## COMMUNICATION COLLABORATION COOPERATION UBCM 2018

NICHOLAS SIMONS has successfully registered for this event; look for a confirmation email shortly.

To complete your registration for the 2018 UBCM convention you must pay by Credit Card.

Click the button below and enter your payment details to complete your registration.

## View and Print Registration Details Click to Print This Page

Note: You will get an email with this information.

A. Registration Information Registration Type: Delegate Type: First Name: Last Name: Representing (Organization): Position: Address: City: Province: Postal Code: Phone: Delegate's Cell: Delegate's Email: Photo Permission?: Special Meal Requirements: Allergies: Wheelchair/Scooter Accessibility?: Staff Contact: Staff Phone: Staff Email: Other Convention Options

Cabinet Ministers/MLAs/MPs/Senators Provincial MLA NICHOLAS SIMONS Powell River- Sunshine Coast MLA #5 - 4720 Sunshine Coast Highway Sechelt British Columbia VON 3A2 Deschet Pileg.bc.ca None

#### B. Monday, Sept 10, 2018.

| #1 Agricultural Study Tour  | p. 1 / 2 |
|---|----------|
| #3 Achieving Affordability: Current Policy and Future Needs (                                 | 1        |
| #4 Tools and Opportunities for Advancing Local Government Relations with Indigenous Peoples ( |          |
| #5 Evolution of Policing (  |          |
| #6 Building Community Resiliency – Fire and Flood Prevention in BC (                          |          |
|   |          |
| Mayors' Caucus (  |          |
| C. Tuesday, Sept 11, 2018.  |          |
| Forums (  |          |
| Community Excellence Awards Ceremony (  |          |
| Welcome Reception (   |          |
| D. Wednesday, Sept 12, 2018.  |          |

Area Association Luncheon:

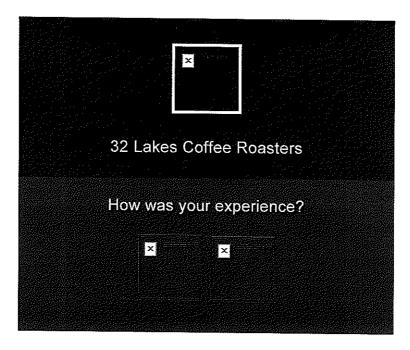
AVICC





From: Sent: To: Subject: 32 Lakes Coffee Roasters via Square <receipts@messaging.squareup.com> Friday, September 21, 2018 2:47 PM

Receipt from 32 Lakes Coffee Roasters

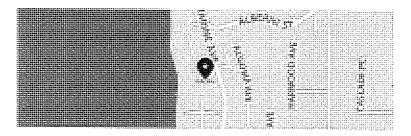


# §60.38

| Drip Coffee × 23.0<br>(\$2.50 ea.) | \$57.50           |
|------------------------------------|-------------------|
| Purchase Subtotal<br>GST (5%)      | \$57.50<br>\$2.88 |
|                                    | Ψ2.00             |

#### Total

\$60.38



#### 32 Lakes Coffee Roasters

## DOLLARAMA

#### 4730 Joyce Avenue Unit 102 Powell River BC V8A 3B6 (604)485-5926 GST

| BAMBOO SKEWERS                                | 667888086085 | 1.25 FP  |
|---|--------------|--|
| TABLE CLOTH                                   | 667888242943 | 4.00 FP  |
| SUBTOTAL<br>GST 5%<br>PST 7%<br>TOTAL<br>VISA |              | \$5,25<br>\$0,26<br>\$0,37<br>\$5,88<br>\$5,88 |

TYPE: PURCHASE

ACCT: VISA

CARD NUMBER:

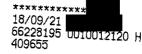
DATE/TIME:

REFERENCE #:

AUTHOR #:

AMOUNT:

\$ 5.88



SCOTIABANK VISA A000000031010

01/027 APPROVED - THANK YOU







#### **Powell River Peak**

Powell River Peak Unit-F 4493 Marine Avenue Powell River, BC V8A 2K3 Phone: 604-485-5313 Fax: 604-485-5007

## INVOICE

| Invoice No. : | PRDI00077522 |
|---------------|--------------|
| Date :        | 06/08/2018   |
| Page :        | 1            |

#### Billed to :

| Nicholas Simons MLA       |  |
|---------------------------|--|
| #109 - 4675 Marine Avenue |  |
| Powell River, BC V8A 2L1  |  |

| Advertiser : |  |
|--------------|--|
|--------------|--|

Nicholas Simons MLA

| Client No. | Tearsheets | Salesrep | Terms of Payment |
|------------|------------|----------|------------------|
|            | 1          |          | Net 30           |

|                      | Description                             | Rate     | Gross        | Disco        | unt  | Net    |
|----------------------|---|----------|--------------|--------------|------|--------|
| <b>Publication</b> : | Powell River Peak                       |          | Issue Date : | 06/08/2018   |      |        |
| Title :              | Here to Help                            |          | P.O. # :     |              |      |        |
| Ad Size :            | 1-8TH-TALL, 2.0000 Col. x 4.5000 inches |          | Job #:       | R001152352   | 0    |        |
| Section:             | ROP                                     |          | Ad # :       | 4340594      |      |        |
| Reference #:         |   |          | Color :      | Black & Whit | e    |        |
| Page:                | A5                                      |          |              |              |      |        |
|                      |   | Ad Space | 150.3        | 33           | 0.00 | 150.33 |

| AMOUNT DUE :    | 157.85 |
|-----------------|--------|
| ADJUSTMENT :    | 0.00   |
| PAYMENT :       | , 0.00 |
| INVOICE TOTAL : | 157.85 |
| P.S.T. :        | 0.00   |
| H.S.T./G.S.T. : | 7.52   |
| SUB TOTAL :     | 150.33 |



7053 - E Glacier Street Powell River, BC V8A 5J7

#### **Nicholas Simons**

4675 Marine Ave Powell River, BC

#### Date: 07/01/2018

Invoice # 12136

## INVOICE

from

### **Powell River Living Magazine**

office@prliving.ca 604-485-0003

| Description<br>July 2018 Issue. 1/6th page ad. Page 15. | Amount<br>270.00 |
|---|------------------|
| G - GST @ 5%<br>GST                                     | 13.50            |
|   |                  |
|   |                  |
|   |                  |
|   |                  |

Thank you for choosing to do business with Southcott Communications.

