| From: Sent: | BCSPCA <donations@spca.bc.ca> Monday, April 15, 2019 7:03 PM</donations@spca.bc.ca> |
|---------------------------------|--|
| To: Subject: | Confirmation of purchase from BCSPCA for \$100.00 (CAD) |
| Dear | |
| Total: Date: April 15, 2 | recent mobile credit card transaction to BCSPCA. CAD) CO Paid \$50.00 2019 379746297704054 |
| The above credit card tr | ransaction will display as BCSPCA on your credit card statement. If |

The above credit card transaction will display as BCSPCA on your credit card statement. If you have any questions about this transaction, please contact BCSPCA at 604-681-7271. On behalf of our entire organization, thank you.

© Blackbaud, Inc. 2019 All rights reserved. Powered by Blackbaud MobilePay™. <u>blackbaud.com/mobilepay</u>

Martin.MLA, John

From:Fraser Valley Health Care Foundation <info@fvhcf.ca>Sent:Friday, May 3, 2019 1:38 PMTo:Martin.MLA, JohnSubject:Thank you for joining us at the Fraser Valley Grand Gala!

Dear John,

Thank you for registering to attend our 1st Fraser Valley Grand Gala. Please bring this email with you as your ticket.

Gala information

Location:

Harrison Hot Springs Resort - Copper Room 100 Esplanade Ave, Harrison Hot Springs BC

Time:

reception dinner

Dress: Formal or Gatsby attire

The following information was recorded for your registration:

Fraser Valley Grand Gala

Friday, November 15, 2019

| 1 Ticket | \$150.00 |
|-------------|----------|
| | |
| John Martin | |
| | |
| Total | \$150.00 |
| | |

Amount paid: \$150.00 Payment Method: MasterCard Credit card ending in Date: 5/3/2019

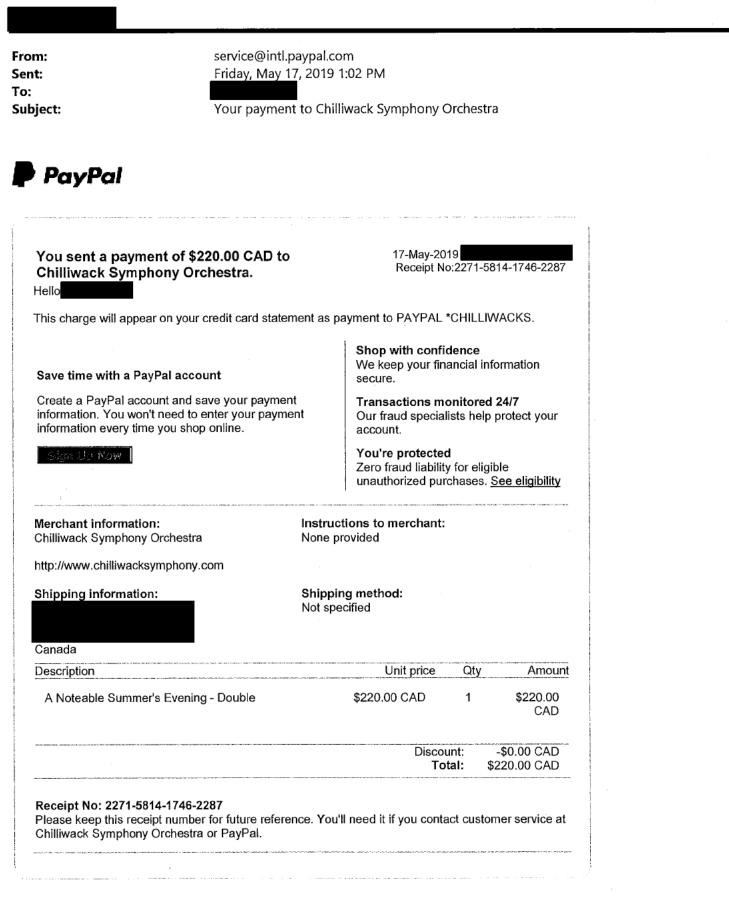
On behalf of our entire organization, thank you again for registering, and we look forward to seeing you at the gala!

| Transaction | Post | Account | Transaction Description | Transaction |
|-------------|-----------|-----------|---|-------------|
| Date | Date | Number | | Amount |
| 5/10/2019 | 5/13/2019 | Ending in | SURESTAY CHILLIWACK CHILLIWACK BC | \$36.00 |

Account Number: Ending in

Additional Information: SURESTAY CHILLIWACK CHILLIWACK BC Reference Number: 551344243P95WL33D

Merchant Type: Best Western Hotels



Help | Security Centre

eventbrite

BC Egg Fest 2019

COOK \$50.00



GP Home Furniture & Appliances, 44680 Yale Road, Chilliwack, BC V2R 0G5, Canada

Sunday, 26 May 2019 from (PDT)

Eventbrite Completed

Order Information

Order #905110092. Ordered by john martin on 25 February 2019

Event Information:

Thank You for registering for BC EGG FEST 2019! We're SO excited you're joining us!

Some Things to Remember:

This event will happen RAIN or SHINE! This is BC and the weather can be unpredictable - but we won't let that stop us! Just remember to please be prepared!

Plenty of water will be provided.

Parking:

Parking is across from the event and is for a suggested donation of \$5 (all proceeds go to the firemen). Please DO NOT park on the street - all BC EggFest attendees must park in the designated area.

The Cooks:

The cooks are here to share in the enjoyment of cooking on a Big Green Egg. They put a tremendous amount of effort in what they do and without them BC EggFest would just be a bunch of hungry people hanging out in a parking lot. Egg Fest can get pretty busy so please be patient with the cooks as they work to put food out.

Raffles:

There are two categories of raffle drawings. Red Ticket Raffle = \$1 Blue Ticket Raffle = \$2

The \$1 Red Tickets you can enter to win an assortment of prizes from our sponsors and community partners. Prizes are on display. These drawings will be held throughout the event starting at Must be present to win! The \$2 Blue Tickets are for the <u>Grand Prize</u>, a Mini-Max Big Green Egg! The Grand Prize Drawing will be at Must be present to win!

The Egg Store:

Be sure to check out some of the new products in the Egg Store - there are discounts that are exclusive to BC Egg-Fest attendees!

Most of All:

This is a family event with many people working long hours behind the scenes to give you the best experience possible. We love our furry friends, but please leave your pets at home today.

If you have any grievances arise that you need to speak with someone please ask to see Kathy Mclellan.

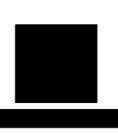
Thanks & we look forward to seeing you on May 26!!!!!!

Do you organize events?

Start selling in minutes with Eventbrite! www.eventbrite.ca

Order #905110092





eventbrite

Order #905110092

BC Egg Fest 2019



SOUS CHEF / EGG-HAND (One Per Chef) \$2.08

GP Home Furniture & Appliances, 44680 Yale Road, Chilliwack, BC V2R 0G5, Canada

Sunday, 26 May 2019 from

Eventbrite Completed

Order Information

Order #905110092. Ordered by john martin on 25 February 2019



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Do you organize events?

