

BC LIBERAL CAUCUS

ROOM 201, PARLIAMENT BUILDINGS VICTORIA BC V8V 1X4

National Wall of Remembrance Association PO Box 1204 Kingston, Ontario K7L 4X8 Tel.: 1-877-724-1219

Sale Date: 12-Oct-2017	
Account #:	
Item: 01 Description:	NWRA16/NE51/HP
Size: 1/2 PAGE	Cost: 899.00
Due Date: GST # 11-Nov-2017 PST #	GST: 44.95 PST: 0.00
Payment options:Credit Card Call 877-724-12 Cheque payable to: W.O.R. Review	²¹⁹ Total: 943.95

Please detach here and return with your payment.

Expensed \$59/MLA



BC LIBERAL CAUCUS ROOM 201, PARLIAMENT BUILDINGS VICTORIA BC V8V 1X4

Public	ation NWRA16	Fa		51
Accou	nt #:	Sale	12-	Oct-17
Item:	01 Description:	NM	RA16/N	IE51/HP
			Cost:	899.00
	GST #		GST:	44.95
	PST #		PST:	0.00
	Please make cheque W.O.	payable to: R. REVIEW	Total:	943.95
	Payment	options.		

Payment options: Credit Card Call 877-724-1219 Cheque payable to: W.O.R. Review

Your advertisement will appear in the regional edition of the WOR Review

INVOICE



Indo Canadian Times Inc.

PO. Box 2296 Vancouver, BC. V6B 3W5 Phone: 604-599-5408 • Fax: 604-599-5415 E-Mail: indo@telus.net

NO:¹¹²⁸²

10/19/2017 DATE: 1 of 1 PAGE:

SOLD TO: BC Liberal Caucus (Room 201 Parliament Buildings Victoria, BC V8V 1X4 SHIP TO: BC Liberal Caucus (Room 201 Parliament Buildings Victoria, BC V8V 1X4

ITEM NO.	QUANTITY	UNIT	DESCRIPTION		UNIT PRICE	AMOUNT
	1		Ref: Diwali Greetings 1/2pg advt.in our Oct.19/2017 issue pg 11 colour	G	450.00	450.00
			G - GST 5% GST			22.50
						2
COMMENTS:	L		GST#		TOTAL	472.50

Expensed 27.80 per MLA

V

Canada[®]Times

Canada Times Media Group Publications & Broadcasting Inc Email: <u>Canadatimes@hotmail.com</u> www.canadatimes.org

Suite # 492 7184 -120th Street Surrey, BC. V3W 0M6 Invoice # 1549 Tel: 778-999-9860 Fax: 604-585-9858

Client / Business Name: BC Liberal Address: Attn:

Ph: 250-356-6170

BC Liberal Caucus Room 201 East Annex Parliament Buildings Victoria, BC V8V 1X4

Item	Description		Amount
½ page Diwal	li Ad		\$300.00
GST#		-	\$300.00
Term Net 30 I on overdue ad	Days. 2% Interest will be charged ccounts.	GST:	\$15.00
		Total:	\$315.00
Remarks:		per	ensed \$18.53 MLA
Oct 20, 2017			
(Date)	•••••	•••••	(Signature)

madd	Friendly Rer	ninder
<u>M E S S A G E</u> 35-174 Colonnade Rd. South, Ottawa ON K2E 7J5 Tel: (613) 225-8232 Fax: (613) 225-5351 Email: message@maddmessage.ca	Invoice Number: Invoice Date:	80614 08/18/2017
	AD SIZE	AMOUNT
	Full page full colour	\$1,300.00
BC Liberal Caucus	GST (#	\$65.00
	Received on Account	\$0.00
East Annex Parliament Bldg.	Total Due:	\$1,365.00

Thank you for placing your Full page full colour ad in the MADD Message Yearbook. Your payment for this ad will help MADD

Victoria BC V8V 1X4

Canada change our laws and make our communities safer. Your ad will appear in the MADD Message Yearbook, outlining MADD Canada's programs, Victim Support services, and strategies to eliminate impaired driving in Canada.

ADD Message Yearbook, 35-174 (ease make your payment payable to	,	I K2E 7J5
your prefer to pay by Credit Card , I		613-225-5351
Yes, I wish to use my credit card	CREDIT CARD NUMBER	
VISA Master Card	NAME ON CREDIT CARD	AUTHORIZED SIGNATURE





Over 200 Canadians are killed or seriously injured every day because of impaired driving! Caring Hands Publishing thanks you for helping MADD Canada stop this violent crime.

\$1,365.00/18=\$75.84/ MLA

FireSafe Communications Inc. proud publisher of FireAway, official publication of the

	RE PREVENTION OFFICERS' ASSOCIATION OF BRITISH COLUMBIA #142-4111 Hastings Street Burnaby, BC, V5C 6T7 Phone: 1 877 308 2762 Fax: 1 888 546 0705 Email: fpoabc@firesafecommunications.com
BILLING INFORMATION:	AMOUNT DUE: \$2,934.75
BC Liberal Caucus	AMOUNT DUE: #2,004.70
Parliament Buildings	INVOICE DATE: 11/17/2017
Victoria, BC V8V 1X4	INVOICE NUMBER: FPBC-002625
Phone:	INVOICE NUMBER. FFBC-002023
Fax:	
Email: @le	eg.bc.ca
ADVERTISEMENT DESCRIPTIO	<u>N:</u>
Ad Choice:	Ad Dimensions:
	Ad Dimensions:
	Ad Dimensions:
Full Page Colour	Dimensions: 7.5' (w) x 10' (h). Ink: CMYK
Full Page Colour	
Full Page Colour	Dimensions: 7.5' (w) x 10' (h). Ink: CMYK Please remember to provide advertising copy nats: .psd, .tiff, .eps, .jpg, or high resolution (300dpi) .pdf file extensions.

Subtotal.	\$2,795.00	Please make Expensed \$154.46 per	cheque payable to:
Tax:	\$139.75	Member	MMUNICATIONS
Total Amount Due:	\$2,934.75	GST/HST No.	

If you have any questions concerning this invoice, please contact:

THANK YOU FOR YOUR SUPPORT!

Cariboo Radio ~ Invoice



DONNA BARNETT MLA CARIBOO-CHILCOTIN.

#7-530 HORSE LAKE ROAD PO BOX 95

100 MILE HOUSE BC V0K 2E0

Cariboo Radio PO Box 165 4849 Timothy Lake Road Lac La Hache, BC V0K 1T0

Invoice ID: 17100009 Invoice Date: 12/10/2017 Account Order Account R

ale.	12/10/2011
ID:	
ID:	0066-015
ep:	

Page 1

Amount Due: \$1,023.75 1023 Amount Paid:

Your Community Connection

** Please make cheques payable to CARIBOO RADIO **

BC-HST Terms are NET 30

Sponsor: Donna Barnett MLA Cariboo-Chilcotin. / Non-Broadcast Charge for P.O./Estimate # Wildfire Community Info Me July 25-16th Lone Butte Community Hall /July 18th Lac La Hache Community Hall/PA System/Live Stream

Date Description			Cost
12/10/2017 July 25-16th Lone Butte	BC/July 18th Lac La Hache Community	y Hall PA System/Live St	975.00
1 Total Items		Total Cost: + GST	975.00 48.75
		Net Total:	1,023.75
		0	/,
		OCAL	3/17
×		P170	25
		18 2000	5-JU
		3400	an a
		Amount Due:	1,023.75

	mmunity news media k Press Group Ltd.		ADVERTISING	STATEMENT & INVO	
Boxa	#3600	· · ·	BILLING PERIOD		
Abbo	otsford, B.C. V2S 4P4		09/01/17 - 09/30/		
Sold 21	ACCOUN	T NAME AND ADDRESS	INVOICE #	TERMS OF PAYMENT	
			33274704	Net 30 days	<u>1 of 1</u>
	BPGI15R MT1 E D	02777	ACCOUNT NUMBER	BILLING DATE	ADVERTISER/CLIENT
	BARNETT, DC PO BOX 95	ONNA MLA CAR CHILC		09/30/17	
	100 MILÉ HO Vok 2e0	DUSE BC (400)	http://iservice	information and display s.blackpress.ca/login -866-850-4463 or ar@	
		1789	GST REGISTRATIO		
DATE	INVOICE #	DESCRIPTION - OTHER COMMENTS/CHARG	SAU SIZE ES BILLED UNITS	TIMES RUN RATE	NET AMOUNT
08/31	······································	BALANCE FORWARD			39.1
09/14	1773	Payment on Account			- 39.1
		-		BL	
	PUBLICATION:	100 MILE HOUSE FREE PR	ESS - News		
	AD CLASS:	Display Advertising			
09/21-		- Welcome Back!			
		PAGE: A 4 General	15	12.74	~ ~
00/04	00074704	ePaper		4	2.2
09/21	33274704	Garlic Festival PAGE: B 8 Garlic		1	90.00
		ePaper			2.2
		Ad Class Totals: \$285.6	0	24.000 inch	
		Publication Totals: \$285.6			
09/30		BC GST	-		14.2
				7	
CURREN	T NET AMOUNT DUE	30 DAYS 60 DAYS	OVER SO DAYS		TOTAL AMOUNT DUE
	299.88				299.88



DATE INVOICE #

09/20 33274422

09/22 33274422

09/27 33274422

CURRENT NET AMOUNT DUE

963.88

A FINANCE CHARGE OF 2% WHICH IS AN ANNI IAI BATE

30 DAYS

60 DAYS

09/30

ADVERTISING STA

MEDIA		BILLING PERIOD 09/01/17 - 09/30/1		R/CLIENT NAME
		INVOICE#	TERMS OF PAYMENT	PAGE #
AIEME	ENT & INVOICE/AFFIDAVIT	33274422	Net 30 days	2 of 2
		ACCOUNT NUMBER	BILLING DATE	ADVERTISER/CLIENT
			09/30/17	
	DESCRIPTION - OTHER COMMENTS/CHARGES	SAU SIZE BILLED UNITS	TIMES RUN RATE	NET AMOUNT
	PAGE: A 13 General	21i		
	3 color			.00
	ePaper			2.25
	WILDFIRE RELIEF PARTY	3x7i	1	100.00
	PAGE: A 15 General	700 211	270	
	3 color	18801		.00
	ePaper	Sheed Level Long		2.25
	WILDFIRE RELIEF PARTY	3x7i	1	100.00
	PAGE: A 13 General	21i		100.00
	3 color	211		.00
	ePaper			
	WILDFIRE RELIEF PARTY			2.25
	PAGE: A 24 General		1	200.00
	3 color	and the second second second second second		
	ePaper		A STORE REPORTED IN THE REPORT	00.
	Ad Class Totals: \$918.00		100.000 inch	2.25
			193.000 inch	
	Publication Totals: \$918.00 BC GST			15.00
	BC (3)			45.88
			1.0	
			FOU .	200
			24	1
			120	/
				/

OVER 90 DAYS

THE INVOICE/STATEMENT QUALL DE DEEMED CODDECT UNI ESS

UNAPPLIED AMOUNT

GB1/R20081210

TOTAL AMOUNT DUE 963.88

OCT DECIOTOATION NE DAS

INVOICE



Vista Radio Ltd. 83 South First Avenue Williams Lake, BC V2G 1H4 Canada Main: (250)392-6551 Billing: (250)338-1133

Invoice # Invoice Date Invoice Month Invoice Period 270875-1 09/24/17 September 2017 08/28/17 - 09/24/17 Station Account Executive Sales Office Sales Region CKWL-AM 100 Mile House Local Advertiser Product Estimate Number Donna Barnett, M.L.A. Wildfire Relief Fundraiser Flight Dates Order # Alt Order # 09/24/17 - 09/29/17 270875 **Billing Calendar** Billing Type Deal # Broadcast Cash Special Handling Credit Card Pre-Payment IDB # Advertiser Code Product Code Agency Ref Advertiser Ref