#### Invoices are due and payable upon receipt.

If unpaid, a late charge of 2% will be added to the unpaid balance after 30 days and monthly thereafter.

When using direct deposit, please make payments to Southcott Communications.

Powell River Living Magazine GST #

| Comment: | Total Owing 283.50 |
|----------|--------------------|

|   | PO Box 880<br>Oliver, BC V0H 1T0<br>Pb: 778 430 2120  | lishing Inc   |   |  | 21  |
|---|---|---|---|--|---|
|   |   |   |   |  |   |
| Simons, MLA<br>75 Marine Avenue<br>ver, BC V8A 2L2            |   |   |   |  |   |
| Tearsheets  | Salesrep  |   |   | -  |   |
| Description   | //  | Rate  | Gross   | Discount   | Net   |
| P The Local<br>ere to help<br>0000 Col. x 5.0000 Inches<br>OP | Ad Space  | P<br>J<br>A   | .O. # :<br>ob #: F<br>d # : 2<br>olor : F   | R0011586619<br>4400665<br>Full Process   | 149.00  |
|   |   |   | ł   | H.S.T./G.S.T. :<br>P.S.T. :  | 149.00<br>7.45<br>0.00<br>156.45<br>0.00  |
|   | Simons, MLA<br>75 Marine Avenue<br>/er, BC V8A 2L2<br>Tearsheets<br>Description<br>/<br>P The Local<br>ere to help<br>0000 Col. x 5.0000 Inches | PO Box 880<br>Oliver, BC VOH 1T0<br>Ph: 778-439-2129<br>Simons, MLA<br>75 Marine Avenue<br>ver, BC V8A 2L2<br>Tearsheets<br>Salesrep<br>Description | PO Box 880<br>Oliver, BC VOH 1T0<br>Ph: 778-439-2129<br>Simons, MLA<br>75 Marine Avenue<br>ver, BC V8A 2L2<br>Tearsheets Salesrep<br>Description Rate | Oliver, BC V0H 1T0<br>Ph: 778-439-2129       Invoice Nc<br>Date :<br>Page :         Simons, MLA       Advertiser<br>Nicholas S         75 Marine Avenue<br>ver, BC V8A 2L2       Advertiser<br>Nicholas S         Tearsheets       Salesrep         Terms<br>Net 30       Terms<br>Net 30         Description       Rate       Gross         2 The Local<br>ere to help<br>0000 Col. x 5.0000 Inches<br>DP       Issue Date : 0<br>P.O. # :<br>Job #:       Job #:         Ad Space       149.00 | PO Box 880<br>Oliver, BC V0H 1T0<br>Ph: 778-439-2129       Invoice No. :: LCDI000051         Date :: 07/31/2018       Date :: 07/31/2018         Page :: 1       Advertiser ::<br>Nicholas Simons, MLA         75 Marine Avenue<br>rer, BC V8A 2L2       Nicholas Simons, MLA         Tearsheets       Salesrep         Terms of Payment<br>Net 30         Description       Rate         Gross       Discount         Issue Date :: 07/05/2018<br>P.O. # :         Job #:: R0011586619         Ad # :: 4400665         Color :: Full Process |



## **Powell River Kings**

Invoice No.

P.O. Box 342 Powell River, BC, V8A 5C2 604-485-7550 fax 604-485-7530

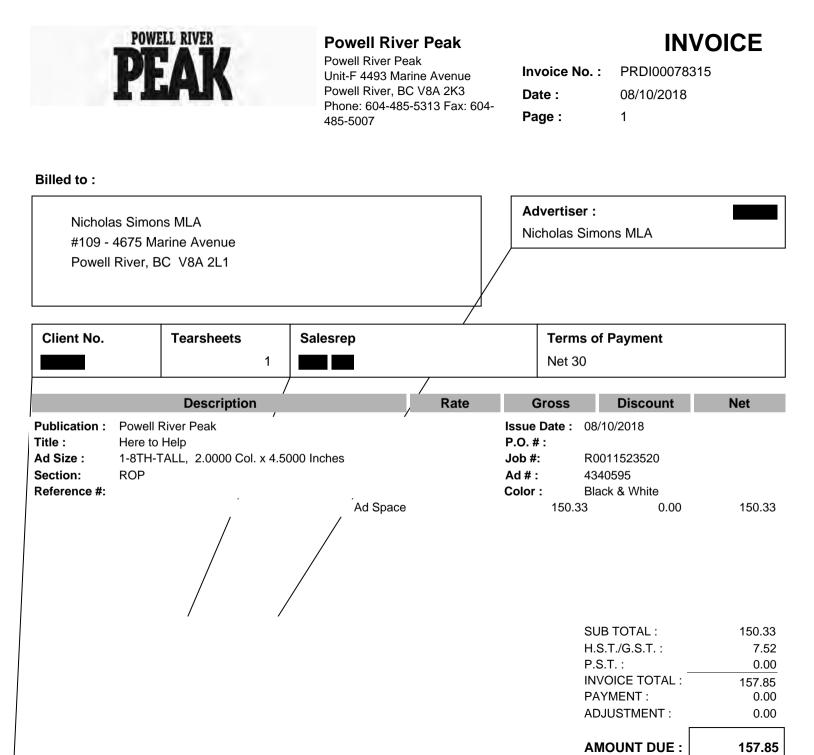
INVOICE

| Name:<br>Address: | Nicholas Simons, MLA - Rob<br>Powell River - Sunshine Coast | Date<br>Order No.                  | 09/08/2018 |
|-------------------|---|------------------------------------|------------|
| City:             | Powell River Prov: BC PC: V8A 24                            |                                    |            |
| Jity.             | (605) 485-1249  |                                    |            |
| Qty               | Description   | Unit Price                         | TOTAL      |
| 1                 | Mini-Assist Package:<br>- 1 rink board<br>- game tickets    | \$1,050.00                         |            |
|                   | Thanks for your outstanding support Nicholas                | <u>&amp; team!</u>                 |            |
|                   | GST #   |                                    |            |
|                   |   | SubTotal                           | \$1,050.00 |
|                   |   | Shipping & Handling                |            |
|                   |   | Shipping & Handling<br>Taxes5% GST | \$52.50    |

Office Use Only

Thank you for your support of the Powell River Kings Hockey Club!