Start selling in minutes with Eventbrite! www.eventbrite.ca

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|--------------------------------|---------------|----|
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| (231 2 31 2 31 | \mathcal{A} | |
| Tb7-11//1 Chk 5204 13Jun'19 | Gst | 2 |
| 1 CRAN/SODA | 3,75 | |
| 1 CRAN/SODA REFILL | 0.00 | |
| 1 SANTA FE/CHK | 19.00 | |
| 1 CAJUN CHICKEN | 23.50 | |
| Subtotal | 46.25 | |
| <u>GST</u> Tax | 2.31 | |
| Total 48 | .56 | |
| | | |

-- PLEASE PAY YOUR SERVER --

GST, ‡

Rivers Restaurant Yarrow 42239 Yarrow Central Rd. Yarrow, BC (604)490-6626

Order #13 Table #3

| Date: 10-Jun-2019 | |
|--------------------------|---------|
| Guest#: 1 | - |
| Server: | |
| 1 X Seafood Udon | \$13.95 |
| 1 X Dynamite R | \$6.95 |
| 1 X Tea | \$2.50 |
| 1 X Chicken Pesto Panini | \$10.50 |
| 1 X Iced Tea | \$2.50 |
| SUB-TOTAL: | \$36.40 |
| GST(5%): | \$1.82 |
| PST(10%): | \$0.00 |
| TOTAL DUE: | \$38.22 |
| | |

GST# THANK YOU!



2019-05-24

Bill # : 10567 WORKSTATION : Register #1 Operator :

QTY DESCRIPTION

| | | - | - | - | _ | - | | - |
|------|------|---|---|---|---|---|---|---|
| | | | | Т | 0 | T | A | L |

| 1 Random Chicken Breast | \$44.99 |
|--|---------|
| 1.764 Kg Beef Short Ribs :.8 (@ \$18.49) | \$32.62 |
| (10% per Order –\$3,26) | |
| 3.168 Kg Boneless Brisket (@ \$13.99) | \$44.32 |
| (10% per Order ~\$4.43) | |
| 4.784 Kg Wholecut Boneless Pork Loin | \$35.83 |
| 3.214 Kg Boneless Brisket (@ \$13.99) | \$44.96 |
| (10% per Order -\$4.50) | |
| 4.452 Kg Wholecut Boneless Pork Loin | \$33.35 |
| 2.934 Kg Boneless Brisket (@ \$13.99) | \$41.05 |
| (10% per Order -\$4,10) | |
| 3.804 Kg Beef Short Ribs MB | \$70.34 |
| | |
| | |

 SUBTOTAL
 \$347.46

 DISCOUNT
 \$16.29

 COUPON
 \$0.00

 TAX
 \$0.00

 TOTAL
 \$331.17

MASTERCARD \$331.17 Auth # 02588S

CHANGE \$0.00

| hawk | kins-r | nedia | I | NVOICE |
|---|----------------------|--|-------------------------|---------------------|
| HST: | | | | 4/3/19 20190403- |
| 5 - 8917 Edward St Chilliwack, BC, V2P 4E Phone 604.316.4404 Email: @@filmads.c | | | | JOHN MARTIN MLA |
| Quote For: John Martin, Chilliwac 1-45953 Airport Road Chilliwack, BC RE: Around Chilliwack | | | | |
| | | April | | |
| SHIP DATE | SHIP VIA | | DEPOSIT | TERMS |
| | | | / | POD |
| | | | | |
| QUANTITY | | DESCRIPTION | UNIT PRICE | AMOUNT |
| 1 | Around Chilliwack W | ebsite Ad | 400.00 | 400.00 |
| | Home Page Banner | | | |
| | Blog Article & Spons | ored Post (Community Forest) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | SUBTOTAL | \$ 400.00 |
| | | | TAX RATE | 5.00% |
| | | | SALES TAX | 20.00 |
| | | | TOTAL AMOUNT DEPOSIT | 420.00 |
| | | | Remaining Balance | \$ 420.00 |
| | | | J | |
| | | hawkins-media | | |
| | lf you h | ave any questions concerning this invoice, please co | ontact: | |
| | | | | |
| | | | | |
| | | iwas@matthewahawkins.com | | |

Payment Date Mar 31, 2019, 8:00 AM

Payment Method MasterCard Reference Number: J443ZJW642

Transaction ID 1998138690296663-4268909

Product Type Facebook \$30.00 CAD

Remaining ad costs at the end of the month.

Campaigns

| Post: "John took a couple moments in the BC Legislature" From Feb 28, 2019, 10:00 AM to Mar 22, 2019, 1:30 PM | \$10.00 | |
|--|-------------------|---------|
| Post: "John took a couple moments in the BC Legislature" | 1,788 Impressions | \$10.00 |
| Post: "Discharging patients from Surrey Memorial" From Feb 28, 2019, 10:00 AM to Mar 22, 2019, 1:30 PM | | \$10.00 |
| Post: "Discharging patients from Surrey Memorial" | 1,681 Impressions | \$10.00 |
| Post: "Thank you to Chilliwack Chamber of Commerce for" From Feb 28, 2019, 10:00 AM to Mar 22, 2019, 1:30 PM | 59 (LA) , | \$10.00 |
| Post: "Thank you to Chilliwack Chamber of Commerce for" | 927 Impressions | \$10.00 |

Facebook, Inc. 1601 Willow Road Menlo Park, CA 94025-1452 United States



Paid

| | Press Group Ltd. 15288 54A Ave. | | BILLING PERIC | BILLING PERIOD ADVERTISER/CLIENT NAME | | | | |
|---------------|--------------------------------------|------------------------------------|--|---------------------------------------|------------------|---------|------------------|--|
| | y, B.C. V3S 6T4 | 03/01/19 - 03/ | 31/19 | JOH | IN MARTIN N | | | |
| <u>891300</u> | | NAME AND ADDRESS | NVOICE # | TEI | IMS OF PAYMENT | | PAGE# | |
| | | | 33651670 | | et 30 days | | 1 of 1 | |
| | BPGI15R MT1 E D | 01301 | ACCOUNT NUMBER | | BILLING DATE | ADV | ERTISER/CLIENT # | |
| | JOHN MARTIN | MLA | | | 03/31/19 | | | |
| | 1 - 45953 A CHILLIWACK V2P 1A3 | IRPORT Road BC | View your acco http://iserv Account inquirie | vices bla | ackpress.ca/ | loain | | |
| | | | GST REGISTR | | | | | |
| DATE | INVOICE # | DESCRIPTION - OTHER COMMENTS/CHARG | ES SAU SIZE | | IMES RUN IATE | <u></u> | NET AMOUNT | |
| 02/28 | | BALANCE FORWARD | | | | | 330.2 | |
| | 41127 | Payment on Account | | | | | - 330.2 | |
| | | | | | BL | | | |
| | PUBLICATION: | CHILLIWACK PROGRESS - | News | | | | | |
| | AD CLASS: | Display Advertising | | | | | | |
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| | | ePaper | | | | | 5.2 | |
| 03/20 | 33651670 | | | 2x4i | 1 | | 152.0 | |
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| 03/27 | 33651670 | | | 2x4i | 1 | • | 152.0 | |
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| • . | _ | ePaper | | | 00.000 - | nah | 5.2 | |
| | - | Ad Class Totals: \$629.0 | | | 32.000 ii | ICH | | |
| | | Publication Totals: \$629.0 | 00 | | | | 31.4 | |
| 03/31 | | BC GST | | | | | 31.4 | |
| | | | OVER 90 DAYS | | | | AL AMOUNT DUE | |