Billing Address:

Donna Barnett, M.L.A. Attention: Accounts Payable Box 95 100 Mile House, BC V0K 2E0

Send Payment To:

Vista Radio Ltd. Cariboo Country/Williams Lake 201 - 910 Fitzgerald Avenue Courtenay, BC V9N 2R5 Canada

Line	Start Date	End Date	Descriptior	n	Start/End Time	MTWTFSS	Length	Spots/ Week	Rate	Туре	
1	09/24/17	09/29/17	Monday-Su	unday	6a-12a	55555-5	:30	30	\$20.00	NM	ena seres to
	Weeks:	Start Date 09/18/17	End Date 09/24/17	MTWTFSS	Spots/Week 5	<u>Rate</u> \$20.00				*	
135	Spots: # Ch	A STATE OF	Contraction of the second second	ime Descrip	ACCEPTION OF A DESCRIPTION OF A DESCRIPR	Start/End Time	Leng	th Ad-ID	"Needer And		Rate Type
	4 570			2 AM Monda		6a-12a		O DonnaBar	nett 17-3		\$20.00 NM
	2 570) Su 09/	24/17 12:40	PM Monday	/-Sunday	6a-12a	:3	0 DonnaBar	nett 17-4		\$20.00 NM
	5 570) Su 09/	24/17 4:38	B PM Monday	/-Sunday	6a-12a	-9	O DonnaBar	nett 17-3		\$20.00 NM
	3 570	D Su 09/		PM Monday		6a-12a	0.5	0 DonnaBari			\$20.00 NM
	1 570) Su 09/		B PM Monday		6a-12a	207	0 DonnaBarı			\$20.00 NM
						Total Spots		5			

Payment Terms 30 Days

	Net Total	\$100.00
ST(5%)	5.0%	\$5.00
	Amount Due	\$105.00



Cariboo Chilcotin Coast Tourism Association #204-350 Barnard Street Williams Lake, BC V2G 4T9



CARIBOO CHILCOTIN COAST

INVOICE

Invoice No. **9234** Date: 29 Nov, 2017 Page: 1

Description	Tax	Unit Price	Taxamount	Amount
2018 Map Pad - 1 space	G		18.00	360.00
G - GST 5.00% GST				18.00
				•
			_	Non 30/17
]§	1608
Amount due is in Canadian Funds				5400 5134
Business No.: RT0001 Comment: Total Amount DUE UPON F			. Total/Amo	Uni 378.00
Comment: Total Amount DUE UPON F	XEUE	IF I OF INVOICE		

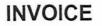
Sold to: Donna Barnett, MLA 102, 383 Oliver Street Williams Lake, BC V2G 1M4



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### ADVERTISING STATEMENT & INVOICE/AFFIDAVIT

| Black Press Group Ltd.                |                                     | ADVERTISING STATEMENT & INVOID                                                                                                                                                                                                      | ADVERTISING STATEMENT & INVOICE/AFFIDAVIT |  |  |
|---------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| Box #3600<br>Abbotsford, B.C. V2S 4P4 |                                     | BILLING PERIOD ADVERTISER/CL                                                                                                                                                                                                        |                                           |  |  |
|                                       | IT NAME AND ADDRESS                 | 10/01/17 - 10/31/17 BARNETT, DONNA N                                                                                                                                                                                                |                                           |  |  |
|                                       | AT IVAME AND ADDRESS                |                                                                                                                                                                                                                                     | PAGE#                                     |  |  |
|                                       |                                     | 33296868 Net 30 days                                                                                                                                                                                                                | 1 of 1                                    |  |  |
|                                       | 02718                               |                                                                                                                                                                                                                                     | ADVERTISER/CLIENT #                       |  |  |
| PU BOX 95                             | DNNA MLA CAR CHIL                   | 10/31/17                                                                                                                                                                                                                            |                                           |  |  |
| 100 MILÉ HO<br>Vok 2E0                | DUSE BC                             | View your account information and display a<br>http://iservices.blackpress.ca/login<br>Account inquiries: 1-866-850-4463 or ar@bla<br>GST REGISTRATION No.                                                                          |                                           |  |  |
| DATE INVOICE #                        | DESCRIPTION - OTHER COMMENTS        | SAU SIZE TIMES RUN                                                                                                                                                                                                                  |                                           |  |  |
| 09/30                                 | BALANCE FORWARD                     | HARGES BILLED UNITS PATE                                                                                                                                                                                                            | NET AMOUNT                                |  |  |
| 10/16 1789                            | Payment on Account                  |                                                                                                                                                                                                                                     | 299.88                                    |  |  |
|                                       |                                     | BL                                                                                                                                                                                                                                  | - 299.88                                  |  |  |
| PUBLICATION:                          | 100 MILE HOUSE FRE                  | PRESS - News                                                                                                                                                                                                                        |                                           |  |  |
| AD CLASS:                             | Display Advertising                 |                                                                                                                                                                                                                                     |                                           |  |  |
| 10/19_33296868                        | Breast Cancer Awarene               | SS1                                                                                                                                                                                                                                 | 37,50                                     |  |  |
|                                       | PAGE: A 12 Cancer                   | مىر مۇرىيىتىيىتىيىتى بىرىيە يەرىپىيە بىرىپىيە بىرىپى بىرىپى يېرىپىيىتىنى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىر<br>مەرىپىيىتىيىتىيىتى بىرىپى بىرىپىيە بىرىپىيە بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپى بىرىپ |                                           |  |  |
|                                       | 3 color                             |                                                                                                                                                                                                                                     | .00                                       |  |  |
|                                       | ePaper                              |                                                                                                                                                                                                                                     | 2.25                                      |  |  |
| AD CLASS:                             | Ad Class Totals: \$:<br>Supplements | 9.75 4.000 inch                                                                                                                                                                                                                     | 2.20                                      |  |  |
| 10/12 33296868                        | Fire Prevention Week                | 1                                                                                                                                                                                                                                   | 35.00                                     |  |  |
|                                       | PAGE: A 14 FirePrev                 | •                                                                                                                                                                                                                                   | 00.00                                     |  |  |
|                                       | ePaper                              |                                                                                                                                                                                                                                     | 2.25                                      |  |  |
|                                       | Publication Totals: \$7             | 7.25 1.690 inch<br>7.00                                                                                                                                                                                                             | 2.20                                      |  |  |
| 10/31                                 | BC GST                              |                                                                                                                                                                                                                                     | 3.85                                      |  |  |
|                                       |                                     | Vov 7/17.                                                                                                                                                                                                                           |                                           |  |  |
|                                       |                                     | 20/ 1 5121.                                                                                                                                                                                                                         |                                           |  |  |
|                                       | 5                                   | 400                                                                                                                                                                                                                                 |                                           |  |  |
| CURRENT NET AMOUNT DUE                | 30 DAYS 60 DA                       | S OVER 90 DAYS UNAPPLIED AMOUNT TOT                                                                                                                                                                                                 | AL AMOUNT DUE                             |  |  |
| 80.85                                 |                                     |                                                                                                                                                                                                                                     | 80.85                                     |  |  |





Send Payment To: Vista Radio Ltd. Cariboo Country/Williams Lake 201 - 910 Fitzgerald Avenue Courtenay, BC V9N 2R5 Canada

| Advertiser |         |        |              |                     |
|------------|---------|--------|--------------|---------------------|
|            |         | Produ  | ict          | Estimate Number     |
| 270875-2   | 10/08/  | 17     | October 2017 | 09/25/17 - 09/29/17 |
| Invoice #  | Invoice | e Date |              | Invoice Period      |

Payment Terms 30 Days

|         | Net Total  | \$500.00 |
|---------|------------|----------|
| GST(5%) | 5.0%       | \$25.00  |
|         | Amount Due | \$525.00 |



|          | <b>Black Press</b>   |
|----------|----------------------|
| <b>V</b> | COMMUNITY NEWS MEDIA |

### **ADVERTISING STATEMENT & INVOICE/AFFIDAVIT**

| Black Press Group Ltd.<br>Box #3600 |                                        |                                           | BILLING PERIOD           | ADVE              | RTISERVCLIENT.NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------|----------------------------------------|-------------------------------------------|--------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Abbotsford, B.C. V2S 4P4            |                                        | 10                                        | /01/17 - 10/31/17        | BARNETT,D         | ONNA, MLA CAR.CHIL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ACCOUN                              | IT NAME AND ADDRESS                    | le la | VOICE # T                | ERMS OF PAYMENT   | PAGE#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                     |                                        | 33                                        | 296608 N                 | let 30 days       | 1 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BPGI15R MT1 E                       |                                        |                                           | COUNT NUMBER             | BILLING DATE      | ADVERTISER/CLIENT (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BARNETT,DON<br>BOX 95               | NNA, MLA CAR.CHI                       | .L.                                       |                          | 10/31/17          | internet and a second s |
| 100 MILE HU<br>Vok 2E0              | DUSE BC                                |                                           | http://iservices.b       | lackpress.ca/l    | splay ad tearsheets at:<br>ogin<br>rar@blackpress.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                     |                                        | Ge                                        | ST REGISTRATION          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE INVOICE#                       | DESCRIPTION - OTHER COMMEN             | ITS/CHARGES                               | SAU SIZE<br>BILLED UNITS | TIMES RUN<br>RATE | NET AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/30                               | BALANCE FORWAR                         | D                                         |                          |                   | 963.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/16 1788                          | Payment on Account                     |                                           |                          |                   | - 963.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     |                                        |                                           |                          | BL                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PUBLICATION:                        | 100 MILE HOUSE FF                      | IEE PRESS - N                             | lews                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AD CLASS:                           | Supplements                            |                                           |                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/19 33296607                      | SMALL BUSINESS M                       | •                                         | 2x6.5i,                  |                   | 145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                     | PAGE: A 17 SmallBu                     | 3                                         | 13i                      |                   | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                     | ePaper                                 | • • • • • • • •                           |                          |                   | 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                     |                                        | \$147.25                                  |                          | 13.000 inc        | h,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                     | Publication Totals:                    | \$147.25                                  |                          |                   | Anv 1/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DUDUOATION                          |                                        |                                           |                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PUBLICATION:                        | WILLIAMS LAKE TRI                      | BUNE ADVISO                               | PR - Ne                  | 16-77             | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| AD CLASS:<br>10/25 33296608         | Display Advertising                    |                                           | A                        | 016               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/25 33290006                      | 150 MILE HALLOWE<br>PAGE: A 13 General | ENPARIY                                   | 3x7i                     | 25252             | 236.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                     | 3 color                                |                                           | 21i                      | 54                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                     | ePaper                                 |                                           |                          |                   | 90.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                     | · · · · · · · · ·                      | \$328.50                                  |                          | 21.000 inc        | 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AD CLASS:                           | Supplements                            | 9320.30                                   |                          | 21.000 100        | лі<br>,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/18 33296608                      | SMALL BUSINESS W                       |                                           | 2.2x6.6                  | 1                 | 1126, 145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     | PAGE: A 17 SmallBus                    |                                           | 2.2x6.6<br>14.52i        | I                 | JIRF. 145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     | ePaper                                 | ,                                         | 14.021                   |                   | 2.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                     |                                        | \$147.25                                  |                          | 14.520 inc        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                     |                                        | \$475.75                                  |                          |                   | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                     | SO DAYS                                |                                           | <u></u>                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CURRENT NET AMOUNT DUE              | 00 DAMD                                | DAYS                                      | ER SO DAYS               | APPINED AMOUNT    | TOTAL AMOUNT DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