1867



### **Powell River Curling Club**

5750 Crown Ave. Powell River, BC V8A 4B3 Canada

#### INVOICE

| Invoice No.:  | 610440     |
|---------------|------------|
| Date:         | 01/11/2017 |
| Ship Date:    |            |
| Page:         | 1          |
| Re: Order No. |            |

Sold to:

Nicholas Simons MLA

109-4675 Marine Ave.

Powell River, BC V8A 2L2

#### Ship to:

#### Nicholas Simons MLA

109-4675 Marine Ave. Powell River, BC V8A 2L2

| Business No.:          |  |     |              |        |
|------------------------|--|-----|--------------|--------|
| Quantity               | Description  | Tax | Unit Price   | Amount |
| 1                      | Wall Sign Advertisement - 2 x 4 - 2017-2018 Season | G   | 90.00        | 90.00  |
|                        | Subtotal:  |     |              | 90.00  |
|                        | G - GST @ 5%<br>GST                                |     |              |        |
|                        | 651  |     |              | 4.50   |
|                        |  |     |              |        |
|                        |  |     |              |        |
|                        |  |     |              |        |
|                        |  |     |              |        |
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|                        |  |     |              |        |
|                        |  |     |              |        |
|                        |  |     |              |        |
|                        |  |     |              |        |
| Powell River Curling ( |  |     |              |        |
| Shipped By:            | Tracking Number:                                   |     | Total Amount | 94.50  |
| Comment: Thank         | you for supporting the Powell River Curling Club!  |     | Amount Paid  | 0.00   |
| Sold By:               |  |     | Amount Owing | 94.50  |



7053 - E Glacier Street Powell River, BC V8A 5J7

#### Nicholas Simons

4675 Marine Ave Powell River, BC

#### Date: 09/01/2018

Invoice # 12342



from

#### **Powell River Living Magazine**

office@prliving.ca 604-485-0003

| Description                                   | Amount |
|---|--------|
| September 2018 Issue. 1/6th page ad. Page 12. | 270.00 |
| G - GST @ 5%<br>GST                           | 13.50  |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |

Thank you for choosing to do business with Southcott Communications.

#### Invoices are due and payable upon receipt.

If unpaid, a late charge of 2% will be added to the unpaid balance after 30 days and monthly thereafter.

When using direct deposit, please make payments to Southcott Communications.

Powell River Living Magazine GST #

| Comment: |             |        |
|----------|-------------|--------|
|          | Total Owing | 283.50 |
|          |             |        |



YIG JA26 SECKED LABO (504) 885-6723

21-Gi 👘

Galls sirkl 762111008 SUBTREAL TO: M.

-----TRANSACT FOR RECORD-----GLOBAL PAYMENTS KERCHAMT # 7644820 YIG Sechel: 5000 Sunshine Coast Hwy Scot alt BC SLIP # 821300 1826i. THA BUOK CO

والنار

AUTH # 035350 ¥ 572001001119 ALL: R0000002771010 TUR 8000008000 TSI 6800 10.99 05/29/2018 APPROVED

#### DEBIT TND

2018/05/29

GST # Thank You, Come Asain ! \*\*IISE YOUR PCF CARD\*\* TO COLLECT POINTS!! **\*\*REDEEN HERE FOR FREE GROCERIES\*\*** 03 3223

235

10.99

10.93

10.99

10.99





#### GST #

DAIRYLAND CREAMO (1607 1.49 SYLVANIA LED WARM A19 14W/100 9.99 B Eco fee 0.05 B SYLVANIA LED DAYL A19 8.5W/60 11.99 B Eco fee 0.45 B BAG CHARGE - PAPER 0.04 B

| PS   | BTOTAL<br>T @ 7%<br>T @ 5% | 24.01<br>1.58<br>1.13  |
|------|----------------------------|------------------------|
| DEBI | TÕTĂL<br>T CARD<br>H BACK  | 26.72<br>26.72<br>0.00 |

Item Count 4

#### Toank You for shopping at IGA

Like us on Facebook: MarketPlaceIGAWilsonCreek Filow us on Twitter: @IGAStoresBC

Lane

Clerk

25

Trans #

32

Daž5/18

Time

& CATERING 4720 SUNSHINE COAST HWY SUITE 6 SECHELT BC VON 3A2 (604) 885-9721

#### DEBIT SALE

| Batch #: 063                                 | REF#: 00000012<br>SEQ: /063001001012 |
|--|--------------------------------------|
| 04/30/18<br>APPR CODE: 165<br>DEBIT/CHEQUING | 937                                  |
| ************                                 |                                      |

AMOUNT TIP TOTAL \$3.70 \$0.74 \$4.44

00 - APPROVED - 001

Interac AID: A0000002771010 TVR: 80 00 00 80 00 TSI: 68 00

CUSTOMER COPY



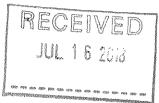
#### **INVOICE / FACTURE**



V8A 2L2

NICHOLAS SIMONS MLA 109 - 4675 MARINE AVE POWELL RIVER, BC

003974



| Page #                   | 1 of 1     |
|--------------------------|------------|
| Date                     | 07/06/2018 |
| Invoice# / # de Facture  | 1701253    |
| Customer # / # de client |            |
| Entity#/# de Entite      | 15         |

Due Date / Payable le: 08 Total Due / Montant total: \$3

08/01/2018 \$302.40

Payments received after the due date will be charged past due interest. Paiements reçus après la date d'échéance seront chargés l'intérêt passé dû.