Finance charge on accounts over 30 days is 2% monthly (24% annual) = Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

Black Press Media

REMIT TO

Black Press Group Ltd. 212 - 15288 54A Ave. Surrey, B.C. V3S 6T4

How to pay your bill:

INVOICE #

33651670

ACCOUNT NUMBER

n Online using iServices: http://iservices.blackpress.ca/login

TOTAL AMOUNT DUE

ADVERTISER / CLIENT NAME

JOHN MARTIN MLA

\$ 660.44

Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca

BILLING DATE

03/31/19

- PC or Telephone banking through your Financial Institution п

By credit card, please call 1-866-850-4463
 By cheque payable to Black Press Group Ltd.

001830 BPGI15R MT1 1301 HRI--001-001-3--

CLIENT COPY

500.00

GP HOME FURNITURE

44680 YALE ROAD CHILLIWACK, BC V2R 0G5 (604) 792 9519

2019-04-10 Page1 of 1 Charge Sale

CONSULTAN

HOUSE

500.00

| Invoice 18934 | | | | | | | |
|------------------------|-------------|---------|---------|-------|------|--|--|
| JOHN MARTIN, MLA BC | | | | | | | |
| ltem Number | Description | Ordered | Shipped | Price | Tota | | |

1

BC EGGFEST 2019 - ADVERTISING

COMMENTS:

| Sub Total | \$500.00 |
|-------------|----------|
| PST 7% | \$0.00 |
| GST5% | \$0.00 |
| PAINTGALLON | \$0.00 |
| Total | \$500.00 |
| Paid | \$0.00 |
| Balance | \$500.00 |

Terms & Conditions:

The purchase of the above described merchandise at the price stated and receipt copy of the invoice are hereby acknowledged. We shall not be liable for delays caused by our suppliers accidents or other causes beyond our control. We reserve the right to repair or replace the merchandise found to be deffective under manufactures warranties. No refunds will be given on special or custom orders. **NO EXCEPTIONS**



PO Box 47100 RPO City Square, Vancouver, BC, V5Z 4L6 TEL: 604-689-1520

IN ACCOUNT WITH



BC Liberal Caucus Room 201 Parliament Buildings Victoria BC V8V 1X4

INVOICE

Split among 12 MLAs; CO paid \$63.00

| Invoice date: | 4/11/2019 | |
|----------------------|-----------|------------------------|
| Invoice no .: | 49700 | |
| JI contact: | | |
| Authorized by: | | |
| Email / phone / fax: | | <mark>@l</mark> eg.bc. |

| PUBLICATION DATE | DESCRIPTION | SIZE | AMOUNT |
|------------------|---|-----------------------|---------------------------|
| April 12, 2019 | To Display Advertisement - Passover issue | 5 cols x 6 Inch(s) | \$720.00 per insertion |
| | Page Number(s) 29 holiday greetings | | |
| | | SubTotal taxes | \$720.00 \$36.00 |
| | GST No. | TOTAL | \$756.00 |

ED×Chilliwack

x = independently organized TED event

Advertising Agreement

March 27, 2019

FROM: TEDxChilliwack, Director Phone: 604-705-3888 Email: @chilltv.ca

TO: John Martin 45953 Airport Rd #1, Chilliwack, BC V2P 1A2 Tel: (604) 702-5214

RE: TEDxChilliwack 2019 Advertising

TEDx was created in the spirit of TED's mission, Ideas Worth Spreading. The program is designed to give communities, organizations and individuals the opportunity to stimulate dialogue through TED-like experiences at the local level.

TEDx events are fully planned and coordinated independently, on a community-by-community basis. TEDx events are non-profit events. All advertising funds or in-kind products raised or given through advertising have to go back into the production of the event.

TEDx events cannot be a profit-making endeavour.

TEDXChilliwack will provide:

- Acknowledged as a Pioneer advertiser at the TEDxChilliwack event
- John Martin on TEDx website @ "Pioneer Level" ٠
- TEDxChilliwack official advertising logo John Martin website ٠
- 2 complimentary tickets to TEDxChilliwack 2019. ٠
- Logo placement at the beginning of talks (both at the event and on the recordings) •
- Acknowledgment in program/schedule
- Placement for signage on site
- Advertising space in program guide
- All the above, for TEDxChilliwack 2020, date TBD * Special 2-year advertising arrangement. .

John Martin will provide:

- \$1100 cheque made payable to TEDxChillliwack (Special, 2 year pricing).
- Associated logos for use on TEDx website, posters, and front & back screens of finalized TEDxChilliwack 2019 videos.
- John Martin is responsible for display subject to TEDx Chilliwack approval. If you have any ٠ questions, please don't hesitate to contact us!

GENERAL CONDITIONS:

TEDxChilliwack retains the full and sole discretion in selecting the main theme, the speakers, the topics, the structure, the participants and communication initiative s in relation the conferences as well as any other aspect that may influence the attendees' experience and the overall quality and level of the conference. No advertiser will receive the right to present a TEDTalk or get any stage time at TEDxChilliwack.

This document is supplemented by a good faith agreement between the parties to cooperate in making TEDxChilliwack and our advertising arrangement with you a success.

With our deepest gratitude and thanks!

Sign & Date

| TEDxChilliwack, Director | March 27, 2019 |
|--------------------------|------------------|
| | |
| | _ March 27, 2019 |

artin, MLA

ROTARY CLUB OF CHILLIWACK FRASER

Service Above Self

BOX 330 Chilliwack BC V2P 6J4

DATE: April 1 2019 **INVOICE #** 2019RCCFSIS-JM Advertising

FOR:

Bill To: John Martin MLA - Chilliwack

| | DESCRIPTION | | AMOUNT |
|---------------|-------------|----------|--------|
| ADVERTISING - | | \$ | 500.00 |
| | | TOTAL \$ | 500.00 |

Make all checks payable to Rotary Club Of Chilliwack Fraser If you have any questions concerning this invoice, contact Name, Phone Number, E-mail

THANK YOU FOR YOUR BUSINESS!