### **ADVERTISING STATEMENT & INVOICE/AFFIDAVIT**

| B      | ILLING PERIOD            | ADVERTIS          | ER/CLIENT NAME    |
|--------|--------------------------|-------------------|-------------------|
| 10/01/ | 17 - 10/31/1             | 7 BARNETT, DONN   | IA, MLA CAR.CHIL. |
| INVOID | Æ#                       | TERMS OF PAYMENT  | PAGE #            |
| 33296  | 608                      | Net 30 days       | 2 of 2            |
| ACCOUN | TNUMBER                  | BILLING DATE      | ADVERTISER/CLIENT |
|        |                          | 10/31/17          |                   |
|        | SAU SIZE<br>BILLED UNITS | TIMES RUN<br>RATE | NET AMOUNT        |
|        |                          |                   | 21.14             |

| DATE INVOICE #         | DESCRIPTION - OTHER COMMENTS/CHARGES | SAU SIZE TIMES RU<br>BILLED UNITS RATE | N NET AMOUNT             |
|------------------------|--------------------------------------|----------------------------------------|--------------------------|
| 0/31                   | BC GST                               |                                        | 31.1                     |
|                        |                                      |                                        |                          |
|                        |                                      |                                        |                          |
| face and               |                                      |                                        | a analos, marena         |
|                        |                                      | <b>6</b>                               |                          |
|                        | //                                   | 000 J126. 1/17<br>Nov 2                | , d page                 |
|                        |                                      | •                                      | $\mathbf{n}$             |
| CURRENT NET AMOUNT DUE | 30 DAYS 60 DAYS                      | OVER 90 DAYS UNAPPLIED                 | AMOUNT. TOTAL AMOUNT DUE |
| 654.15                 |                                      |                                        |                          |

\$645.15

|                                                                           | •                                    | ADVENTISING                                                                                                                                                   | STATEWENT & INV   | OICE/AFFIDAVIT    |
|---------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| Black Press Group Ltd.<br>Box #3600                                       |                                      | BILLING PERIOD                                                                                                                                                | ADVERTIS          | ERVCLIENT NAME    |
| Abbotsford, B.C. V2S 4P4                                                  |                                      | 11/01/17 - 11/30/1                                                                                                                                            | 7 BARNETT, DON    | NA MLA CAR CHILC  |
| ACCOUN                                                                    | NT NAME AND ADDRESS                  | INVOICE #                                                                                                                                                     | TERMS OF PAYMENT  | PAGE#             |
|                                                                           |                                      | 33321292                                                                                                                                                      | Net 30 days       | 1 of 1            |
| BPGI15R MT1 E                                                             | 02721                                | ACCOUNT NUMBER                                                                                                                                                | BILLING DATE      | ADVERTISER/CLIENT |
| BARNETT, D                                                                | ÓNNA MLA CÁR CHILC                   |                                                                                                                                                               | 11/30/17          |                   |
| BARNETT, DONNA MLA CAR CHILC<br>Po box 95<br>100 mile house bc<br>Vok 2E0 |                                      | View your account information and display ad tearsheets at:<br>http://iservices.blackpress.ca/login.<br>Account inquiries: 1-866-850-4463 or ar@blackpress.ca |                   |                   |
|                                                                           |                                      | GST REGISTRATIO                                                                                                                                               |                   |                   |
| DATE INVOICE#                                                             | DESCRIPTION - OTHER COMMENTS/CHARGES | SAU SIZE<br>BILLED UNITS                                                                                                                                      | TIMES RUN<br>RATE | NET AMOUNT        |
| 10/31                                                                     | BALANCE FORWARD                      |                                                                                                                                                               |                   | 80.8              |
| 11/09 1601                                                                | Payment on Account                   |                                                                                                                                                               |                   | - 80.8            |
| •                                                                         | -                                    |                                                                                                                                                               | BL                |                   |
| PUBLICATION:                                                              | 100 MILE HOUSE FREE PRES             | SS - News                                                                                                                                                     | •                 |                   |
| AD CLASS:                                                                 | Supplements                          |                                                                                                                                                               |                   |                   |
| 11/09 33321292                                                            | a                                    | <u>3.5x3.5</u>                                                                                                                                                | 1                 | 140.0             |
|                                                                           | PAGE: Z 4 SumrFire                   | 12.25i                                                                                                                                                        |                   |                   |
|                                                                           | 3 Color Supplement                   |                                                                                                                                                               |                   | 100.0             |
|                                                                           | ePaper                               |                                                                                                                                                               |                   | 2.2               |
|                                                                           | Ad Class Totals: \$242.25            |                                                                                                                                                               | 12.250 inch       |                   |
|                                                                           | Publication Totals: \$242.25         |                                                                                                                                                               |                   |                   |
| 11/30                                                                     | BC GST                               |                                                                                                                                                               |                   | 12.1              |
|                                                                           |                                      |                                                                                                                                                               |                   |                   |
| •                                                                         |                                      |                                                                                                                                                               |                   | 1                 |
|                                                                           |                                      |                                                                                                                                                               | Dec 13            |                   |
|                                                                           |                                      |                                                                                                                                                               | 1623              | JJ155             |
|                                                                           | •                                    |                                                                                                                                                               | 3900              |                   |
|                                                                           |                                      |                                                                                                                                                               |                   |                   |
| CURRENT NET AMOUNT DUE                                                    | 30 DAYS 60 DAYS                      | OVER SO DAYS                                                                                                                                                  | UNAPPLIED AMOUNT  | TOTAL AMOUNT DUE  |

Finance charge on accounts over 30 days is 2% monthly (24% annual) . Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date

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| Black Pres                                                             | ss Group Ltd.   |                                                           | ADVERTISING STATEMENT & INV                                                                                                  |                    |  |
|------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| Box #3600                                                              |                 |                                                           | BILLING PERIOD ADVERTISER/CLIENT NAME                                                                                        |                    |  |
| ADDOISION                                                              | d, B.C. V2S 4P4 | IT NAME AND ADDRESS                                       |                                                                                                                              | IA, MLA CAR.CHIL.  |  |
|                                                                        | ACCOUN          | IT NAME AND ADDRESS                                       | INVOICE # TERMS OF PAYMENT                                                                                                   |                    |  |
|                                                                        |                 |                                                           | 33320999 Net 30 days                                                                                                         | 1 of 2             |  |
| RA                                                                     |                 |                                                           | ACCOUNT NUMBER BILLING DATE                                                                                                  | ADVERTISER/CLIENT# |  |
| BARNETT,DONNA, MLA CAR.CHIL.<br>BOX 95<br>100 MILE HOUSE BC<br>VOK 2E0 |                 |                                                           | 11/30/17                                                                                                                     |                    |  |
|                                                                        |                 |                                                           | View your account information and displa<br>http://iservices.blackpress.ca/logir<br>Account inquiries: 1-866-850-4463 or ar@ | Ĵ                  |  |
|                                                                        |                 |                                                           | Please pay balance due<br>GST REGISTRATION No.                                                                               |                    |  |
| DATE INVOIO                                                            | <u>)E#</u>      | DESCRIPTION - OTHER COMMENTS/CHARGES                      | SAU SIZE TIMES RUN<br>BILLED UNITS RATE                                                                                      | NET AMOUNT         |  |
| 10/31                                                                  |                 | BALANCE FORWARD                                           |                                                                                                                              | 654.15             |  |
| 11/09 160                                                              | D               | Payment on Account                                        |                                                                                                                              | - 645.15           |  |
|                                                                        |                 |                                                           | BL                                                                                                                           |                    |  |
|                                                                        | BLICATION:      | 100 MILE HOUSE FREE PRES                                  | S - News                                                                                                                     |                    |  |
|                                                                        |                 | Display Advertising                                       |                                                                                                                              |                    |  |
| 11/09_333                                                              | 20998           | PAGE: A 12 Remembra                                       | <u> </u>                                                                                                                     |                    |  |
|                                                                        |                 | 3 color                                                   | <b>8</b> i                                                                                                                   | 00                 |  |
|                                                                        |                 | ePaper                                                    |                                                                                                                              | .00<br>2.25        |  |
|                                                                        |                 | Ad Class Totals: \$117.25                                 | 8.000 inch                                                                                                                   | 2.20               |  |
|                                                                        |                 | Publication Totals: \$117.25                              | 5.000 Inch                                                                                                                   |                    |  |
|                                                                        |                 | · · · · · · · · · · · · · · · · · · ·                     | BL                                                                                                                           |                    |  |
| PUE                                                                    | BLICATION:      | WILLIAMS LAKE TRIBUNE AD                                  |                                                                                                                              |                    |  |
| AD (                                                                   | CLASS:          | Supplements                                               |                                                                                                                              |                    |  |
| 11/08 3332                                                             | 20999           | Fire Supplement                                           | 3.5x2.8 1                                                                                                                    | 140.00             |  |
|                                                                        |                 | PAGE: Z 3 FireFght                                        | 10.06i                                                                                                                       |                    |  |
|                                                                        |                 | 3 Color Supplement                                        |                                                                                                                              | .00                |  |
|                                                                        |                 | ePaper                                                    | ILI SI NOT                                                                                                                   | 2.25               |  |
| 1/08 3332                                                              | 50999           | REMEMBRANCE DAY                                           |                                                                                                                              | 115.00             |  |
|                                                                        |                 | PAGE: B 2 Remembra                                        | Vilian ? m/                                                                                                                  | , d'               |  |
|                                                                        |                 | 3 Color Supplement                                        | FF1612 5400-                                                                                                                 | .00                |  |
|                                                                        |                 | ePaper                                                    |                                                                                                                              | 2.25               |  |
|                                                                        |                 | Ad Class Totals: \$259.50<br>Publication Totals: \$259.50 | \$ 404,58 18.060 inch                                                                                                        |                    |  |
|                                                                        |                 | Publication Totals: \$259.50                              | p-107, 30                                                                                                                    |                    |  |
| CHIDDICALTAICT                                                         | MOUNT DUE       | SO DAYS 60 DAYS                                           | VER 90 DAYS UNAPPLIED AMOUNT                                                                                                 | TOTAL AMOUNT DUE   |  |

Finance charge on accounts over 30 days is 2% monthly (24% annual) = [nvoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date

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# Williams Lake & District Chamber of Commerce P.O. Box 4878 Williams Lake, British Columbia V2G 2V8

INVOICE

Canada Email: visitors@telus.net

Invoice No.: Date:

20180309 Dec 05, 2017

Sold to:

### **MLA Donna Barnett**

Cariboo Chilcotin #102 - 383 Oliver St (box95 100 Mile V0K2E0) Williams Lake, BC V2G 1M4 Canada

(250) 305-3800

| item No.    | Unit                  | Quantity           | Description                         | Tax | Unit Price   | Amount |
|-------------|-----------------------|--------------------|-------------------------------------|-----|--------------|--------|
| N2          | Each                  | 1                  | Newsletter Ad 1/4 Page Fall 2017    | GC  | 176.00       | 176.00 |
|             |                       |                    | GC - GST - Chamber @ 5%<br>GST - Ch |     |              | 8.8    |
|             |                       |                    |                                     |     |              |        |
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|             |                       |                    | Dec13/17                            |     |              |        |
|             |                       |                    | PLANT AND                           |     |              |        |
|             |                       |                    | 1617 15149                          |     |              |        |
|             |                       |                    | 5400                                |     |              |        |
|             |                       |                    | 0100                                |     |              |        |
| hipped By:  | Tracking N            | umber:             | L                                   | L   |              |        |
| omment: Tha | nk vali for valir sua | oort of the Willia | ms Lake Chamber.Best wishes in 2018 |     | Total Amount | 184.8  |

### Cariboo Chilcotin Coast Tourism Association #204-350 Barnard Street Williams Lake, BC V2G 4T9



CARIBOO CHILCOTIN COAST

INVOICE

Invoice No. **9252** Date: 11 Dec, 2017 Page: 1

| Description                                            | Тах | Unit Price                                                                                                      | Tax amount | Amount      |
|--------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------|------------|-------------|
| 2018 Travel Guide - 1/12 page                          | G   | 1                                                                                                               | 18.75      | 375.00      |
| G - GST 5.00%<br>GST                                   |     |                                                                                                                 |            | 18.75       |
|                                                        |     |                                                                                                                 |            |             |
|                                                        | -   | mongan a constraint d'a de la constraint de |            |             |
|                                                        |     |                                                                                                                 |            |             |
|                                                        |     | C.                                                                                                              |            |             |
|                                                        |     |                                                                                                                 |            |             |
|                                                        |     |                                                                                                                 |            |             |
|                                                        |     |                                                                                                                 |            | Dec.13/17   |
| Amount due is in Canadian Funds                        |     |                                                                                                                 |            | 1615        |
| Business No.: RT0001<br>Comment: Total Amount DUE UPON | REC | EIPT OF INVOICE                                                                                                 | Total Am   | ount 393.75 |

Sold to: Donna Barnett, MLA 102, 383 Oliver Street Williams Lake, BC V2G 1M4



Williams Lake Stampeders Hockey Club

Donna Barnett MLA Legislative Assembly of British Columbia 102-383 Oliver Street Williams Lake, B.C. V2G 5R3

Thank you for being an important member of our Sponsorship Program for the Williams Lake Stampeders Senior Men's Hockey Club.