| EASE DIRE               |   |                              |                                |                   |                         |                        |                  |
|-------------------------|---|------------------------------|--------------------------------|-------------------|-------------------------|------------------------|------------------|
| 승규는 이 것이 없이 가지는 것이?     |   | S TO: / POUR TOUS RENSEIGNEM | IENTS 1-866-876-3695           |                   | GST                     | QST                    |                  |
| Contract#<br>No Contrat | Period<br>Periode                             | Description<br>Déscription   | Charge Type<br>Type de charge  | Amount<br>Montant | H.S.T./G.S.T.<br>T.P.S. | Prov. Tax<br>Taxe Prov | Total<br>Totale  |
| 38471                   | 08/01/2018 t<br>08/31/2018<br>invoice fee whe | o PHOTOCOPIER                | Balance Forward<br>RENTAL<br>g | 135.00<br>135.00  | 6.75<br>6.75            | 9.45<br>9.45           | 151.20<br>151.20 |
|                         |   |                              |                                |                   |                         |                        |                  |
|                         |   |                              |                                |                   |                         |                        |                  |
|                         |   |                              |                                |                   |                         |                        |                  |
| TOTAL                   | AMOUNT DU                                     |                              |                                |                   |                         |                        |                  |
| TOTAI                   | L AMOUNT DU                                   | E/MONTANT TOTAL              |                                | 270.00            | 13.50                   | 18.90                  | 302.40           |

| BRITISH<br>COLUMBIA<br>RECEIVED  | Ministry of Citizens' Services<br>BC Mail Plus<br>PO Box 9453 Stn Prov Govt<br>Victoria BC V8W 9V7<br>Ph:250-952-5102 F:250-952-5117<br>Email: BCMPACCT@Victoria1.gov.bc.ca |
|--|---|
| Bill To:   | Document Number Date<br>Document Number 30-Jun-2018<br>Customer Number/2nd Reference No.  |
| NICHOLAS SIMONS, MLA<br>POWELL RIVER-SUNSHINE CONSTITUENCY<br>109-4675 MARINE AVE<br>POWELL RIVER BC V8A 2L2 |   |
|  | AMOUNT OF PAYMENT \$  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|             | ShipTo                                | Invoice # | Bill To  | Invoice Date 06/30/2018 | 3      |     |
|-------------|---------------------------------------|-----------|----------|-------------------------|--------|-----|
| Product #   | Description                           |           | Quantity | Price/Unit              | Amount | Тах |
| 7777000100  | Letters Mailed                        |           | 9 EA     | 0.85 /EA                | 7.65   | G   |
| 7777000300  | Flats Mailed                          |           | 1 EA     | 2.68 /EA                | 2.68   | G   |
| Subtotal    | · · · · · · · · · · · · · · · · · · · |           |          |                         | 10.33  |     |
| GST/HST #   |                                       | 5.000 %   | 10.33    |                         | 0.52   |     |
| Total (CAD) |                                       |           |          |                         | 10,85  |     |

| BRITISH<br>COLUMBIA   |                          | Ministry of Citizens' Services<br>BC Mail Plus<br>PO Box 9453 Stn Prov Govt<br>Victoria BC V8W 9V7<br>Ph:250-952-5102 F:250-952-5117<br>Email: BCMPACCT@Victoria1.gov.bc.ca |
|---|--------------------------|---|
| Bill To:  | RECEIVED<br>AUG 3 - 2018 | Invoice<br>Document Number Date<br>30-Jun-2018<br>Customer Number/2nd Reference No.   |
| NICHOLAS SIMONS, MLA<br>POWELL RIVER-SUNSHINE CO<br>109-4675 MARINE AVE<br>POWELL RIVER BC V8A 2L2                            |                          |   |
| Ship To:  | ·                        | AMOUNT OF PAYMENT \$  |
| NICHOLAS SIMONS, MLA<br>CONSTITUENCY OFFICE<br>5-4720 SUNSHINE COAST HWY RR 2<br>SECHELT BC VON 3A2<br>Please keep the bottom |                          | Page 1 of 1   |
|   | nvoice # Bill To         | Invoice Date 06/30/2018   |

Quantity

5.000 %

8 EA

6.80

Price/Unit

0.85 /EA

Amount Tax

G

6.80

6.80

0.34

7.14

Product #

7777000100

Subtotal

GST/HST #

Total (CAD)

Description

Letters Mailed

| BRITISH<br>COLUMBIA  | Ministry of Citizens' Services<br>BC Mail Plus<br>PO Box 9453 Stn Prov Govt<br>Victoria BC V8W 9V7<br>Ph:250-952-5102 F:250-952-5117<br>Email: BCMPACCT@Victoria1.gov.bc.ca |
|--|---|
| Bill To:   | Document Number Date<br>31-Jul-2018<br>Customer Number/2nd Reference No.  |
| NICHOLAS SIMONS, MLA<br>POWELL RIVER-SUNSHINE CONSTITUENCY<br>109-4675 MARINE AVE<br>POWELL RIVER BC V8A 2L2 |   |
| Ship To:   | AMOUNT OF PAYMENT \$  |
| NICHOLAS SIMONS, MLA<br>CONSTITUENCY OFFICE<br>5-4720 SUNSHINE COAST HWY RR 2<br>SECHELT BC VON 3A2          | Page 1 of 1   |

Please keep the bottom portion for your records and return the top portion with your payment

|                       | ShipTo         | Invoice # | Bill To  | Invoice Date 07/31/2018 | 8         |
|-----------------------|----------------|-----------|----------|-------------------------|-----------|
| Product #             | Description    |           | Quantity | Price/Unit              | Amount Ta |
| 7777000100            | Letters Mailed |           | 2 EA     | 0.85 /EA                | 1.70      |
| Subtotal<br>GST/HST # |                | 5.000 %   | 4.70     |                         | 1.70      |
| Total (CAD)           |                | 5.000 %   | 1.70     |                         | 0.09      |

| Order from QP | 201887151563 | 90         |
|---------------|--------------|------------|
| TO:           |              |            |
| AD: SMTP      |              | @LEG.BC.CA |

Sales order 0033422168 has been accepted for posting.