INVOICE

| -Sould) | MORTIN |
|--|--|
| | NIOR FOOTBALL CLUB |
| | , B.C. V2R 1A6 www.valleyhuśkers.org |
| ADVERTISING CON | NTRACT & INVOICE |
| Company Name <u>BC Suberal F</u> Company Contact Solow Mar | |
| | mail |
| ADVERTISING C | OPPORTUNITIES |
| PACKAGE DEALS | Á LA CARTE |
| GOLD - \$1500 | Banner Game Day\$750. |
| Official game day sponsor all pre and post game advertising | Hotsheet ad\$350. |
| 1/2 page colour yearbook ad, 500 copies Business card ad on home game hotsheet | PA announcements (2) |
| 6' x 3' banner in front of stands (to be provided) Game tickets | Yearbook business card \$350. |
| Company display booth, handouts, etc. | Yearbook 1/4 page \$500. |
| Yearbook 2 complimentary team player sweaters (optional) | Yearbook 1/2 page |
| Website advertising, 1 year Advertising on brochures, posters, etc. (logo) | □ Ybk. cover 1/2 page colour\$850. |
| PA announcements, 2 per half Voting Membership | Yearbook full page \$1000. |
| SILVER - \$1000 | Yearbook back cover\$1500. |
| 6' x 3' banner in front of stands (to be provided) | Yearbook front cover |
| Business card ad on home game hotsheet 1/2 page black yearbook ad, 500 copies | Web ad (season) \$300. |
| Game ticketsWebsite advertising, 1 year | Entertainment\$1000. |
| Advertising on brochures, posters, etc. PA announcements, 2 per half | Facebook Advertising (logo) \$500. |
| Voting Membership | Geason ticket\$60. |
| BRONZE - \$800 | Voting Membership |
| Business card ad on home game hotsheet 1/4 page black yearbook ad, 500 copies | Interested in Husker News |
| PA announcements, 2 per half Website advertising, 1 year | |
| Game ticketsVoting Membership | Please submit all advertising artwork & information to |
| Special Instructions required re ad and o | ther: <u>Article</u> |
| Contra/Prizes \$ | · · · |
| # of Complimentary Tickets | Membership |
| | TOTAL PACKAGE 76000 |
| METHOD OF PAYMENT: 🗋 Cheque 🗋 M | Mail Other |
| | |
| Husker Representative | Company Authorization |
| | your support! |
| Top - Customer Middle - Yearboo | |

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~>

| Box 750 Melfort, SK S Phone:306-752 Fax: 306-752- BILL TO: CHILLIWACI JOHN MARTI | 2-2587 | | | Ve warrant that the broadca rom the program logs Broadcast Month March 2019 Contract Number Revenue Ty | J Ir pe | Invoice Date Mar. 31, 2019 nvoice Number 8045 | this invoice wa | Date , 2019 |
|--|--|---------|----------|---|---------------|--|-----------------|----------------------|
| | | | | Ho | ouse | | | |
| Station CHWK-FM | Advertiser CHILLIWACK CONSTITUENCY OF | | Sales Re | р | | Product 4443710-Annu | ıal Plan | |
| | Len | Time | | | | Qty | Rate | Total |
| Date | Billing | Billing | | | | [Qiy_] | \$1276.00 | \$1,276.00 |
| | | | | | | | | |
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| | | | | | Gros | | | \$1,276.00 |
| | | | | | GST | | | \$63.80 |
| Net 30 Days | | | | | | ments/Adjustme I Due | nts | \$0.00 \$1.339.80 |

FABMAR COMMUNICATIONS LTD. Box 750 Melfort, SK S0E 1A0 Phone:306-752-2587

CHILLIWACK CONSTITUENCY OFFICE JOHN MARTIN MLA. #1-45953 AIRPORT ROAD

CHILLIWACK, BC V2P 1A3

Fax: 306-752-5932

BILL TO:

E95

We warrant that the broadcast information shown on this invoice was taken from the program logs

| Broadcast Month | Invoice Date | Print Date | | |
|-----------------|----------------|--------------|--|--|
| April 2019 | Apr. 28, 2019 | May. 02, 201 | | |
| Contract Number | Invoice Number | Page | | |
| | 8125 | 1 | | |
| Revenue Typ | c | | | |
| Hou | ise | | | |

Total

\$15.00

\$33.75

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Sales Rep Product Station Advertiser CHWK-FM CHILLIWACK CONSTITUENCY OFFICE 4443896-John Martin Annual Qty Rate Time Date Len Tape Name: CHILLIWACK CONSTITUENCY OFFICE 44-43896 \$15.00 1 04/01/19 15 A - (3P-8P) 05:25:10 PM 1 \$33.75 AAA (6A-10A) 07:20:30 AM \$15.00 04/02/19 15 A - (3P-8P) 05:25:00 PM 1 \$33.75 AAA (6A-10A) 07:20:00 AM 1 \$15.00 04/03/19 A - (3P-8P) 05:25:00 PM 1 15 \$33.75 AAA (6A-10A) 07:20:30 AM 1 \$15.00 04/04/19 15 A - (3P-8P) 05:25:00 PM 1 AAA (6A-10A) 07:10:30 AM 1 \$33.75 04/05/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$33.75 AAA (6A-10A) 07:20:00 AM 1 \$15.00 04/08/19 15 A - (3P-8P) 05:25:00 PM 1 \$33.75 AAA (6A-10A) 07:20:30 AM 1 \$15.00 04/09/19 15 A - (3P-8P) 05:25:00 PM 1 AAA (6A-10A) 07:21:00 AM 1 \$33.75 04/10/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$33.75 AAA (6A-10A) 07:20:00 AM 1 \$15.00 04/11/19 A - (3P-8P) 05:25:00 PM 1 15 \$33.75 AAA (6A-10A) 07:20:00 AM 1 04/12/19 A - (3P-8P) 05:25:00 PM 1 \$15.00 15 AAA (6A-10A) 07:20:00 AM 1 \$33.75 04/15/19 A - (3P-8P) 05:25:00 PM 1 \$15.00 15 \$33.75 AAA (6A-10A) 07:20:00 AM 1 \$15.00 04/16/19 15 A - (3P-8P) 05:25:00 PM 1 \$33.75 AAA (6A-10A) 07:20:00 AM 1 04/17/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$33.75 AAA (6A-10A) 07:20:00 AM 1 04/18/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$33.75 AAA (6A-10A) 07:20:30 AM 1 04/19/19 A - (3P-8P) 05:25:00 PM 1 \$15.00 15 07:25:40 AM \$33.75 AAA (6A-10A) 1 \$15.00 04/22/19 15 A - (3P-8P) 05:25:00 PM 1 07:21:00 AM \$33.75 AAA (6A-10A) 1 04/23/19 A - (3P-8P) 05:25:00 PM \$15.00 15 1 AAA (6A-10A) 07:20:30 AM 1 \$33.75 04/24/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00

