customer Number/2nd Reference No. 1

000042
SIMON GIBSON - MLA
ABBOTSFORD-MISSION CONSTITUENCY 33058 1ST AVE MISSION BC V2V 1 G3

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment



Thank you for shopping with us!

## REA CANADAAN SUPERSTORE

RCSS - 32136 Lougheed Huy Mission BC 604-820-6436 Big on Fresh, Low on Price
Welcone \#


GLOBAL PAYMENTS MERCHAKIT \# 4718532
Superstore
32136 Lougheed Highway
Hission BC
TER 20155906 C SLIP \# 112100


UISA CREDIT
REF \# 123001001007 AUTH \# 00836 I
AID: 10000000031010
AID: A0000000 TIIR 80A0801000
SIS 7800
$01 / 17 / 2019$ APPROUED


You could have earned 520 PC Optimum points with President's Choice Financial MasterCard. Apply Today Visit pcfinancial.ca

## ************************ <br> GST $\#$



20*********** TELL US HOW WE DID TODAY! UISIT ELU S SOREOT TATON. CA OR CALL $-800-531-2928$. WIH 1 of 2 MONTHLY
PRIZES OF M MLLLION PC OPTIMUH POTNTS
OR $\$ 1000$ IN GIFT CARDS. SEE WHU STOREOPINION.CA FOR FILL
COHTESTRIILESS STORE: 01559



Bill To:


Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

\#14-2337 Townline Rd. Abhotsford, B.C. V2T 6G1 (604).855-3883 - ripplesbw@gmail.com


$$
\begin{array}{ll}
\text { TO: } & \text { SIMON GIBSON MLA } \\
& \text { 33058 1st Ave } \\
& \text { Mission BC V2V-1G3 }
\end{array}
$$





Abbotsfard \#163
1127 Sumas Way
Abbotsford, BC V2S $8 \mathrm{H}_{2}$
 Involce Number: 002303
FF/DT: 00
Purchase - MassterCard A0000000041010 0000008000

01 APPROVED - THANK YOU 027 AMOUNT: \$46.4.2

IMPORTANT - retaln this copy for sour recards DUSTOMER COPY
MasterCard
46.42

CHANGE
0.00

H (P)PST 7\% 0.84
G (G)GST 5\% 0.60
TOTAL NUMBER OF ITEMS SOLD = 2
TOTAL DISCOUNTT(S) \$7.00
2019/017/ie
1632777
OP\#: 7 Name:
Thank You!
Please Come Again
G = GST PmPST
GS'
Whse:163 Trm:2 Trn:77 OP:7

STATEMENT


TO:
SIMON GIBSON MLA
33058 1st Ave
Mission BC V2V-1G3


Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date 02/28/2019 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 27 EA | $0.88 / \mathrm{EA}$ | 23.76 | G |
| 7777000300 | (Jan/19)-Fats Mailed | 2 EA | $2.75 / \mathrm{EA}$ | 5.50 | G |


| Subtotal |  |  | 29.26 <br> GST/HST \# |
| :--- | :--- | :--- | ---: |
|  | $5.000 \quad \%$ | 29.26 | 1.46 |
| Total (CAD) |  |  | 30.72 |




Mobile services (continued)


Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020.

# Monthly and other charges (Dec 26 to Jan 25) 

Easy Share 75 3GB - Premium
$\$ 75.00$
Basic Voice Mail
Call Display
Call Waiting
Conference Calling
Can - Can/ US LD $\$ 0.80 / \mathrm{min}$
Easy Roam INTL 12
.
SMS / MMS Unlimited
UL Can - Can LD min
US Easy Roam
$\$ 75.00$
Total monthly and other charges


Usage charges
Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


Bill To:
Simon Gibson 33058 First Avenue Mission BC V2V 1G3

Ship To:
Simon Gibson
33058 First Avenue
Mission $B C \quad$ V2V 1 G3

Invoice $\quad$ Date $\quad 12 / 31 / 2018$
2875

| Purchase Order No. |  | Customer ID | Salesperson ID | Shipping Method |  | $\begin{array}{\|r\|} \hline \text { Payment Terms } \\ \text { Net } 15 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MAIN |  |  |
| Quantity | Item Number | Description | Each | Discount | Unit Price | Ext. Price |
| 1 | BAGS | Up to 10 Blue Bags Office Paper - Oct - |  | \$0.00 | \$26.25 | \$26.25 |
| 1 | TIPPING FEE | Municipal Tipping Fee |  | \$0.00 | \$4.05 | \$4.05 |

PLEASE INCLUDE INVOICE NUMBER ON PAYMENT STUB.
Make cheque payable to Communitas Supportive Care, \#103-2776 Bourquin Cr. Your prompt payment is appreciated. Thank You


Mobile services (continued)

| Charges fo, |  |
| :---: | :---: |
| Service continues on a month-to-month basis after your commitment end date of Jul 18, 2020. |  |
| Monthly and other charges (Jan 26 to Feb 25) |  |
| Easy Share 753 GB - Premium | \$75.00 |
| Basic Vicie Mall |  |
| Call Waiting |  |
| Conference Calling |  |
| Can - Can/US LD $\$ 0.80 / \mathrm{min}$ |  |
| Easy Roam INTL 12 |  |
| SMS / MMS Unlimited |  |
| ULCan-Can LD min |  |
| US Easy Roam |  |
| Total monthly and other charge |  |