| Customer Number:    |                                  |  |
|---------------------|----------------------------------|--|
| Name:               | SECHELT CONSTITUENCY             |  |
|                     | NICHOLAS SIMONS - MLA            |  |
|                     | 5 - 4720 SUNSHINE COAST HIGHWAY, |  |
|                     | SECHELT,                         |  |
|                     | BC, VON 3A2                      |  |
| Customer            |                                  |  |
| Reference Number:   | 20188715156390                   |  |
| Order submitted by: |                                  |  |
|                     | @leg.bc.ca, 604 741 0792         |  |
| Date submitted:     | 08/07/2018                       |  |
|                     |                                  |  |

Notes for Expense Authority: For Nicholas Simons MLA office in Sechelt

Notes from Expense Authority:

MATL # DESCRIPTION QTY PRICE/UN TOTAL 7520121009 LABEL, RECORDS STORAGE BOX, CIMB 1 11.20 11.20 \_\_\_\_\_ \$\*\*\*\*\*\*\*\*11.20 \$\*\*\*\*\*\*\*5.00 TOTAL EXCLUDING HST/SHIPPING TOTAL SHIPPING (if applicable) \$\*\*\*\*\*\*5.00 TOTAL GST/HST (if applicable) TOTAL PST (if applicable) \$\*\*\*\*\*\*\*0.81 \$\*\*\*\*\*\*0.78 ================ \$\*\*\*\*\*\*17.79 Estimated order total

RICOH

Telephone: (905) 795-965 Fax-A/R: (905) 795-5732 Web Site: www.ricoh.ca

|                                    |  | INVOICE / FACTURE             | 1                           |
|------------------------------------|--|-------------------------------|-----------------------------|
| INVOICE NUMBER<br>N° DE LA FACTURE | INVOICE DATE<br>DATE DE LA FACTURE         | INTERNAL NUMBER<br>N° INTERNE | PAGE NO<br>N° DE PAGE       |
| SCO92073328                        | 7-31-2018                                  | 124/105401007                 | 1 of 1                      |
|                                    | PURCHASE ORDER NUM<br>N° DE COMMANDE DU CL | BER<br>IENT                   | CUSTOMER NO<br>Nº DU CLIENT |
| M 8                                | G.S.T./T.P.S.#                             | Q.S.T.# TVQ                   |                             |

Simons, Nicholas 109-4675 Marine Avenue Powell River BC V8A 2L2

Please note our new remittance address./ Veuillez noter notre nouvelle adresse d'envoi des paiements.

| Description  | Period<br>Période<br>From / De To / À   | Meter Reading<br>Compteur<br>Previous Current<br>Précédent Courant   | Copies<br>Copies  | Less<br>Included<br>Copies<br>Moins | Total<br>Billable<br>Copies | Charge<br>Per Copy<br>Coût<br>ParCopie | TOTAL |
|--|---|--|---|-------------------------------------|-----------------------------|--|-------|
| Aficio MP C401 S/N G076P900376   |   | 1  | Jopico  |                                     | copies                      |  | IUTAL |
| Black and White / Noir et Blanc<br>Copy Usage - Copies Tirees<br>Sub-total/Sous-total: 3.05 GST/T<br>Colour / Couleur  | 04-30-2018 07-23-2018<br>PS: 0.15 PST/TVQ: 0.21 To  | 2586 2851<br>tal: 3.41   | 265   |                                     | 265                         | 0.0115                                 | 3.05  |
| Copy Usage - Copies Tirees<br>Sub-total/Sous-total: 13.13 GST  | 04-30-2018 07-23-2018<br>TPS: 0.66 PST/TVQ: 0.92 1  | 1206 1381<br>otal: 14.71   | 175   |                                     | 175                         | 0.075                                  | 13.13 |
|  |   |  |   |                                     |                             |  |       |
|  |   |  |   |                                     |                             |  |       |
|  |   |  |   |                                     |                             |  |       |
|  |   |  |   |                                     |                             |  |       |
| PLEASE DIRECT ALL ENQUIRIES TO   | ):  | POUR TOUT R  |   |                                     | BTOTALS                     |  |       |
| CUSTOMER SERVICE AT: 1.888.RIC   | OH.1ST SERV   | CE À LA CLIENTÈLE AU: 1  |   | I 1ST                               | JS-TOTAL                    |  | 16.18 |
| To avoid "Estimation and/or applicable administration<br>email us at MyRicohMeters@Ricoh ca to be set up o   |   |  |   | G.S                                 |                             |  | 0.81  |
| supplies or place service calls for your devices.  | r adomated email reminders going fon  | ward. Once set up you will be able to el   | nter meter reads  | , order P.S.                        | .T./H.S.T.<br>Q./H.S.T.     |  | 1.13  |
| Pour éviter les estimations ou les freis d'administratio<br>de chaque mois. Veuillez nous envoyer un courriel au<br>l'avenir. Une fois configurés, vous pourrez entrer la le<br>appareils. | n applicables, veuillez vous assurer qu<br>I <u>MvRicohMeters@Ricoh.ca</u> efin qu'on<br>icture de vos compteurs, commander d | ie la lecture de vos compteurs est sour<br>puisse configurer des rappels automat<br>es fournitures ou passer des appels de | mise au plus tarc<br>isés par courriel<br>service pour vo | a TO                                |                             |  | 18.12 |

## Toll free/Sans frais: 1.888.RICOH.1ST (1-888-742-6417)

Payment Due Upon Receipt Payable en entier sur réception

REMITTANCE STUB-PLEASE RETURN WITH YOUR PAYMENT

BORDEREAU DE PAIEMENT - S.V.P. RETOURNER AVEC VOTRE PAIEMENT

Please note our new remittance address./ Veuillez noter notre nouvelle adresse d'envoi des paiements.



| ICOH                | CUSTOMER NO<br>Nº DU CLIENT | INVOICE NO<br>Nº DE LA FACTURE | INVOICE DATE<br>DATE DE LA FACTURE | TOTAL DUE<br>MONTANT DÛ | AMOUNT PAID<br>MONTANT PAYÉ |  |
|---------------------|-----------------------------|--------------------------------|------------------------------------|-------------------------|-----------------------------|--|
| REMIT TO: / PAYÉ À: |                             | SCO92073328                    | 7-31-2018                          | 18.12                   |                             |  |