07:21:00 AM

05:25:00 PM

07:20:00 AM

05:25:00 PM

07:20:00 AM

AAA (6A-10A)

AAA (6A-10A)

AAA (6A-10A)

A - (3P-8P)

A - (3P-8P)

04/25/19

04/26/19 15

15

FABMAR COMMUNICATIONS LTD. Box 750 Melfort, SK S0E 1A0 Phone:306-752-2587 Fax: 306-752-5932



We warrant that the broadcast information shown on this invoice was taken from the program logs

Total Due

\$1.023.75

Invoice Date

Print Date

Broadcast Month

| | | CLASSI | | April 2019 | | Apr. 28, 2019 | May. 02, 20 | 019 |
|----------------------|--|--------|-----------|-----------------|------|----------------|---------------|----------|
| BILL TO: | | | | Contract Number | I | woice Number | Page | |
| CHILLIWA | CK CONSTITUENCY OFFICE | | | | | 812.5 | 2 | |
| JOHN MAR CHILLIWA | TIN MLA. #1-45953 AIRPORT ROAD CK, BC V2P 1A3 | | ſ | Revenue Ty | | | | |
| | | | l | Но | ouse | | | |
| Station | Advertiser | | Sales Rej | D | | Product | | |
| CHWK-FM | CHILLIWACK CONSTITUENCY C | OFFICE | | | | 4443896-John I | Martin Annual | |
| Date | Len | Time | | | | Qty | Rate | Total |
| | | | | | | | | |
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| | | | | | | | | |
| | | · · - | | | Actu | al Occasions | | 40 |
| | | | | | | | | |
| | | | | | Gro | SS | | \$975.00 |
| | | | | | GS | | | \$48.75 |
| | | | | | | | | |
| Net 30 Day | 'S | | | | Pay | ments/Adjustme | nts | \$0.00 |

Receipt for Chilliwack

Payment Date Apr 30, 2019, 2:24 AM

Payment Method MasterCard Reference Number: 26E7SJ6742

Transaction ID 1974143119362889-4356292

Product Type Facebook



Paid

\$73.14 CAD

Remaining ad costs at the end of the month.

Campaigns

| Post: "Chilliwack, you continually punch above your weight!" From Apr 1, 2019, 10:30 AM to Apr 29, 2019, 12:00 AM | | | | |
|--|-------------------|---------|--|--|
| Post: "Chilliwack, you continually punch above your weight!" | 5,266 Impressions | \$48.14 | | |
| Post: "John met up with Karen from Chilliwack YMCA to" | | | | |
| From Apr 1, 2019, 10:30 AM to Apr 29, 2019, 12:00 AM | | \$25.00 | | |
| Post: "John met up with Karen from Chilliwack YMCA to " | 2,958 Impressions | \$25.00 | | |

Facebock, Inc. 1601 Willow Road Menlo Park, CA 94025-1452 United States

| | NAME AND ADDRESS | 04/01/19 - 04/30/1 | - | BILLING PERIOD ADVERTISER/CLIENT NAME | | | | |
|--|--------------------------------------|--------------------------|---|---------------------------------------|--|--|--|--|
| | NAME AND ADDRESS | 1 04/01/10 04/30/1 | RTIN MLA | | | | | |
| | | INVOICE # | TERMS OF PAYMENT | PAGE # | | | | |
| | | 33670996 | Net 30 days | 1 of 1 | | | | |
| BPGI15R MT1 E D | 01275 | ACCOUNT NUMBER | BILLING DATE | ADVERTISER/CLIENT | | | | |
| JOHN MARTIN | I MLA | | 04/30/19 | | | | | |
| 1 - 45953 AIRPORT Road CHILLIWACK BC V2P 1A3 | | http://iservices | formation and display a . blackpress.ca/login 866-850-4463 or ar@b | | | | | |
| · | | GST REGISTRATIO | | | | | | |
| DATE INVOICE # | DESCRIPTION - OTHER COMMENTS/CHARGES | SAU SIZE BILLED UNITS | TIMES RUN RATE | NET AMOUNT | | | | |
| 03/31 | BALANCE FORWARD | | | 660.4 | | | | |
| 04/15 41894 | Payment on Account | | | - 660.4 | | | | |
| | - | | BL | | | | | |
| PUBLICATION: | CHILLIWACK PROGRESS - Ne | WS | | | | | | |
| AD CLASS: | Display Advertising | | | | | | | |
| 04/03 33670996 | | 2x4i | 1 | 152.0 | | | | |
| | PAGE: A 18 Chamber | 8i | | | | | | |
| | 3 color | | | .0 | | | | |
| / | ePaper | | | 5.2 | | | | |
| 04/10 33670996 | | 2x4i | 1 | 152.0 | | | | |
| | PAGE: A 13 General | 8i | | | | | | |
| | 3 color | | | .0 | | | | |
| | ePaper | o. () | | 5.2 | | | | |
| 04/17 33670996 | | 2x4i | 1 | 152.0 | | | | |
| | PAGE: A 20 General | 8i | | 0 | | | | |
| | 3 color | | | .0 | | | | |
| A/04 00070000 | ePaper | 0.41 | 4 | 5.2 152.0 | | | | |
| 04/24 33670996 | PAGE: A 17 General | 2x4i 8i | 1 | 152.0 | | | | |
| | 3 color | 01 | | .0 | | | | |
| | ePaper | | | 5.2 | | | | |
| | Ad Class Totals: \$629.00 | | 32.000 inch | 5.2 | | | | |
| | Publication Totals: \$629.00 | | | | | | | |
| 04/30 | BC GST | | | 31.4 | | | | |
| - 11 - v | | | | 01.1 | | | | |

Finance charge on accounts over 30 days is 2% monthly (24% annual) • Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

Black Press Media

REMIT TO

Black Press Group Ltd. 212 - 15288 54A Ave. Surrey, B.C. V3S 6T4

How to pay your bill:

INVOICE #

33670996

ACCOUNT NUMBER

¤ Online using iServices: http://iservices.blackpress.ca/login

BILLING DATE

04/30/19

TOTAL AMOUNT DUE

ADVERTISER / CLIENT NAME JOHN MARTIN MLA

\$ 660.44

- Online using IServices: http://iservices.blackpress.ca/login
 Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
 PC or Telephone banking through your Financial Institution
 By credit card, please call 1-866-850-4463
 By cheque payable to Black Press Group Ltd.