Sponsorship for the 2017 / 2018 Season

<u>\$500.00</u>



Secretary/Treasurer

01 J141 0 5400



### Williams Lake & District Chamber of Commerce P.O. Box 4878 Williams Lake, British Columbia V2G 2V8

INVOICE

Williams Lake, British Columbia V2G 2V8 Canada Phone: (250)392-5025 Fax: (250)392-4214 Email: visitors@telus.net

Invoice No.: Date: 20180175 Dec 01, 2017

Sold to:

### MLA Donna Barnett

Cariboo Chilcotin #102 - 383 Oliver St (box95 100 Mile V0K2E0) Williams Lake, BC V2G 1M4 Canada

(250) 305-3800

| Business No.: | R                                  | T0001    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |              |        |
|---------------|------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------|
| Item No.      | Unit                               | Quantity | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax | Unit Price   | Amount |
| M-G           | Each                               |          | 2018 Government (Non Voting)<br>Thank you for your support of the Williams<br>Lake & District Chamber of Commerce<br>over the past year. We look forward to<br>working with you again in the new year.<br>We want to make paying your invoices<br>more convenient. The Chamber accepts<br>cash, cheque, debit, credit card and<br>electronic funds transfers to<br>visitors@telus.net with receipts available<br>upon request.<br>A Portion of your membership fees are<br>paid to the BC Chamber of Commerce and<br>the Canadian Chamber of Commerce for<br>membership in those organizations. |     | 89.00        | 89.    |
|               |                                    |          | Deco7/17.<br>Deco7/17.<br>Jeco7/17.<br>5/440<br>5/440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |              |        |
| Shipped By:   | Tracking I<br>ank you for your sup |          | ns Lake Chamber.Best wishes in 2018!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Total Amount | 89.C   |

| BIOLD TO SH<br>DUMA BANET MA<br>DATE OCH 25/(7 P.O. NO.<br>BIO QUANTITY<br>BIO QUANTITY<br>ORDERED DESCRIPTION<br>A Brother MFC 9340 CDW CO<br>Sertt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP TO<br>SHIP VIA | QUANTITY<br>SHIPPED | UNIT PRICE   |                  |    |
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| ATE OCH 25/(7 P.O. No.<br>B/O QUANTITY<br>ORDERED DESCRIPTION<br>/ Brother MFC 9340 CDW CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | QUANTITY<br>SHIPPED | UNIT PRICE   |                  |    |
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| 1 Brother MFC 9340 CDW Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lor printig       | 1                   |              | AMOU             | NT |
| Ser #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                     |              | 549              | .9 |
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| - proprie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tor               |                     |              |                  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                     |              |                  |    |
| E Contraction of the second se |                   |                     |              |                  |    |
| A STAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                     |              |                  |    |
| ERMS: DUE ON RECEIPT. 2% Interest per month charged on overdue accounts, calculated from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | involce date.     |                     | SUB TOTAL    | 553              | 40 |
| OVE RECEIVED IN GOOD ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INVOICE           |                     | GST          | 27               | 63 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nº 65100          |                     | PST<br>TOTAL | <u>38</u><br>619 |    |



### LO-COST NAMETAG + ENGRAVING Invoice Ph 604 574-0006 or 1 888 574-0006 DATE INVOICE NO. 5492 Production Blvd Unit #5 5492 Production Blvd unit #5 10/27/2017 91289 Surrey BC Canada V3S 8P5 **BILL TO** SHIP TO Attn: Attn: MLA Office - Cariboo Chilcotin MLA Office - Cariboo Chilcotin PO Box 95 PO Box 95 100 Mile House, BC V0K 2E0 100 Mile House, BC V0K 2E0 S.O. No. TERMS ORDER DATE SHIP VIA P.O. No. Due on receipt 10/27/2017 BackOrder QTY ITEM DESCRIPTION U/M PRICE EACH AMOUNT SHIPPING Ship 1000 BC Flag Lapel Pins via 1 22.88 22.88T Canada Post Subtotal CAD 22.88 Sales Tax Total CAD 2.74 GST/HST CAD 1.14 PST Payment is expected within 30 days. CAD 1.60

Website: www.locostnametag.com GST # **RT001** 

TOTAL

CAD 25.62

1.6.



Customer Copy/Copie du client



Parlez-nous de votre expérience aujourd'hui. Répondez au sondage sur le site www.canadapost.ipsosinteractive.com ou envoyez le mot SONDAGE par message texte au 55555 et courez la chance de GAGNER l'une de deux cartes Visa prépayées de 250 \$. (Les frais standard pour les messages textes et les données s'appliquent.)



WWW.CANADAPOST.CA / WWW.POSTESCANADA.CA

|                                                                                                  | SAFEWAY ()                                                                                                                                      |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Dec 13/17<br>1624<br>3500 JISTer                                                                 | Safeway 100 Mile House<br>1575A Alder Avenue 100 Mile House BC<br>Phone: 250.395.4952 12/13/17<br>GST#<br>Served by:<br>Welcome to Safeway      |
|                                                                                                  | GROCERY\$4.99 CNst Sprng Water\$4.99 CYOU SAVED \$2.20+EHC\$0.96 R+Deposit\$1.20 RSugar Cube Bale 500G\$2.99 CSugar Cube Bale 500G\$2.99 C      |
| A&B Photo Box 1625 OMH v8k2e8 Receipt #<br>215086                                                | SUBTOTAL       \$13.13         TOTAL       \$0.00         TOTAL       \$13.13         Debit       TENDER         Cash       CHANGE       \$0.00 |
| Wednesday, 13-BEC-17                                                                             | NUMBER OF ITEMS         3 5           ************************************                                                                      |
| CO:CASH SALE CUSTOMER<br>Days Due back Price<br>Sale: 10:FRAMES                                  | Discounts & Specials \$2.20<br>Your Total Savings \$2.20<br>Percentage Savings 14%                                                              |
| 3 38.97                                                                                          | AIR MILES                                                                                                                                       |
| Amount due: $$43.65$ (\$ 38.97 + \$<br>2.73 PST + \$ 1.95 GST) Paid: \$ 43<br>.65 0ming: \$ 0.00 | Your AIR MILES Balances<br>Cash Miles<br>Dream Miles                                                                                            |
| Signature;                                                                                       |                                                                                                                                                 |
| PST # CST # COOL RT 8001                                                                         | MERCHANT 22253690 C<br>TERM SB2225369002 RCPT 2707000                                                                                           |
|                                                                                                  | ** Purchase ** 13.13<br>MERCHANT 22253690 C<br>DEBIT #************************************                                                      |
|                                                                                                  | 00 APPROVED - THANK YOU                                                                                                                         |
|                                                                                                  | BY ENTERING A VERIFIED PIN, CARDHOLDER<br>AGREES TO PAY ISSUER SUCH TOTAL IN<br>ACCORDANCE WITH ISSUER'S AGREEMENT WITH<br>CARDHOLDER           |
|                                                                                                  | Retain this copy for your record                                                                                                                |
|                                                                                                  | Term Tran Store Oper <u>12/13/17</u><br>2 2707 4926 126                                                                                         |
|                                                                                                  | Thank you for shopping<br>Come Again Soon                                                                                                       |
|                                                                                                  | * * * * * * * * * * * * * * * * * * * *                                                                                                         |

# Anahim Nimpo Lake Messenger

P.O. Box 2005, #96 Nimpo Lake B.C., VOL 1R0

| Ir        | voice       |
|-----------|-------------|
| DATE      | INVOICE NO. |
| 12/2/2017 | 111053dec   |

BILL TO

Donna Barnett

383 Oliver St., Williams Lake, BC V2G 1M4

|                                                 | AMOUNT              |
|-------------------------------------------------|---------------------|
| DESCRIPTION                                     | 96.95               |
| siness Card Advertising Dec. Jan. Feb           |                     |
|                                                 |                     |
|                                                 |                     |
|                                                 |                     |
|                                                 |                     |
|                                                 |                     |
| ee the paper on facebook                        |                     |
| www.facebook.com/chilcotinNews                  |                     |
| or<br>www.facebook.com/AnahimNimpoLakeMessenger |                     |
| PO Box 2005, #96<br>Nimpo Lake, BC, V0L 1R0     |                     |
| Email anlakenews@gmail.com                      |                     |
| Phone 250 - 742 - 2005                          | 5143                |
| 5500                                            | <b>TOTAL</b> \$96.9 |

| G     | ning                   | P.O. BOX                     | INESS EQUI<br>2068, 100 MILE H<br>E 250-395-4322 • | IOUSE, B.C. VOI              | K 2E0   |          |          | BUSINES     | S No | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |    |
|-------|------------------------|------------------------------|----------------------------------------------------|------------------------------|---------|----------|----------|-------------|------|-----------------------------------------|----|
| OLI   | D TO                   | Don                          | na Ban                                             | s                            | HIP TO  |          |          |             |      |                                         |    |
| ATE   | Dec                    | 13/17                        | P.O. No.                                           |                              | SI      | HIP VIA  |          | ·····       |      |                                         |    |
| B/O   | QUANTITY               |                              | DES                                                | CRIPTION                     |         |          | QUANTITY | UNIT PF     | RICE | AMOU                                    | NT |
|       | 2                      | Tele.                        | MessageB                                           | vola                         |         |          |          | 9           | 99   |                                         |    |
|       | 1                      | post, for                    | ster J                                             |                              |         |          |          |             | · /  | 15                                      | 95 |
| ••••• |                        |                              |                                                    |                              |         |          |          |             |      | •                                       |    |
|       | 69144                  | ER BUSINESS                  | -<br>                                              |                              |         |          |          |             |      | ·····                                   | ļ  |
|       | EQUÍ                   | PHENT LTD                    |                                                    |                              | ······  |          |          |             |      |                                         | ļ  |
|       | & SAN<br>100 MI        | DHILLS GIFTS<br>Le house, BC |                                                    | 7                            | 1/12/00 | 7        |          |             |      |                                         |    |
|       | PH. 2<br>GST #         | 50-395-4322                  |                                                    | Ā                            | A 525   |          |          |             |      |                                         |    |
|       | 12/13/201              | 0001                         |                                                    | Ĭ Č.                         | 1620    | 3152     | •        |             |      |                                         | ļ  |
|       | 000000#39              | 04                           |                                                    |                              |         | <b>Y</b> |          |             |      |                                         | ļ  |
|       |                        | 2 @ \$0.99                   |                                                    |                              | 5500    |          |          |             |      |                                         | ļ  |
|       | OFFICESUP<br>OFFICESUP | PLY T <sub>12</sub> \$1.98   | ······                                             | 1/20                         | -       |          |          |             |      |                                         | ļ  |
| ····· | MDSE ST                | \$17.93                      | Ţ.                                                 | 10-                          | •       |          |          |             |      |                                         | ļ  |
|       | GST<br>PST             | \$0.90<br>\$1.26             |                                                    |                              | ••      |          |          |             |      |                                         |    |
|       | CREDCARD               | \$20. 09                     | •                                                  |                              |         |          |          |             | TAI  |                                         |    |
|       | S. LUE UN              |                              | st per month charged on over                       | due accounts, calculated fro | -       |          |          | B TO<br>GST |      | (7                                      | 93 |
| UW    | = REVEN                | ed in good c                 | IKUEK                                              |                              |         | NVOICE   |          | PST         |      | A                                       | 90 |
|       |                        |                              |                                                    |                              | Nº      | 65242    |          |             |      |                                         | 26 |
| ••••• | ·····                  |                              |                                                    |                              |         |          |          | ΤΟΤΑ        |      | 20                                      | 09 |