Ricoh Canada Inc. P.O. Box 1600 Streetsville RPO Mississauga, ON L5M 0M6

#### INVOICE TO: / FACTURÉ À:

Simons, Nicholas 109-4675 Marine Avenue Powell River BC V8A 2L2

Printed on 100% Tree-Free paper. Call Ricoh supplies at 1-800-430-6229 and ask about TreeFrog paper



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\*\* LD GIBSONS 604 886 8720 \*\* LOOKING FOR WORK? www.londondrugs.com

| PUREX T/TISSUE             | 6.99  | В |
|----------------------------|-------|---|
| SPONGETOWELS               | 4.99  | В |
| ETHICAL BEAN               | 8.49  |   |
| 3M TAPE                    | 1.99  | B |
| 3M TAPE                    | 1.99  | В |
| L D PLASTIC BAG            | . 05  |   |
| **** TAX 1.92 BAL          | 26.42 |   |
| VF Debit Card              | 26.42 |   |
| *****                      |       |   |
| AUTH: 034734               |       |   |
| CHANGE                     | .00   |   |
| (P)ST 1.12                 |       |   |
| (G)ST .80                  |       |   |
| 8/07/18 0061 12.0550 063   | 3183  |   |
| (B)OTH ≈ G.S.T. + P.S.T    |       |   |
| LONDON DRUGS LIMITED GST # |       |   |
|                            |       |   |

#### **INVOICE / FACTURE**

| Page #                   | 1 of 1     |
|--------------------------|------------|
| Date                     | 08/03/2018 |
| Invoice# / # de Facture  | 1740946    |
| Customer # / # de client |            |
| Entity # / # de Entite   | 15         |



Payments received after the due date will be charged past due interest. Paiements reçus après la date d'échéance seront chargés l'intérêt passé dû.

| 이 나는 나는 나라에 가지 못했다.     | T ALL ENQUIRIE                               | S TO: / POUR TOUS RENSEIGNEM | ENTS 1-866-876-3695                                   |                   | GST                     | QST                    | -   |
|-------------------------|--|------------------------------|---|-------------------|-------------------------|------------------------|---|
| Contract#<br>No Contrat | Period<br>Periode                            | Description<br>Déscription   | ChargeType<br>Type de charge                          | Amount<br>Montant | H.S.T./G.S.T.<br>T.P.S. | Prov. Tax<br>Taxe Prov | Total<br>Totale                               |
| *waived i               | 09/01/2018 t<br>09/30/2018<br>nvoice fee whe | PHOTOCOPIER                  | Balance Forward<br>RENTAL                             | 0.00              | 0:00<br>6.75            | 0.00<br>9.45           | 0.00<br>151.20                                |
|                         |  |                              |   |                   |                         |                        |   |
|                         |  |                              |   |                   |                         |                        |   |
|                         |  |                              |   |                   |                         |                        |   |
| TOTAI                   | AMOUNT DU                                    | Æ / MONTANT TOTAL            |   | 135.00            | 6.75                    | 9.45                   | 151.20  |
|                         |  | NOTE: PAYMEN                 | TS RECEIVED AFTER THE INV<br>REFLECTED ON THIS INVOIC |                   |                         | <u></u>                | <u>, , , , , , , , , , , , , , , , , , , </u> |





| BRITISH<br>COLUMBIA  | Ministry of Citizens' Services<br>BC Mail Plus<br>PO Box 9453 Stn Prov Govt<br>Victoria BC V8W 9V7<br>Ph:250-952-5102 F:250-952-5117<br>Email: BCMPACCT@Victoria1.gov.bc.ca |
|--|---|
| Bill To:   | Invoice<br>Document Number Date<br>31-Aug-2018<br>Customer Number/2nd Reference No.   |
| 000037<br>NICHOLAS SIMONS, MLA<br>POWELL RIVER-SUNSHINE CONSTITUENCY<br>109-4675 MARINE AVE<br>POWELL RIVER BC V8A 2L2 |   |
| ····   | AMOUNT OF PAYMENT \$  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|             | ShipTo         | Invoice # | Bill To |       | Invoice Date 08/31/2018 |        |     |
|-------------|----------------|-----------|---------|-------|-------------------------|--------|-----|
| Product #   | Description    |           | Quai    | ntity | Price/Unit              | Amount | Тах |
| 7777000100  | Letters Mailed |           | 1       | EA    | 0.85 /EA                | 0.85   | G   |
| 7777000300  | Flats Mailed   |           | 1       | EA    | 2.68 /EA                | 2.68   | G   |
|             |                |           |         |       |                         |        |     |
| Subtotal    |                |           |         |       |                         | 3.53   |     |
| GST/HST #   |                | 5.000 %   |         | 3.53  |                         | 0.18   |     |
| Total (CAD) |                |           |         |       |                         | 3.71   |     |
|             |                |           |         |       |                         |        |     |

Please make cheques payable to **MINISTER OF FINANCE** and remit to: Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC, V8W 9V7 A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.



6157 Highmoor Road Sechelt, B.C. Canada V0N 3A5

 604-885-9292 staff@101officesupply.ca

Page:

1

#### **INVOICE** 24079

SOLD TO MLA, Nicholas Simons 5-4720 Sunshine Coast Higheay Davies Bay Sechelt, BC V0N 3A2