8456 Harvard Place Chilliwack, BC V2P 7Z5 Phone : 604-792-9184 accounts@fvcustomprinters.com

Invoice

| Date | Invoice # |
|----------|-----------|
| 5/8/2019 | 18020 |

Bill to:

John Martin #1-45953 Airport Road Chilliwack, BC V2P 1A3 Ship to:

John Martin #1-45953 Airport Road Chilliwack, BC V2P 1A3

| P.O. No. | Terms | Due Date | Rep | Completed | Ship | ped Via | | Docket # |
|----------|------------|-------------------------|--------|-------------------------------------|------|---------|---------------|------------------------|
| | | 5/8/2019 | | 5/8/2019 | | | | 47180 |
| Quantity | ltem | | C | Description | | Price E | ach | Amount |
| 575 | SFM ART | Graduacte le Artwork | otters | | | | 0.31 15.00 | 178.25 15.00 |
| | | | | | | S | Sales | Tax Summary |
| | | | | GST@5.0% PST (BC)@7 Total Tax | .0% | | | 9.66 13.53 23.19 |
| | | GST/H | ST No. | | Тс | otal | | \$216.44 |

Terms: Payment due upon receipt of invoice. A service charge of 2 5% per month (30% per annum) will be applied to overdue accounts. (Minimum charge per month - 100)

| hawk | ins-n | nedia | | NVOICE |
|--|--|--|-----------------------|--|
| HST: 5 - 8917 Edward St Chilliwack, BC, V2P 4E2 Phone 604.316.4404 Email @filmads.ca | | | Invoice # | 5/6/19 20190506- JOHN MARTIN MLA |
| Quote For: John Martin, Chilliwack 1-45953 Airport Road Chilliwack, BC RE: Around Chilliwack | | | | |
| | | Мау | | |
| SHIP DATE | SHIP VIA | | DEPOSIT / | TERMS POD |
| QUANTITY | | DESCRIPTION | UNIT PRICE | AMOUNT |
| 1 | Around Chilliwack W Home Page Banner Blog Article & Sponse | ebsite Ad ored Post (Pet Friendly Places) | 400.00 | 400.00 |
| | | | | |
| | | | SUBTOTAL | \$ 400.00 |
| | | | TAX RATE SALES TAX | 5.00% 20.00 |
| | | | TOTAL AMOUNT | 420.00 |
| | | | DEPOSIT | |
| | | | Remaining Balance | \$ 420.00 |
| | | hawkins-media | a | |
| | lf you h | ave any questions concerning this invoice, ple | ease contact: | |
| | | iwas@matthewahawkins.com | | |

FABMAR COMMUNICATIONS LTD. Box 750 Melfort, SK S0E 1A0 Phone:306-752-2587 Fax: 306-752-5932

CHILLIWACK CONSTITUENCY OFFICE JOHN MARTIN MLA. #1-45953 AIRPORT ROAD

CHILLIWACK, BC V2P 1A3

BILL TO:



We warrant that the broadcast information shown on this invoice was taken from the program logs

| Broadcast Month | Invoice Date | Print Date | |
|-----------------|----------------|---------------|--|
| May 2019 | May. 26, 2019 | Jun. 03, 2019 | |
| Contract Number | Invoice Number | Page | |
| | 8146 | 1 | |
| Revenue Typ | e | | |
| Hou | ise | | |

Product Station Advertiser Sales Rep CHWK-FM 4443896-John Martin Annual CHILLIWACK CONSTITUENCY OFFICE Date Len Time Qty Rate Total Tape Name: CHILLIWACK CONSTITUENCY OFFICE 44-43896 04/29/19 15 A - (3P-8P) \$15.00 \$15.00 05:25:00 PM 1 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 04/30/19 15 A - (3P-8P) 05:25:00 PM \$15.00 1 \$15.00 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/01/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 AAA (6A-10A) \$33.75 07:20:30 AM \$33.75 1 05/02/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:21:00 AM \$33.75 \$33.75 1 05/03/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/06/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/07/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM \$33.75 \$33.75 1 05/08/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM \$33.75 \$33.75 1 05/09/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 AAA (6A-10A) 07:20:30 AM 1 \$33.75 \$33.75 05/10/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:30 AM \$33.75 \$33.75 1 05/13/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 07:20:00 AM \$33.75 \$33.75 AAA (6A-10A) 1 05/14/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/15/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/16/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM \$33.75 \$33.75 1 05/17/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 AAA (6A-10A) 07:20:00 AM 1 \$33.75 \$33.75 05/20/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 \$33.75 AAA (6A-10A) 07:25:30 AM 1 \$33.75 05/21/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 AAA (6A-10A) 07:20:00 AM \$33.75 1 \$33.75 05/22/19 15 A - (3P-8P) 05:25:00 PM \$15.00 \$15.00 1 AAA (6A-10A) 07:20:30 AM 1 \$33.75 \$33.75 05/23/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 07:20:30 AM \$33.75 AAA (6A-10A) 1 \$33.75 05/24/19 15 A - (3P-8P) 05:25:00 PM 1 \$15.00 \$15.00 07:20:30 AM 1 \$33.75 \$33.75 AAA (6A-10A)

FABMAR COMMUNICATIONS LTD. Box 750 Melfort, SK S0E 1A0 Phone:306-752-2587 Fax: 306-752-5932

CHILLIWACK, BC V2P 1A3

CHILLIWACK CONSTITUENCY OFFICE JOHN MARTIN MLA, #1-45953 AIRPORT ROAD

BILL TO:



We warrant that the broadcast information shown on this invoice was taken from the program logs

| Broadcast Month | Invoice Date | Print Date | | | |
|-----------------|----------------|---------------|--|--|--|
| May 2019 | May. 26, 2019 | Jun. 03, 2019 | | | |
| Contract Number | Invoice Number | Page | | | |
| | 8146 | 2 | | | |
| Revenue Type | | | | | |
| House | | | | | |

| Station Advertiser | | Sales Rep | Product | | | | |
|--------------------|--------------------------------|-----------|---------|-------|---------|--------------|-------|
| CHWK-FM | CHILLIWACK CONSTITUENCY OFFICE | | | 44438 | 96-John | Martin Annua | al |
| Date | Len | Time | | | Qty | Rate | Total |

| Actual Occasions | 40 |
|----------------------|--------------------------------------|
| | |
| Gross | \$975.00 |
| GST | \$48.75 |
| Payments/Adjustments | \$0.00 |
| Total Due | \$1.023.75 |
| | Gross GST Payments/Adjustments |

| hawl | kins•n | nedia | | NVOICE 6/4/19 |
|---|---|---|---------------------------|------------------------------|
| 5 - 8917 Edward St Chilliwack, BC, V2P 4 Phone 604.316.4404 Email: @@filmads.c | | | Invoice # | 20190604- John Martin Mla |
| Quote For: John Martin, Chilliwad 1-45953 Airport Road Chilliwack, BC RE: Around Chilliwack | | | | |
| | | June | | |
| SHIP DATE | SHIP VIA | | DEPOSIT | TERMS |
| | | | / | POD |
| QUANTITY | | DESCRIPTION | UNIT PRICE | AMOUNT |
| 1 | Around Chilliwack We Home Page Banner Blog Article & Sponse | ebsite Ad ored Post (Pet Friendly Places PART TWO) | 400.00 | 400.00 |
| | | | | |
| | | | SUBTOTAL | \$ 400.00 |
| | | | TAX RATE | 5.00% |
| | | | SALES TAX TOTAL AMOUNT | 20.00 420.00 |
| | | | DEPOSIT | 420.00 |
| | | | Remaining Balance | \$ 420.00 |
| | | hawkins-media | 9 | |
| | lf you h | ave any questions concerning this invoice, ple | | |
| | | iwas@matthewahawkins.com | | |