# DOLLARAMA

#### 850 Oliver St Unit 133 Williams Lake BC V2G 3W1 GST

| WOOD CERTIFICATE | 2.00 FP |
|------------------|---------|
| WOOD CERTIFICATE | 2.00 FP |
| WOOD CERTIFICATE | 2.00 FP |
| SUBTOTAL         | \$6.00  |
| GST 5%           | \$0.30  |
| PST 7%           | \$0.42  |
| TOTAL            | \$6.72  |
| DEBIT            | \$6.72  |

TYPE: PURCHASE

ACCT: FLASH DEFAULT

| AMOUNT : | \$       | 6.72 |
|----------|----------|------|
|          | <b>T</b> |      |

Card Type: Interac

CARD NUMBER: DATE/TIME: REFERENCE #: AUTHOR. #: 17/12/13 66228623 0010016800 H 003792

INTERAC A0000002771010 8080008000

### 00/001 APPROVED - THANK YOU

-- IMPORTANT --Retain This Copy For Your Records

\*\*\* CUSTOMER COPY \*\*\*

NO EXCHANGE NO RETURN THANK YOU FOR SHOPPING AT DOLLARAMA

CUSTOMER COPY

2017-12-13 000483 04

5722

WWW.DOLLARAMA.COM



ec 131 17. 5300

|                                                                                                                                                                                                                                                                    | i i                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                    |                                                                                                                                                       |
| SAFEWAY ()                                                                                                                                                                                                                                                         |                                                                                                                                                       |
| Safeway Williams Lake<br>451 Oliver Williams Lake BC<br>Phone: 250 308 6851<br>GST#                                                                                                                                                                                | DOLLABAMA                                                                                                                                             |
| Served by:<br>Welcome to Safeway                                                                                                                                                                                                                                   | 850 Oliver St Unit 133<br>Williams <u>Lake BC V2</u> G 3W1<br>GST                                                                                     |
| GROCERY<br>Kitchen Catchers \$10.49 BC<br>VOU SAVED \$0.70<br>FLORAL<br>Poinsettia \$8.99 BC                                                                                                                                                                       | CHRISMAS TENDR T1.00 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FP                                                           |
| YOU SAVED\$4.00\$0.99 BCPoinsettia\$8.99 BCYOU SAVED\$4.00AIR MILES Base Offer1 Miles                                                                                                                                                                              | SUBTOTAL         \$7.00           GST 5%         \$0.35           PST 7%         \$0.49           TOTAL         \$7.84           DEBIT         \$7.84 |
| SUBTOTAL         \$28.47           5% GST         \$1.42           7% PST         \$1.99           TOTAL         \$31.88           Debit         TENDER         \$31.88           Cash         CHANGE         \$0.00           NUMBER OF ITEMS         3         3 | TYPE: PURCHASE<br>ACCT: FLASH DEFAULT<br>AMOUNT: \$ 7.84                                                                                              |
| ATR MILES                                                                                                                                                                                                                                                          | Card Type: Interac<br>CARD NUMBER: ************************************                                                                               |
| Member number:<br>Total Miles Earned<br>Your AIR MILES Balances<br>Cash Miles<br>Dream Miles                                                                                                                                                                       | INTERAC<br>A0000002771010<br>8080008000<br>00/001 APPROVED - THANK YOU<br>IMPORTANT<br>Retain This Copy For Your Records                              |
| MERCHANT 22255273 RF<br>TERM SB2225527305 RCPT 3498000<br>** Purchase ** 31.88                                                                                                                                                                                     | *** CUSTOMER COPY ***                                                                                                                                 |
| ** PLFCRBSe ** 31.88<br>MERCHANT 22255273 RF<br>DEBLT #**********<br>ACCOUNT RESP 001<br>DATE 12/13/2017 TIME<br>AUTH # 007397 REF# 001085037<br>APPL. INTERAC<br>AID A0000002771010                                                                               | NO EXCHANGE<br>NO RETURN<br>THANK YOU FOR SHOPPING AT DOLLARAMA<br>CUSTOMER COPY<br>2017-12-08                                                        |
| 5500<br>Dec 13/17                                                                                                                                                                                                                                                  | Dec /3/17<br>Dec /3/17                                                                                                                                |
| 1 total                                                                                                                                                                                                                                                            | 5148                                                                                                                                                  |

|                  | SAFEWAY ().                                                                                                                                          |                                                                                                                                       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                  | Safeway Williams Lake<br>451 Oliver Williams Lake BC<br>Phone: 250.398.6851<br>GST#                                                                  | DOLLARAMA                                                                                                                             |
|                  | GROCERY                                                                                                                                              | 1185 Prosperity Way Unit 701<br>Williams Lake BC V2G OA6<br>GST                                                                       |
| ><br>><br>><br>> | GROCERY<br>Spontowi Uitra Fuli \$9.39 BC<br>B/Tissue 200sht \$8.99 BC<br>INSTANT SAVINGS -\$1.00 BC<br>SUBTOTAL \$17.38<br>5% GST \$0.87             | XMAS CARDS1.50 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FPXMAS CARDS2.00 FPXMAS CARDS1.50 FP                                |
|                  | 7% PST \$1.22<br>TOTAL \$19.47<br>Debit TENDER \$19.47<br>Ash CHANGE \$0.00                                                                          | SUBTOTAL       \$9.00         GST 5%       \$0.45         PST 7%       \$0.63         TOTAL       \$10.08         DEBIT       \$10.08 |
|                  | /     NUMBER OF ITEMS     2       ************************************                                                                               | TYPE: PURCHASE<br>ACCT: FLASH DEFAULT                                                                                                 |
|                  | MERCHANT 22255273 RF<br>TERM SB2225527305 RCPT 7382000<br>** Purchase ** 19.47<br>MERCHANT 22255273 RF                                               | AMOUNT: \$ 10.08<br>Card Type: Interac<br>CARD NUMBER: ********                                                                       |
|                  | DEBIT #************************************                                                                                                          | DATE/TIME: 17/11/24<br>REFERENCE #: 66228794 0010019660 H<br>AUTHOR. #: 007707<br>INTERAC<br>A0000002771010                           |
|                  | OO APPROVED - THANK YOU<br>I AGREE TO PAY THE ABOVE TOTAL AMOUNT<br>ACCORDING TO THE CARD ISSUER AGREEMENT<br>(NERCHANT AGREEMENT IF CREDIT VOUCHER) | 8080008000<br>00/001 APPROVED - THANK YOU<br>IMPORTANT                                                                                |
| · ]              | Retain this copy for your record                                                                                                                     | Retain This Copy For Your Records                                                                                                     |
|                  | Term Tran Store Oper 12/05/17<br>5 7382 4955 133<br>Thank you for shopping<br>Come Again Soon                                                        | NO EXCHANGE<br>NO RETURN<br>THANK YOU FOR SHOPPING AT DOLLARAMA                                                                       |
|                  | CORE Again Cool                                                                                                                                      | CUSTOMER COPY<br>2017-11-24<br>000796 03 6057<br>WWW.DOLLARAMA.COM                                                                    |
|                  | · .                                                                                                                                                  | 12/7/17                                                                                                                               |
|                  | 5500                                                                                                                                                 | Filelo J142                                                                                                                           |
|                  |                                                                                                                                                      | 5300                                                                                                                                  |

| Ĵ                                                                                                       | P.O. BOX 2068, 100 MILE HOUSE, B.C. VOK 2E0<br>PHONE 250-395-4322 • FAX 250-395-3940 |                  |              |         |             |                     |            | BUSINESS No. |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|--------------|---------|-------------|---------------------|------------|--------------|--|--|--|--|
| OLD                                                                                                     | то                                                                                   | Donn             | a Barnett    | SHIP TO | <u>ج</u> .  |                     |            |              |  |  |  |  |
| ATE                                                                                                     | Öcf                                                                                  | 31/17            | P.O. No.     | SHI     | P VIA       |                     |            |              |  |  |  |  |
| B/O                                                                                                     | QUANTITY                                                                             | <u> <u> </u></u> | DESCRIPTIC   | DN      |             | QUANTITY<br>SHIPPED | UNIT PRICE | AMOUNT       |  |  |  |  |
|                                                                                                         |                                                                                      | Tar-22           | 1 Ble Toners | Brither |             |                     | (19 95     |              |  |  |  |  |
|                                                                                                         |                                                                                      |                  |              |         | har         | 2                   |            |              |  |  |  |  |
|                                                                                                         |                                                                                      |                  | 0            | rek #1  | 797<br>5500 |                     |            |              |  |  |  |  |
| TERMS: DUE ON RECEIPT. 2% Interest per month charged on overdue accounts, calculated from invoice date. |                                                                                      |                  |              |         |             | SUB TOTAL           | 2399       |              |  |  |  |  |
| ABOVE RECEIVED IN GOOD ORDER                                                                            |                                                                                      |                  |              |         | NVOICE      |                     | GST<br>PST | (2 d<br>(6 d |  |  |  |  |
|                                                                                                         |                                                                                      |                  |              | Nº      | 65114       |                     | TOTAL      | 268 6        |  |  |  |  |

)cf 13/1 3 m

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save-on-foods #987 Williams Lake B.C. OWNED AND OPERATED Visit www.saveonfonds.com G.S.T Bags 0.04 B Werthers Candy 9.98 G 2 6 4.99 Card \$3.99 Save -2.00 Sub Total \$8.02 Card \$\$ pts 8 Tax-Code Taxable-Value Tax-Value GST 8.02 0.40 PST د 0.04 0.00 BALANCE DUE \$8.42 Debit \$8.42 E ] XXXXXXXXXXXXXXX -----TRANSACTION RECORD-TYPE: Purchase INTERAC ...... ACCT: Flash Default 8,42 \$ CARD NUMBER: \*\*\*\* DATE/TIME: 10/05/2017 **REFERENCE** #: 0010016600 H TERM: 66260809

INTERAC

AUTHOR.# :