SHIP TO

MLA, Nicholas Simons

604 741 0792

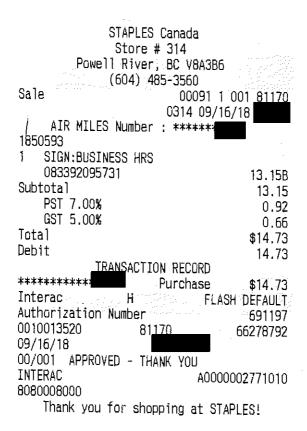
Invoice Date: September 5, 2018 PO #: \* Ref: Mich 14.45 ITEM NO. QTY DESCRIPTION EACH AMOUNT RSIRSSLS SHREDDER LUBRICANT SHEETS \*10PK\* 1 8.50 8.50 BICGSMG11BK ROUND STICK, GRIP MED\*BLACK\*12 3.15 3.15 AVE24091 2 HILITER FLUOR, CHISEL ASS'T \*3/ST 3.75 7.50 FEL00872 18 FILE BOX LETTER/LEGAL \*ATTACHED LID 6.75 121.50 MMM654RPA POST-IT NOTE, RECYC \* 3x3 \*ASS'T \*PK/12 1 29.45 29.45 KCC21340 10 SURPASS FLAT BOX FACIAL TISS 2 PLY YELL 1 55 15.50 MEO05485 2 PLY BATHROOM TISSUE 48/ CARTON 1 41.95 41.95 UNS101509 1 PAPER TOWEL 6/PACK 13 95 13.95 Subtotal 241.50 PST 16.91 GST 12.08 \$270.49 Total



Keuowi Slunjey adonm

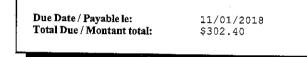
#### **INVOICE / FACTURE**

| RC                      | PO Box 67<br>Burlington, Ontario   |   |   |
|-------------------------|--|---|---|
| LEA                     | SING L7R 3X8   | Page #  | 1 of 1  |
|                         |  | Date  | 09/07/2018  |
|                         |  | Invoice# / # de Facture   | 1781066   |
|                         |  | Customer # / # de client  |   |
|                         |  | Entity#/# de Entite   | 15  |
| 52                      |  |   |   |
| 003865                  | NICHOLAS SIMONS MLA<br>109 - 4675 MARINE AVE   |   |   |
| 0                       | POWELL RIVER, BC<br>V8A 2L2  | Due Date / Payable le:<br>Total Due / Montant total:  | 10/01/2018<br>\$151.20                                |
|                         |  | Payments received after the due date will be charged past du<br>Paiements reçus après la date d'échéance seront chargés l'int | e înterest.<br>érêt passé dû.                         |
| alson hannada           | CT-ALL-ENQUIRIES TO: / POUR TOUS RENSEIGNEMENTS 1-866-876-3695   | GST   | QST   |
| Contract#<br>lo Contrat | Period Description Charge Type<br>Periode Déscription Type de charge                                     | Amount H.S.T./G.S.T. Prov. Ta<br>Montant T.P.S. Taxe Pro  |   |
| 38471                   | 10/01/2018 to PHOTOCOPIER Balance For<br>10/31/2018 RENTAL<br>invoice fee when contract starts invoicing | ward 0.00 0.00 0.00<br>135.00 6.75 9.45   | an an talaista an |
| τοτα                    | L AMOUNT DUE / MONTANT TOTAL   | 135.00 6.75 9.4   | 5 151.20  |
|                         | NOTE: PAYMENTS RECEIVED AFTER  | THE INVOICE MAY NOT BE  |   |
|                         | REFLECTED ON THIS  | SINVOICE  |   |
|                         |  |   |   |



#### **INVOICE / FACTURE**

| Page #                   | · 1 of 1   |
|--------------------------|------------|
| Date                     | 09/20/2018 |
| Invoice# / # de Facture  | 1786945    |
| Customer # / # de client |            |
| Entity # / # de Entite   | · 15       |



Payments received after the dne date will be charged past due interest. Paiements reçus après la date d'échéance seront chargés l'intérêt passé dû.

| PLEASE DIRECT ALL ENQUIRIES TO: / POUR TOUS RENSEIGNEMENTS                              | 1-866-876-3695                             |        | GST.                    | DST                           |                                   |
|---|--|--------|-------------------------|-------------------------------|-----------------------------------|
| Contract# Period Description<br>No Contrat Periode Déscription                          | Charge Type<br>Type de charge              |        | H.S.T./G.S.T.<br>T.P.S. | Prov. Tax<br>Taxe Prov        | Total<br>Totale                   |
| 338471 PHOTOCOPIER<br>11/30/2018<br>**waived invoice fee when contract starts invoicing | RENTAL                                     | 135.00 | 6.75                    | 9.45                          | 151.20                            |
|   |  |        | Ignor<br>T              | e half<br>inis amo<br>otal: # | unt<br>151.20<br>attacked<br>form |
| TOTAL AMOUNT DUE / MONTANT TOTAL  |  |        |                         |                               |                                   |
|   | ECEIVED AFTER THE 1<br>LECTED ON THIS INVO |        |                         |                               |                                   |

PO Box 67 Burlington, Ontario

NICHOLAS SIMONS MLA 109 - 4675 MARINE AVE POWELL RIVER, BC V8A 2L2

RCA

003949

LEASING L7R 3X8

WICK'S FIRE SAFETY LTD. SALES & SERVICE 7241 WARNER STREET POWELL RIVER, BC V8A 4A2 TEL: 604-485-5494 FAX: 604-483-4296 TO ADDRESS DATE SIMMONS 16/18 moning ALE OSTAL CODE QUANTITY DESCRIPTION PRICE Anniel Fine Nossection GC4 30 500 Fischer and 278 2798 Prischally new using nervice workty necessary com 255 + recarrie 1 HANKS CHEQUE ON ACCT. CREDIT CARD CASH [] $\square$ SUB-TOTAL  $\lfloor \rceil$ FIRE PROTECTION 10% AST PBC TO INVOICE. No statement will be sent. Please forward payment to the above address. G.S.T. STER -05 REG JOHN WICK EP0944 ICIAN N P.S.T. ΈX TOTAL 3.00THANK YOU 17650

## **SECONDHANS RECYCLING**

**ROBERTS CREEK BC** 

| Tel: |      |  |
|------|------|--|
| E-m  | ail: |  |

@hotmail.com

June 30th/2018

### **CONSTITUENCY OFFICE (N. SIMMONS)**

Pier 17

DAVIS BAY

Invoice: **RECYCLING SERVICES** (April 1<sup>st</sup>/2018 – June 30<sup>th</sup>/2018)

| DATE OF SERVICE | FEES            |
|-----------------|-----------------|
|                 |                 |
| April 2018      | \$ 25,00        |
| May 2018        | \$ 25,00        |
| June 2018       | \$ 25,00        |
|                 |                 |
| TOTAL:          | <u>\$ 75,00</u> |

Thank you for your business

for SECONDHANS RECYCLING

### HELPING YOU SAVE TIME AND MONEY



26-Jun-2018 11:38:02 PDT Transaction ID: 96F567142Y785135V

You sent a payment of \$100.00 CAD to Bliss Body & Bath Ltd.