Invoice WESTERN EDITION

Bill to:

| BC Liberal Caucus Attn: Room 016 East Annex, Parliament Buildings Victoria, BC, V8V 1X4 | Date | 5/21/2019 W118004 |
|---|-------------------------|-----------------------|
| PO#: | NY DALE V | Due on receipt |
| Phone: | Sales Rep: | |
| Item | | Price 1,000.00 |
| | × | |
| | Subtotal | \$1,000.00 \$50.00 |
| Please make cheques payable to: | GST/HST (5.0%) Total | \$1,050.00 |
| First Nations Drum | Payments/Credits | \$0.00 |
| #325-101 1001 West Broadway Vancouver, BC V6H 4E4 Tel: (604) 669-5582 Fax: (604) 669-5539 Saskatoon Tel: (306) 24 <u>4-208</u> 8 | GST# Balance Due | \$1050.00 |
| To pay by credit card, call 604.733.3638 or email @firstnationsdrum.com | 1 | CO Paid |

| Black Press Group Ltd. | s Media | BILLING PERIO |) | ADVERTISE | R/CLIENT NAME |
|---|--------------------------------------|--|--------------|----------------|--|
| 212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 | | 05/01/19 - 05/3 | | JOHN MA | RTIN MLA |
| | NAME AND ADDRESS | INVOICE # | TERMS | OF PAYMENT | PAGE# |
| <u></u> | | 33692232 | Net 3 | 30 days | 1 of 2 |
| DOOLSO NT FO | 01238 | ACCOUNT NUMBER | BIL | LING DATE | ADVERTISER/CLIENT # |
| JOHN MARTIN MLA 1 - 45953 AIRPORT Road CHILLIWACK BC V2P 1A3 | | | 05 | 5/31/19 | |
| | | View your accou http://iservi Account inquirie | ices black | oress.ca/lodii | y ad tearsheets at: n @blackpress.ca |
| | | GST REGISTRA | | | |
| DATE INVOICE # | DESCRIPTION - OTHER COMMENTS/CHARGES | SAU SIZE BILLED UN | TIME | S RUN | NET AMOUNT |
| 04/30 | BALANCE FORWARD | | | | 660.44 |
| 05/15 42768 | Payment on Account | | | | - 660.44 |
| | - | | | BL | |
| PUBLICATION: | CHILLIWACK PROGRESS - N | ews | | | |
| AD CLASS: | Display Advertising | | | | 152.00 |
| 05/01 33692232 | | 2 | 2x4i | 1 | 152.00 |
| | PAGE: A 18 Chamber | | 8i | | .00 |
| | 3 color | | | | 5.2 |
| | ePaper | 31 | 2.5i | 1 | 152.0 |
| 05/08 33692232 | | | 2.5i 7.5i | • , | 10210 |
| | PAGE: A 7 General | | 7.01 | | .0 |
| | 3 color | | | | 5.2 |
| 0545 0000000 | ePaper | 4 | 2x4i | 1 | 152.0 |
| 05/15 33692232 | PAGE: A 5 General | | 8i | - | |
| | 3 color | | | | .0 |
| | ePaper | | | | 5.2 |
| 05/22 33692232 | or upor | 3x | 2.5i | 1 | 152.0 |
| 00/22 00002202 | PAGE: A 13 General | | 7.5i | | |
| | 3 color | | | | .0 |
| | ePaper | | | | 5.2 |
| 05/29 33692232 | | 3> | (2.5i | · , 1 | 152.0 |
| | PAGE: A 7 General | | 7.5i | | _ |
| | 3 color | | | | .0 |
| | | OVER 90 DAYS | | PLIED AMOUNT | TOTAL AMOUNT DUE |

Finance charge on accounts over 30 days is 2% monthly (24% annual) Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

Black Press Media

REMIT TO

Black Press Group Ltd. 212 - 15288 54A Ave. Surrey, B.C. V3S 6T4

How to pay your bill:

INVOICE #

33692232

ACCOUNT NUMBER

number of a contract of a c

ADVERTISER / CLIENT NAME

JOHN MARTIN MLA

TOTAL AMOUNT DUE

\$ 1,513.56

Pre-authorized Payment Plan from your Bank Account, Pre-autorized Payment Plant from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
 PC or Telephone banking through your Financial Institution
 By credit card, please call 1-866-850-4463
 By cheque payable to Black Press Group Ltd.

BILLING DATE

05/31/19

| Black Pres | ss Media | BILLING PERIOD 05/01/19 - 05/31 | | ADVERTISER/CLIENT NAME |
|------------------------|---|------------------------------------|---------------------|------------------------|
| | ENT & INVOICE/AFFIDAVIT | INVOICE# | | |
| ADVERTISING STATEN | | 33692232 | Net 30 day | s 2 of 2 |
| | | ACCOUNT NUMBER | | |
| | | | 05/31/19 |) |
| DATE INVOICE# | DESCRIPTION - OTHER COMMENTS/CHARGE | SAU SIZE BILLED UNIT | TIMES RUN S RATE | NET AMOUN |
| AD CLASS: | ePaper Ad Class Totals: \$786.25 Supplements | | 38.500 | |
| 5/31 33692232 | Discover Chilliwack PAGE: Z 36 Discover 3 Color Supplement | 5.6x4. 27.2 | | 650.0 .0 |
| | ePaper Ad Class Totals: \$655.25 Publication Totals: \$1,441.50 | | 27.270 | 5.2 |
| 05/31 | BC GST | | | 72.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| CURRENT NET AMOUNT DUE | 30 DAYS 60 DAYS | OVER 90 DAYS | UNAPPLIED AM | OUNT TOTAL AMOUNT DUE |
| 1,513.56 | | | | 1,513.5 |

PGB1/R20081210

BPG115R MT1 001812



32900 Marshall Rd Abbotsford, BC V2S 0C2 Phone 1-877-661-0314 Email info@fvhcf.ca

TO: John Martin MLA

Name: 1-45953 Airport Road Address: Chilliwack, BC V2P 1A3

INVOICE

DATE:June 13, 2019INVOICE #25-2019

RE: Golfing Fore Your Hospitals

| CEC/PO | DESCRIPTION | QUANTY | UNI | T PRICE | PST | GST | Α | MOUNT |
|--------|--|--------|-----|---------|-----|---------|----|--------|
| | Golfing Fore Your Hospitals - Advertisment | 1 | \$ | 600.00 | | | \$ | 600.00 |
| | | | | | | | \$ | - |
| | | | | | | | \$ | - |
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| | | | | | | | \$ | - |
| | | | | | S | UBTOTAL | \$ | 600.00 |
| | | | | | | OTHER | | |
| | | | | | | TOTAL | \$ | 600.00 |

Please make your cheque payable to: Fraser Valley Health Care Foundation If you have any questions concerning this invoice, call: at 604-851-4890 or toll-free 1-877-661-0314

Charitable Business Number: THANK YOU FOR YOUR SUPPORT!