AID: A0000002771010 TVR: 8080008000

00 APPROVED - THANK YOU 001

003854

| Ġ                            | P.O. BOX 2068, 100 MILE HOUSE, B.C. V0K 2E0<br>PHONE 250-395-4322 • FAX 250-395-3940 |                                       |                              |                                     |          |          | BUSINESS No.        |          |      |        |          |
|------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-------------------------------------|----------|----------|---------------------|----------|------|--------|----------|
| SOLD                         | то <u>D</u>                                                                          | onna Barro                            | <u> </u>                     | SHIP TO                             | )        |          |                     |          |      |        |          |
|                              |                                                                                      | r 6,2017                              | P.O. No.                     |                                     | SHI      | IP VIA   |                     |          |      |        |          |
| в/О                          |                                                                                      | 1 12,0017                             | DESCR                        | RIPTION                             |          |          | QUANTITY<br>SHIPPED | UNIT P   | RICE | AMOU   | JNT      |
|                              | 1                                                                                    | TN - 360 T                            | orec                         |                                     |          |          |                     |          |      | 88 95  |          |
|                              |                                                                                      |                                       |                              |                                     |          |          |                     |          |      | 13     | ລ        |
|                              |                                                                                      |                                       | ~                            |                                     |          |          |                     |          |      | •••••• |          |
|                              | CDINVE                                                                               |                                       |                              |                                     | •••••    |          |                     |          |      |        |          |
| '                            | EQUIP                                                                                | R BUSINESS<br>IENT LTD<br>IILLS GIFTS |                              |                                     |          |          |                     |          |      |        | 1        |
|                              | 100 NILE                                                                             | HOUSE, BC                             |                              |                                     |          |          |                     |          |      |        |          |
|                              | GST #                                                                                |                                       |                              | ~^^                                 |          |          |                     | <b>-</b> |      |        |          |
|                              | 0/06/2017<br>00000#2006                                                              | 0001                                  |                              |                                     |          | <b>N</b> |                     |          |      |        |          |
|                              | FICESUPPL                                                                            |                                       | $\mathbb{H}$                 | 11 8 18                             |          | <b>Y</b> |                     |          |      |        |          |
| 01                           | FICESUPPL                                                                            |                                       | γ                            | ( A QB COL                          | 01       | Ø        |                     |          |      |        |          |
| GS                           | ST T                                                                                 | \$5.11<br>\$7.16                      |                              |                                     | <b>v</b> |          |                     |          | /    |        |          |
| 1                            |                                                                                      | »/· 10                                |                              |                                     |          |          | <u> </u>            |          |      |        | _        |
| TErrin                       | ILUNI -                                                                              | pii4. pi                              | per month charged on overdue | accounts, calculated from invoice d |          |          |                     | SUB TO   |      | 102    | <u>6</u> |
| ABOVE RECEIVED IN GOOD ORDER |                                                                                      |                                       | DER                          |                                     | INVOICE  |          |                     | GST      |      | 5      | 1        |
|                              |                                                                                      |                                       |                              | N                                   | 0        | 65056    |                     | PST      |      | F      | 41       |
|                              |                                                                                      |                                       |                              |                                     |          |          |                     | TOT      | ۹L   | 114    | 15       |

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| Store# 40146<br>95A Cariboo Hwy Unit<br>P.O. Box 2049<br>100 Mile House BC VOK<br>HST/GST                                                                                                                                                                          | 2E0                                                 |                                                                                                                                                              | 395-2531                                                                                                                                                                |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| DESCRIPTION                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                              | TOTAL                                                                                                                                                                   |  |  |  |  |  |  |
| CHRISTMAS CARDS<br>CHRISTMAS CARDS<br>GIFTBAG BOTTLE<br>GREETING CARDS<br>GREETING CARD | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | $\begin{array}{c} 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.25\\ 1.00\\ 1.00\\ 1.00\\ \end{array}$ | 1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T<br>1.25T |  |  |  |  |  |  |
| Sub Total<br>GST<br>PST<br>Total<br>Debit Card                                                                                                                                                                                                                     | \$15.75<br>\$0.79<br>\$1.10<br>\$17.64<br>\$17.64   |                                                                                                                                                              |                                                                                                                                                                         |  |  |  |  |  |  |
| Thank You for Shopping with us!<br>www.dollartreecanada.com                                                                                                                                                                                                        |                                                     |                                                                                                                                                              |                                                                                                                                                                         |  |  |  |  |  |  |
| ************************************                                                                                                                                                                                                                               |                                                     |                                                                                                                                                              |                                                                                                                                                                         |  |  |  |  |  |  |



#### Member Name: <u>Barnett, Donna</u>

| Expense Description | Office Supplies—Printer Reimbursement                                                                          |
|---------------------|----------------------------------------------------------------------------------------------------------------|
| Vendor              | Bank Statement                                                                                                 |
| Amount              | -\$327.32                                                                                                      |
| Explanation         | Financial Services has confirmed that the reimbursement appears on the member's credit card or bank statement. |

|                                                               | LEGISLATIVE ASSEMBLY<br>CLAIM FORM  |
|---------------------------------------------------------------|-------------------------------------|
| MLA NAME:                                                     | CONSTITUENCY:                       |
| DARNETT DONNA                                                 | CARIBOO - CHILCOTTIN                |
| TRAVEL BY: (NAME IF OTHER THAN MLA; IF CA INCLUDE<br>ADDRESS) | SPOUSE/DEPENDENT  CONSTIT.ASSISTANT |
| TRAVEL FROM:                                                  | TO:                                 |
| 100 Mile House                                                | Grahim Lake RETURN TRIP             |

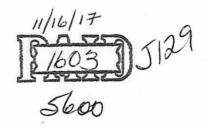
#### TRAVEL EXPENSES FOR REIMBURSEMENT

|                        |           | DATES                | AMOUNT CLAIMED |
|------------------------|-----------|----------------------|----------------|
| MILEAGE                |           |                      | \$             |
| (\$.52/KM)             | KMS       |                      |                |
| MILEAGE                |           |                      | \$             |
| (\$.52/KM)             | KMS       |                      |                |
| AIRFARE/FERRY:         |           |                      | \$             |
| OTHER EXPENSES:        |           |                      | \$             |
| HOTEL:                 |           | <i>i i</i>           | \$             |
|                        |           | Nov 14/17 Dright     | 129.95         |
| PER DIEM:<br>/DERNEV 1 | Breakfast | = 48,50              | \$ 48.50       |
|                        |           | TOTAL AMOUNT CLAIMED | \$ 178 45      |

#### **\*\*PLEASE ATTACH ALL RECEIPTS\*\***



| org: | acct: | stob: | \$ |  |
|------|-------|-------|----|--|
| org: | acct: | stob: | \$ |  |
| org: | acct: | stob: | s  |  |



certified that the amount to be paid is correct, and is in accordance with appropriate statute or other authority for payment

SPENDING AUTHORITY SIGNATURE

|                                                                                           | TROISLAAHIVIE ASSEMIELT<br>CILANVIERORM                                 |    |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|
| MLA NAME:<br>OONS Barne H<br>TRAVEL BY: (NAME OF OTHER THAN MLA; IF CA INCLUDE<br>ADDRESS | CONSTITUENCY:<br>Cariboo Chikatia<br>SPOUSEDEPENDENT CONSTITASSISTANT & | •  |
| TRAVEL FROM:                                                                              | TO:<br>Meldrum Creek                                                    | र् |

# TRAVEL EXPENSES FOR REIMBURSEMENT

|                       |      |       | DATES                | AMOUNT CLAIMED |
|-----------------------|------|-------|----------------------|----------------|
| MILBAGE<br>(\$.53/KM) | .100 | KMS ( | Oct 13th, 200 201    |                |
| MILEAGE<br>(\$.53/KM) |      | KMS   |                      | \$ ·<br>. \$   |
| AIRFARE/FER           | RY:  | •     | 4                    | · •            |
|                       |      |       |                      | \$             |
| OTHER EXPE            | NSES |       |                      | · .            |
| HOTEL:                |      |       |                      | \$             |
|                       | ŧ.   |       |                      |                |
| PER DIEM:             |      |       |                      | \$ .           |
|                       |      |       |                      |                |
|                       |      | 1     | TOTAL AMOUNT CLAIMED | \$ 53.00       |

# \*\*PLEASE ATTACH ALL RECEIPTS\*\*



DATE

Oct 13th, 2017 DATE

#### ACCOUNTS OFFICE USE ONLY

| org: | acct: | stob:   | \$   |
|------|-------|---------|------|
| org: | acct: | stob: • | \$   |
| org: | acct: | stob:   | \$ . |

certified that the amount to be paid is correct, and is in accordance with appropriate statute or other authority for payment

# SPENDING AUTHORITY SIGNATURE

|                       |                      | and the second state of th | HE LEGISLATIVE ASSEMBLY                                                                                          |                                          |
|-----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| MLA NAME              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSTITUENCY:                                                                                                    |                                          |
| RA                    |                      | David                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and the second | CILICOTIA                                |
| DHI<br>TDAVEL DV      | - XI                 | DONNA<br>AN MLA; IF CA INCLUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SPOUSE/DEPENDENT                                                                                                 | CHUCOTIN<br>CONSTITASSISTANT             |
| ADDRESS)              | : (NAME IF OTHER THA | IN MLA; IF CA INCLUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                          |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                          |
| RAVEL FR              | OM:                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO: /                                                                                                            | RETURN TRIP                              |
|                       | 100 Milo             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VICTORIA                                                                                                         |                                          |
|                       |                      | TRAVEL EXPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NSES FOR REIMBURSEMENT                                                                                           |                                          |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATES                                                                                                            | AMOUNT CLAIMEI                           |
| MILEAGE               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | S                                        |
| (\$.52/KM)<br>MILEAGE |                      | KMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  | \$                                       |
| (\$.52/KM)            |                      | KMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  | 5                                        |
| AIRFARE/F             | ERRY:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | S                                        |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                          |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | S                                        |
| OTHER EXI             | PENSES:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                          |
| HOTEL:                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | \$                                       |
|                       |                      | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Oct 24/25                                                                                                        | \$ 75.50                                 |
| PER DIEM:             | 25<br>2-240 -        | Thurs B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 48,50<br>27,00                                                                                                   | \$ 75.50                                 |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL AMOUNT CLAIMED                                                                                             | 8000                                     |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | \$389 50                                 |
|                       |                      | **PLEASE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TTACH ALL RECEIPTS**                                                                                             |                                          |
|                       |                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                | M                                        |
|                       |                      | Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21/17                                                                                                            | Oct 211                                  |
| MEMBER'               | S SIGNATURE          | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CA'S SIGNATURE                                                                                                   | DATE                                     |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                          |
| ACCOUNTS OF           | FFICE USE ONLY       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | Inford in-                               |
| ACCOUNTS OF<br>org:   | FFICE USE ONLY acct: | stob:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                                                                                                               | 10/21/17                                 |
| org:                  | acct:                | stob:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S                                                                                                                | 1195 1                                   |
| org:                  | acct:                | stob:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S                                                                                                                | IP                                       |
|                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  | re- Cala Contractor Presidente 202542000 |

SPENDING AUTHORITY SIGNATURE



Canada

| Room No.  | :      |       |
|-----------|--------|-------|
| Arrival   | : 10/2 | 22/17 |
| Departure | : 10/2 | 26/17 |
| Folio No. | :      |       |
| Conf. No. | :      |       |

| 10/24/17 | Room                         | ·             |       | 134.00 |        |
|----------|------------------------------|---------------|-------|--------|--------|
| 10/25/17 | Room                         |               | •     | 134.00 |        |
| 10/25/17 | Destination Marketing Fee 1% |               |       | 2.68   |        |
| 10/25/17 | Municipal Hotel Tax 3%       |               |       | 8.12   |        |
| 10/25/17 | Provincial Hotel Tax 8%      |               |       | 21.66  |        |
| 10/25/17 | Goods and Service Tax 5%     |               |       | 13.54  |        |
| 10/25/17 | Mastercard                   | XXXXXXXXXXXXX | XX/XX |        | 314.00 |

| and the second states a | Total Charges | 3.4.00%Actional and a second |
|-----------------------------------------------------------------------------------------------------------------|---------------|------------------------------|
|                                                                                                                 | Total Credits | 314.00                       |
|                                                                                                                 | Balance       | 0.00                         |
|                                                                                                                 |               | CAD                          |

| Net Amount                          | 268.00 |
|-------------------------------------|--------|
| <b>Destination Marketing Fee 1%</b> | 2.68   |
| Provincial Hotel Tax 8%             | 29.78  |
| Goods and Service Tax 5%            | 13.54  |
|                                     | 0.00   |
|                                     | 0.00   |
| Total Charges                       | 0.00   |
|                                     | CAD    |