@telus.net)

It may take a few moments for this transaction to appear in your account.

| Merchant               |  |
|------------------------|--|
| Bliss Body & Bath Ltd. |  |
| @telus.net             |  |
|                        |  |

Instructions to merchant You haven't entered any instructions.

| Description | 11.54 0.400  | 01.          | A             |
|-------------|--------------|--------------|---------------|
| Description | Unit price   | Qty          | Amount        |
| Gift Card   | \$100.00 CAD | 1            | \$100.00 CAD  |
|             |              | Subtotal     | \$100.00 CAD  |
|             |              | Total        | \$100.00 CAD  |
|             |              | Payment      | \$100.00 CAD  |
|             |              | Payment sent | to @telus.net |

GOURMET GIRL AFE & CATERFIG 4720 SUNSHINE COAST HWY SUITE 6 SECHELT BC VON 3A2 (604) 885-9721

#### DEBIT SALE

REF#: 00000063 Batch #: 095 SEQ: 09500) .3 06/06/18 APPR CODE: 194323 DEBIT/CHEQUING

AMOUNT TIP TOTAL \$11.30 \$2.83 \$14.13

00 - APPROVED - 001

Interac AID. A0000002771010 TVR 30 00 00 80 00 TSI: 68 00

CUSTOMER COPY

## **INVOICE**

#### From:

August 1, 2018

 To:
 Nicholas Simons, MLA

 For communications services:
 Amount

 June column for the Local
 \$75.00

 July column for the Local
 \$75.00

August column for the Local\$75.00Draft of 2-minute legislature speech on<br/>Beachcombers\$40.00

Balance Due \$265.00

Balance due upon receipt

NOTE: Please mail cheque in the name of

Thank you



Your TELUS Mobility Bill



Account number:

#### Account summary

| Balance forward from your last bill<br>This reflects payments of \$0.00 |         |
|---|---------|
| New charges   |         |
| Mobile services   | \$93.00 |
| Other charges and credits   | \$2.37  |
| GST/HST   | \$4,65  |
| PST   | \$6.51  |
| Total new charges   |         |
|   |         |
| <b>—</b>  |         |

Total due.....

We haven't received your payment yet. As a result, your last bill is now overdue. To avoid disconnection on October 03, 2018 and a possible reconnection fee of \$35, please pay your outstanding balance of \$118.25. Visit telus.com/myaccount to pay your bill or call 1-800-777-1888 to make payment arrangements. If you've already made a payment, please ignore this notice and accept our thanks.

## Additional charges/credits at-a-glance

| Long Distance - Domestic Phone | \$13.00 |
|--------------------------------|---------|
| Late Payment Charge            | \$2.37  |
| ,                              | \$E:01  |

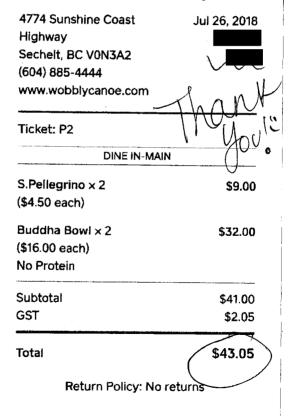
Go to telus.com/myaccount for full bill detail

| GST/HST# QST# TELUS is a trade   | PAGE 1 of 4         |              |                                   |
|----------------------------------|---------------------|--------------|-----------------------------------|
| For payment options, see page 2. |                     |              | TELUS Mobility                    |
| TELUS                            | Your account number | Bill date    | Total if received by Aug 08, 2018 |
| All and the second               |                     | Jul 13, 2018 |                                   |

Payable on receipt



#### Wobbly Canoe - Davis Bay





Your TELUS Mobility Bill August 13, 2018



Account number:

Account summary

| Balance forward from your last bill<br>This reflects payments of \$224.78 |         | \$0.00   |
|---|---------|----------|
| New charges   |         |          |
| Mobile services   | \$91.40 |          |
| Other charges and credits   | \$2.13  |          |
| GST/HST   | \$4.57  |          |
| PST   | \$6.40  |          |
| Total new charges   |         | \$104.50 |
| Tabalaha  |         |          |

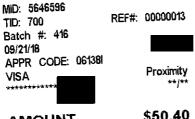
| Tota | due | \$104.50 |
|------|-----|----------|
|------|-----|----------|

## Additional charges/credits at-a-glance

| Late Payment Charge                            | \$2.13 |
|--|--------|
| Long Distance - Domestic Phone                 | \$1.00 |
| CAN to US Text Msg - Sent                      | \$0.40 |
| Go to telus.com/myaccount for full bill detail |        |

SHUN MINATO SUSHI #108 4801 JOYCE AVE POWELL RIVER, BC V8A3B7 6044856218

#### SALE



AMOUNT TIP TOTAL \$50.40 \$8.57 \$58.97

APPROVED

VISA CREDIT AID: A000000031010 TVR: 00 00 00 00 00

> I AGREE TO PAY ABOVE TOTAL AMOUNT IN ACCORDANCE WITH CARD ISSUER'S AGREEMENT (WERCHANT AGREEMENT IF CREDIT VOUCHER) RETAIN THIS COPY FOR STATEMENT VERIFICATION

> > THANK YOU / MERCI!

CUSTOMER COPY

## INVOICE

| From:<br>., Roberts Creek, B.C. |             | Sept. 6, 2018 |
|---------------------------------|-------------|---------------|
| To:<br>Nicholas Simons, MLA     |             |               |
| For communications services:    |             |               |
| Description                     |             | Amount        |
| September column for the Local  |             | \$75.00       |
|                                 | Balance Due | \$75.00       |

Due upon receipt

NOTE: Please deposit into legislative service account of mail cheque.

Thank you