•

| 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                        |                                                                                                                                 |                                                                                                             |                                                                                                                   |                                                                           |         |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------|
| - | BC Hydro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                        |                                                                                                                                 |                                                                                                             |                                                                                                                   |                                                                           |         |
|   | Prepared For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                        | Billing Date                                                                                                                    | A                                                                                                           | ccount Number                                                                                                     |                                                                           |         |
|   | DONNA BARNETT<br>7-530 HORSE LAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                        | Nov 16, 2017                                                                                                                    |                                                                                                             |                                                                                                                   |                                                                           |         |
|   | 100 MILE HOUSE I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                        | Pay By                                                                                                                          | P                                                                                                           | lease Pay                                                                                                         |                                                                           |         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                        | Dec 08, 2017                                                                                                                    |                                                                                                             | \$208.05                                                                                                          |                                                                           |         |
|   | Invoice Number:<br>112009987958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                        |                                                                                                                                 |                                                                                                             |                                                                                                                   |                                                                           |         |
|   | Meter Reading<br>Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Previous Bill                           | Balance p<br>Thank you                                                                 | bayable from your pre<br>u for your payment S                                                                                   | evious bill<br>Sep 19, 2017                                                                                 |                                                                                                                   | 232.16<br>232.16CR                                                        |         |
|   | Electric:<br>Meter # 4853654                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | Balance                                                                                | from your previous                                                                                                              | bill                                                                                                        |                                                                                                                   | \$0.00                                                                    |         |
|   | Sep 14         52014           Nov 14         53387           62 days         1373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BC Hydro                                | Electric                                                                               | Charges                                                                                                                         |                                                                                                             |                                                                                                                   |                                                                           |         |
|   | Next meter reading<br>on or about Jan 11<br>KWh Daily Average Usage<br>per Billing Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Taxes                                   | Basic Cha<br>Usage Ch<br>Rate Ride<br>* GST<br>PST<br>The follow<br>account s          | Nov 14 (Small Ge<br>arge: 62 days @ \$0.<br>harge: 1373 kW.h @<br>er at 5.0%<br>ving is a summary of<br>since your last invoice | 33120 /day<br>\$0.11390 /kW                                                                                 | <i>.</i>                                                                                                          | 20.53*<br>156.38*<br>8.85*<br>9.29<br>13.00<br><b>\$208.05</b>            |         |
|   | N S L M M L N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | GST at 5                                                                               | % on 185.76<br>% on 185.76                                                                                                      |                                                                                                             | 9.29<br>13.00                                                                                                     |                                                                           |         |
|   | Daily Average Comparison<br>Nov 2016 22 kWh<br>Nov 2017 22 kWh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                        |                                                                                                                                 | Balance pay                                                                                                 | vable                                                                                                             | \$208.05                                                                  |         |
|   | Take action to save<br>electricity and money.<br>Visit our website at<br>bohydro.com/energysavings.<br>Other questions? Call the<br>numbers displayed in the<br>Customer Service area<br>at the top of this bill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | Some cus<br>Hydro ag<br>that we d<br>phone, ar<br>gift cards<br>call 1 800<br>Mainland |                                                                                                                                 | rgeted by fraud<br>isconnect your<br>d or bank accord<br>payment from p<br>that you're un<br>224 9376) or 6 | dsters pretend<br>r power. Just a<br>bunt informatic<br>pre-paid credit<br>sure about, <b>2</b><br>104 224 9376 i | ing to be BC<br>a reminder<br>on over the<br>cards or cash<br>angrug cand | 4       |
|   | 5 Contraction of the second se |                                         | Thanky                                                                                 | you for keeping you                                                                                                             | ir account up                                                                                               | to date.                                                                                                          | NOV 17                                                                    | 2047    |
|   | Page 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Customer<br>Service                     | Phone: 1-<br>Hours: Mo                                                                 | 800-224-9376 <b>Power C</b><br>on-Fri 7 a.m. to 8 p.m. a                                                                        | <b>Dut?</b> 1-888-769-<br>Ind Sat 9 a.m. to                                                                 | 3766 or *49376<br>5 p.m. Paci                                                                                     |                                                                           | 2017    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                        | Billing Date                                                                                                                    | ,                                                                                                           | Account Number                                                                                                    |                                                                           |         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s portion with your pa<br>ENTS SHOULD B |                                                                                        | Nov 16, 2017                                                                                                                    |                                                                                                             |                                                                                                                   |                                                                           |         |
|   | PAYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BLE TO BC HYD                           | RO                                                                                     | Pay By                                                                                                                          |                                                                                                             | Please Pay                                                                                                        |                                                                           |         |
|   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                        | Dec 08, 2017                                                                                                                    |                                                                                                             | <b>\$208.05</b><br>Amount Peid                                                                                    |                                                                           | 1/17    |
|   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 73                                                                                     | DONNA BARNET<br>PO BOX 95<br>100 MILE HOU                                                                                       |                                                                                                             | OK 2E0                                                                                                            | 52                                                                        | 80 5130 |
|   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                        |                                                                                                                                 |                                                                                                             |                                                                                                                   |                                                                           |         |

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132920

# PACT BUILDING MAINT. 5387 BABCOCK ROAD 100 MILE HOUSE, BC VOK 2E1 2250-395-2430 5 706-8318

DATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100 MILE HOUSE, BC VOK 2E1<br>2250-395-2430 3706-8318                                                           |             |                                             | Octov<br>TAX REG. NO.<br>Nº DE TAXE                                                                             | oer 1,7       | 7101               |           |            |
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| DDRESSE<br>DDRESSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |             | SHIP TO<br>EXPÉDIER À<br>ADDRESS<br>ADRESSE |                                                                                                                 |               |                    |           |            |
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| CUSTOMER'S ORDER<br>COMMANDE DU CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SOLD BY<br>VENDU PAR                                                                                            | FOB<br>FAB  |                                             | TERMS                                                                                                           | 5             | AIV                |           |            |
| QUANTITY<br>QUANTITÉ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | DESCRIPTION |                                             |                                                                                                                 | PRICE<br>PRIX | UNIT<br>UNITÉ      |           | JNT<br>ANT |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |             |                                             |                                                                                                                 |               |                    |           |            |
| Contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | act clean                                                                                                       | ing for "   | Septem                                      | Der                                                                                                             | (1940)        |                    |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | <u> </u>    |                                             | and the second                                                                                                  |               | 5                  | 50        | 2          |
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| The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1. 19 1.  |             | 1 1                                         |                                                                                                                 |               |                    |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | 101         | 11/17                                       |                                                                                                                 |               |                    |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and the state of the | - Rá        | -                                           | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |               |                    |           | 1          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | 50          | 200<br>K-40u!                               |                                                                                                                 |               |                    |           |            |
| Total Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | Thank       | K-you!                                      |                                                                                                                 |               |                    |           |            |
| and the second sec |                                                                                                                 |             |                                             |                                                                                                                 |               |                    | 100       | 00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |             |                                             |                                                                                                                 |               | TVH/HST<br>TPS/GST | 5         | $\infty$   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |             |                                             |                                                                                                                 |               | PST/TVP            |           | 10060496   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |             |                                             |                                                                                                                 |               | TOTAL              | \$105     | 90         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | INV         | DICE<br>TURE=                               |                                                                                                                 |               |                    | STA       | APLES :    |

132937

# PACT BUILDING MAINT. 5387 BABCOCK ROAD 100 MILE HOUSE, BC VOK 2E1 2250-395-2430 80 706-8318

| DATE                       |     |     |     |   |
|----------------------------|-----|-----|-----|---|
| Novem                      | ber | 1.5 | 201 | 1 |
| TAX REG. NO.<br>Nº DE TAXE |     |     |     |   |

| ESS<br>SSE                          | ADDRESS<br>ADRESSE |                                                                                                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                           | an in the second   |                                       |          |
|-------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|----------|
|                                     |                    |                                                                                                                 |                                                                                                                 |                    |                                       |          |
| DMER'S ORDER SOLD BY VENDU PAR FAB. |                    | TERMS<br>CONDITIONS                                                                                             |                                                                                                                 | VIA                |                                       |          |
| ANTITY DESCRIPTION                  |                    |                                                                                                                 | PRICE<br>PRIX                                                                                                   |                    | AMOUN<br>MONTAI                       | JT<br>TV |
|                                     |                    |                                                                                                                 |                                                                                                                 |                    |                                       |          |
| Contract cleaning for               | Octobe             | 5                                                                                                               |                                                                                                                 |                    |                                       |          |
|                                     | 640                |                                                                                                                 |                                                                                                                 | \$                 | 50                                    | 0        |
|                                     | 30th               |                                                                                                                 |                                                                                                                 |                    | 58 59                                 | 00       |
|                                     |                    |                                                                                                                 |                                                                                                                 |                    |                                       |          |
|                                     |                    | n. Thilling e                                                                                                   |                                                                                                                 |                    |                                       |          |
|                                     |                    |                                                                                                                 |                                                                                                                 |                    |                                       |          |
|                                     |                    |                                                                                                                 |                                                                                                                 |                    |                                       | 100      |
|                                     | 11. 1.4            | and and and a second | a de la composición d |                    |                                       |          |
|                                     | Vou 11/17          |                                                                                                                 |                                                                                                                 |                    |                                       |          |
|                                     | 6057               |                                                                                                                 |                                                                                                                 |                    | <u>na sun serie serie</u><br>Recenter |          |
| <u>Let</u>                          | Kand               |                                                                                                                 |                                                                                                                 |                    |                                       |          |
|                                     | 3200               |                                                                                                                 |                                                                                                                 |                    | <u>.</u><br>                          |          |
| JT -                                | ank-you            | 1-312                                                                                                           |                                                                                                                 |                    |                                       |          |
|                                     | Jerre Jerre        |                                                                                                                 |                                                                                                                 |                    |                                       | C        |
|                                     |                    |                                                                                                                 |                                                                                                                 | TVH/HST<br>TPS/GST | 100                                   |          |
|                                     |                    |                                                                                                                 | na dia mandri dia dia dia dia dia dia dia dia dia di                                                            | PST/TVP            |                                       |          |
|                                     |                    |                                                                                                                 |                                                                                                                 | TOTAL              | × 105                                 | ¢        |
| IN                                  | VOICE              |                                                                                                                 |                                                                                                                 |                    | ST                                    | APL      |

| Recu de                                     | Date Dec. 9                             | <u>ال</u> ال                                                                                                          |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Received from<br>Fifthy the                 | Danna Barnett<br>O<br>Df Cleaning + 6ST | <u>غمر المحمد ا</u> |
| \$ \$ 7.50                                  | No                                      | RTCOOL                                                                                                                |
| N° d'enr. de ta<br>Tax Reg. No.<br>Batuethe |                                         | ©Biusine®, 2006                                                                                                       |

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Dec 13/17 1618 J150 5200

Clearer.

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WMS Lake BC



| Account number | Account owner | Billing address | Client ID number                          | Edit billing profile |
|----------------|---------------|-----------------|-------------------------------------------|----------------------|
|                |               |                 | (14-digits number for online/telebanking) |                      |
|                |               |                 | onine/telebanking)                        |                      |

**MY CHARGES** 

# **MY VIRGIN MOBILE BILL TOTAL**

| Previous bill                                                                                                                                                                                                                                                                                              |                                                    |          | Service number        |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------------|-----------|
| Previous amount due                                                                                                                                                                                                                                                                                        | \$78.40                                            | 2825     |                       |           |
| Payments<br>View History                                                                                                                                                                                                                                                                                   | \$78.40 CR                                         | Monthly  | Charges               | \$70.00   |
| Balance Forward                                                                                                                                                                                                                                                                                            | \$0.00                                             | Usage c  | harges                | \$0.00    |
| This month's bill                                                                                                                                                                                                                                                                                          |                                                    | View all | usage for this period | \$70.00   |
| Total Charges                                                                                                                                                                                                                                                                                              | \$70.00                                            |          |                       |           |
| Total taxes on current charges<br>\$8.40                                                                                                                                                                                                                                                                   | \$8.40                                             |          |                       |           |
| -GST \$3.50<br>-PST \$4.90<br>-GST \$0.00                                                                                                                                                                                                                                                                  |                                                    |          |                       |           |
| Current Charges                                                                                                                                                                                                                                                                                            | \$78.40                                            | 1        |                       |           |
| Total<br>Please Pay By : October 30, 2017                                                                                                                                                                                                                                                                  | \$ <b>78</b> .40                                   |          |                       |           |
| Member, we're hooking you up with 15% off all item<br>Whether you need new loungewear to keep you coa<br>months, some lingerie to spice things up (ow ow!), o<br>Vie en Rose has you covered. Check it out at<br>www.virginmobile.ca/en/members-lounge. Don't be<br>checking our site for new sweet deals. | zy during the winter<br>or a gift for your boo, la |          | ٦                     |           |
|                                                                                                                                                                                                                                                                                                            |                                                    |          | (                     | Det 13/15 |
| tify us of a payment                                                                                                                                                                                                                                                                                       |                                                    |          |                       | 1792      |
| n up for pre-authorized payments                                                                                                                                                                                                                                                                           |                                                    |          |                       | 5420      |







\$0.00

Account number:

JTA1704441-0027733-06934-0002-0001-00

#### Account summary - turn over for details

Balance forward from your last bill ..... This reflects payments of \$213.36

| New charges               |             | ·                                       | ä                 | 11 H                                |         |
|---------------------------|-------------|-----------------------------------------|-------------------|-------------------------------------|---------|
| Mobile services \$2       | 200.50      |                                         |                   | 5.<br>(4): 1909                     |         |
| Other charges and credits | - \$3.84    |                                         |                   |                                     |         |
| GST/HST                   | \$7.78      |                                         | 10 M 1            | la d'a ba                           |         |
| PST                       | \$10.89     |                                         | 120-14<br>1) 1    |                                     |         |
| Total new charges         |             | \$215.33                                | an A              | 2 x x <sup>2</sup> x x <sup>2</sup> |         |
|                           |             | . a. t                                  | See.              | 9                                   | 가슴 것을 같 |
| Total due                 |             | \$215.33                                |                   |                                     |         |
| Office to                 | X X         | 5 10 10                                 | (#05              | mdie                                | stax)   |
| Office T                  | - hote      | A100.40                                 | 100-00            |                                     |         |
|                           | - · · · · · | 20 M | 2 P. 20 A. 20 - 2 | 20 20 20 20 20 20                   |         |

a trade name of TELUS Communications Com PAGE 1 of 4 For payment options, see page 2. Total if received by Oct 12, 2017 Your account number Bill date koodo \$215.33 Sep 17, 2017 Payable on receipt 06934 PTLFD01AED Amount you're paying 3

Copy

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Page **Bill Date** Next Bill Date Virgin Mobile Number Account Number **Client ID Number** (14 Digit Number for online/telebanking)

1/4 November 10, 2017 December 10. 2017

# **ACCOUNT SUMMARY** for

| Previous amount due                     | \$78.40             |
|-----------------------------------------|---------------------|
| Payment received Thank you Oct 16       | -78.40              |
| Balance                                 | \$0.00              |
| Current charges summary                 |                     |
| Monthly charges                         | 70.00               |
| Usage and long distance                 | 0.00                |
| Total taxes on current charges          | 8.40                |
| Total current charges including taxes   | \$78.40             |
| Total amount due Please pay by* Nov 30, | 2017 <b>\$78.40</b> |
| Total GST included in this bill         | \$3.50              |
| Total BC PST included in this bill      | \$4.90              |

### **DID YOU KNOW...**

Member, we're hooking you up with 3-months of CraveTV on us! CraveTV is the only TV subscription service in Canada to offer HBO and Showtime programming. Stream award-winning classics or hot new shows whenever and wherever you want. Check it out at www.virginmobile.ca/benefits Don't be a stranger, keep checking our site for new sweet deals.

#1606. ×2 5420. J132

Manage your account at virginmobile.ca/myaccount or call us at 1-888-999-2321. For more self serve options, check out the back of your bill.

| Please detach this portion and return | n with your payment | Client ID Number: |                  |             |
|---------------------------------------|---------------------|-------------------|------------------|-------------|
| Alingia                               | Account Number      | Please Pay By*    | Total Amount Due | Amount Paid |
| (mobile)                              |                     | November 30, 2017 | \$78.40          | 18,40       |





# Your Koodo Bill October 17, 2017

#### Account number

and a second

# Account summary - turn over for details

Total due.....

| Balance forward from your last bill<br>This reflects payments of \$215.33 | \$0.00   |
|---------------------------------------------------------------------------|----------|
| New charges                                                               |          |
| Mobile services                                                           | \$126.50 |
| GST/HST                                                                   | \$6.33   |
| PST                                                                       | \$8.86   |
| Total new charges                                                         | \$141.69 |
| lotal new charges                                                         |          |

Important! The Wireless Code is changing how data roaming is charged when you travel outside of Canada. Please read the end of your bill for these details & other changes related to your service with Koodo.

# View details at koodo.com/selfserve

| Long Distance - US | s / Int'i Phone | \$31.50 |
|--------------------|-----------------|---------|
| Tab Charge         |                 | \$21.00 |

|          |                  | 540                                  |                           |                                                                     |
|----------|------------------|--------------------------------------|---------------------------|---------------------------------------------------------------------|
| gst/Hst# | # Koodo is a tra | de name of TELUS Communications inc. | nago 2                    | PAGE 1 of 4                                                         |
| KOO      | do               | For payment options, see             | Bill date<br>Oct 17, 2017 | Total if received by Nov 13, 2017<br>\$141.69<br>Payable on receipt |
|          | PTLFD01AE D      | 08861                                |                           | Amount you're paying<br>\$ /4//.69                                  |

\$141.69

Nov 10/17 6021 J128

96

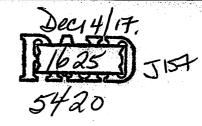
Page Bill Date Next Bill Date Virgin Mobile Number Account Number Client ID Number (14 Digit Number for online/telebanking) 1 / 3 December 10, 2017 January 10, 2018

# ACCOUNT SUMMARY for

| Previous amount due                         | \$78.40 |
|---------------------------------------------|---------|
| Payment received Thank you Nov 17           | -78.40  |
| Balance                                     | \$0.00  |
| Current charges summary                     |         |
| Monthly charges                             | 70.00   |
| Usage and long distance                     | 0.00    |
| Total taxes on current charges              | 8.40    |
| Total current charges including taxes       | \$78.40 |
| Total amount due Please pay by* Jan 1, 2018 | \$78.40 |
| Total GST included in this bill             | \$3.50  |
| Total BC PST included in this bill          | \$4.90  |

#### **DID YOU KNOW...**

Member, we're hooking you up with a Starbucks® Breakfast Sandwich and a Grande coffee for \$5.50! Choose from delicious sandwiches like Double-Smoked Bacon Cheddar & Egg, Carved Ham, Swiss & Egg and so many more. Check it out at www.virginmobile.ca/benefits. Don't be a stranger, keep checking our site for new sweet deals!



Manage your account at virginmobile.ca/myaccount or call us at 1-888-999-2321. For more self serve options, check out the back of your bill.

| Please detach this portion and return with your payment |                |                                   | Client ID Number:           |             |   |
|---------------------------------------------------------|----------------|-----------------------------------|-----------------------------|-------------|---|
| Aireic<br>( mabile                                      | Account Number | Please Pay By*<br>January 1, 2018 | Total Amount Due<br>\$78.40 | Amount Paid | Ì |





# Your Koodo Bill November 17, 2017



#### Account number

#### Account summary - turn over for details

| Balance forward from your last bill<br>This reflects payments of \$141.69 |             |
|---------------------------------------------------------------------------|-------------|
| New charges                                                               |             |
| Mobile services                                                           | \$103.50    |
| GST/HST                                                                   | \$5.18      |
| PST                                                                       | \$7.25      |
| Total new charges                                                         |             |
|                                                                           | • • • = • • |

# Total due...... \$115.93

# View details at koodo.com/selfserve

| Tab Charge                       | \$21.00 |
|----------------------------------|---------|
| Long Distance - US / Int'l Phone | \$8.50  |

lec og GST/HST# Koodo is a trade name of TELUS Communicationa Inc. PAGE 1 of 4 5420. For payment options, see page 2. Total if received by Dec 12, 2017 Your account number Bill date Nov 17, 2017 \$115.93 Payable on receipt PTLFD01AED 06104 Amount you're paying J145. 5420



#### Member Name: <u>Barnett, Donna</u>

| Expense Description | Bank Fees                                                                                                |
|---------------------|----------------------------------------------------------------------------------------------------------|
| Vendor              | Bank Statement                                                                                           |
| Amount              | \$19.50                                                                                                  |
| Explanation         | Financial Services has confirmed that the expense appears on the member's credit card or bank statement. |

#### **O-NETRIX SOLUTIONS**

#### Billing Provided By: a.p.i. Alarm Inc

Amount Due :

5775 Yonge Street, Suite 700 • Toronto • ON • M2M 4J1 • (800) 897-1039 • (866) 277 - 4086 • www.apialarm.com

| LIBERAL OFFICE                               | Account Number :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                  |             |  |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-------------|--|
| Account Summary                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Invoice Date |                  |             |  |
| Account Summary                              | 01-Oct-2017<br>Required Payment Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                  |             |  |
| Current Billings                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  |             |  |
| Services Between 01-Nov-2017 And 31-Jan-2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  | 31-Oct-2017 |  |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ∞ 0.00       | Invoice Number : |             |  |
| Monitoring (GSM/Radio)                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 135.00       |                  | 1302635     |  |
|                                              | Sub-Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 135.00       |                  |             |  |
| Current Mo                                   | unitoring Charges (Before Taxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$135.00     |                  |             |  |
| Canadian                                     | GST ( - 5.000% )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$6.75       |                  |             |  |
| Total Taxes                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$6.75       | 1                |             |  |
| Current Invoice :                            | and the second se | \$141.75     | /                |             |  |

\$141.75

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#### O-NETRIX SOLUTIONS

#### Billing Provided By: a.p.i. Alarm Inc

5775 Yonge Street, Suite 700 • Toronto • ON • M2M 4J1 • (800) 897-1039 • (866) 277 - 4086 • www.apialarm.com

| LIBERAL OFFICE 100 MILE HOUSE                                                       |                        |                     |         | Account Number :                                        |             |
|-------------------------------------------------------------------------------------|------------------------|---------------------|---------|---------------------------------------------------------|-------------|
| Account Summary<br>Current Billings<br>Services Between 01-Nov-2017 And 31-Jan-2018 |                        |                     |         | Invoice Date :<br>01-Oct-201<br>Required Payment Date : |             |
|                                                                                     |                        |                     | 90.00   | 31-Oc<br>Invoice Number :                               | 31-Oct-2017 |
| Monitoring (Basic)                                                                  |                        | Sub-Total           | 90.00   |                                                         | 294549      |
|                                                                                     | Current Monitoring Cha | rges (Before Taxes) | \$90.00 |                                                         |             |
|                                                                                     | Canadian GST (         | - 5.000% )          | \$4.50  |                                                         |             |
| Total Taxes                                                                         |                        |                     | \$4.50  | /                                                       |             |
| Current Invoice :                                                                   |                        |                     | \$94.50 |                                                         |             |
| Amount Due :                                                                        |                        |                     | \$94.50 |                                                         |             |