Valley Water

Sold to:

GST #

45820 Railway Avenue Chilliwack, British Columbia V2P 1L3 Phone: 604-795-4797 Fax: 604-795-4796 Email: info@valleywater.net



Ship to:

Water Coolers SALES & RENTALS www.valleywater.net

INVOICE

Invoice No: 12118611 Date: 03/19/2019

John Martin, MLA Constituency Office

Account **#** 1 - 45953 Airport Road Chilliwack, BC V2P 1A3 John Martin, MLA Constituency Office Account # 10000 1 - 45953 Airport Road Chilliwack, BC V2P 1A3

| GST # | | | | | |
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RCSS #1523 45779 LUCKAKUCK WAY Big on Fresh, Low on Price #elcome #

| 21-GROCERY 0632C911506 TIMH KCUP ORIG 41-HCME 9 FLASTIC BAGS SULESTOTAL | GPRQ 0.05 |
|---|--|
| G=GST 5≵ 0.05 2 5.000 F=FST 7≵ 0.05 2 7.000 TOTAL | 8 0.00 35.04 |
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| No Signature Required | , |

| CREDIT IN | ! | 35.04 |
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| Foints Redeemed | | |
| Closing <u>Balance</u> | : | |

You could have earned 350 FC Optimum points with President's Choice Financia' MasterCard. Apply Today V sit pofinancial.ca



| Fortins * | FORTÍN'S SUPPLY LTD #5460-1 45750 AIRPORT ROAD CHLLLIWACK BC |
|--|---|
| 31\372 Fortin's Home Hardware - Ch 45750 Airport Road | CARD CARD TYPE MASTERCARD DATE 2019/04/11 TIME 1281 RECEIPT NUMBER H84080283-001-001-611-0 |
| Chilliwack, B.C. V2P 1A2 Phone (604) <u>792-1219</u> GST Registrant # | PURCHASE TOTAL \$26.85 |
| Clerk 85 2019/04/11 at Paid By: MASTERCARD Sold To: Preferred Cash Customer 009999 | MasterCard A0000000041010 4D6D45EDFD2C80F9 0000008000- |
| H09 5046087 3 @ 7.99 B RAID, ANT BAITS DUAL | APPROVED AUTH# 01118Z 01-027 THANK YOU |
| Sub-total 23.97 GST 1.20 | NO SIGNATURE REQUIRED |
| PST 1.68 Total 26.85 | CARDHOLDER COPY |
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COPY FOR YOUR RECORDS

01-027

| 45800 | t / Postes Ca R CROSSING PO PROMONTURY RD CK, BC V2R31 | |
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| Debit Card Card Number | | \$5,23 |
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| Tell us how we did to | dau | |

Tell us how we did today. Complete the survey at www.canadapost.ipsosinteractive.com or text SURVEY to 55555 and enter to WIN one of two \$250 Prepaid Visa Cards. (Standard message and data rates would apply for text message)

WWW.CANADAPOST.CA / WWW.POSTESCANADA.CA

SHOPPERS DRUG MART #2251 45800 PROMONTORY ROAD CHILLIWACK BC CARD * * * * * CARD TYPE FLASH ACCOUNT TYPE DEFAULT DATE 2019/04/13 TIME 9711 RECEIPT NUMBER H84147478-001-413-024-0 -----------PURCHASE TOTAL \$5.23 INTERAC A0000002771010 DBE1B354D89622D5 8080008000-**APPROVED**

AUTH# 006771 Thank you

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CARDHOLDER COPY

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| CDN Cash CHG. DUE RND. CHG. | | \$20.00 (\$9.54) (\$9.55) | | | | |
| Tell us how we did today. Complete the survey at www.canadapost.ipsosinteractive.com or text SURVEY to 55555 and enter to WIN one of two \$250 Prepaid Visa Cards. (Standard message and data rates would apply for text message) | | | | | | |

WWW.CANADAPOST.CA / WWW.POSTESCANADA.CA



Refer To This Order No. For All Inquiries

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| | 04/23 | 3/2019 | 541731-7661A |
| Purchase Order 1 | No. | | Release No. |
| | | | |
| Cost Center | | | Requisitioner |

STAPLES BUSINESS DELIVERY. that was easy.

For Customer service, call 1-800-668-6888, or e-mail at BD.SUPPORT@ORDERS.STAPLES.COM Order on-line 24 hours a day,

7 days a week.

GST#

SHIPPING LOCATION: STAPLES.CA #351 VANCOUVER DELI

CARRIER/ROUTE: ATL/ 71

| S H | JOHN MARTIN MLA, CHILLIWACK | s o | JOHN MARTIN, MLA | AAC-71-00000 total packages: | 0 |
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| Т 0 | CHILLIWACK, BC V2P1A3 TELEPHONE: (604) 702-5214 | Т О | CHILLIWACK, BC V2P1A3 · TELEPHONE: (604) 702-5214 | PAGE: | |
| | TEDEFHONE: (804) /02-5214 | | IELEPHONE: (004) /02-5214 | 1 R | |

SPECIAL INSTRUCTIONS

STAPLES

| ITEM NUMBER | ITEM MODEL DESCRIPTION NUMBER | | UN ME | NIT EAS | OTY. ORDERED | QTY SHIPPED | STAPLES PRICE | EXTENDED PRICE |
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Valley Water

J

Sold to:

GST #

45820 Railway Avenue Chilliwack, British Columbia V2P 1L3 Phone: 604-795-4797 Fax: 604-795-4796 Email: info@valleywater.net



1 - 45953 Airport Road

Chilliwack, BC V2P 1A3

John Martin. MLA Constituency Office Account #

Ship to:

Water Coolers SALES & RENTALS www.valleywater.net

INVOICE

Invoice No: 12119381 Date: 04/16/2019

John Martin, MLA Constituency Office

Account # 1 - 45953 Airport Road Chilliwack, BC V2P 1A3

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| as easy. | SHIPPING LOCATION: | STAPLES.CA # | 351 VANC | OUVER DELI |
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| ITEM NUMBER | ITEM MODEL DESCRIPTION NUMBER | | - | UNIT MEAS | OTY. ORDERED | QTY SHIPPED | STAPLES PRICE | EXTENDEI PRICE |
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| STAPLES Need to return call Customer a return. | n something? Please Service to process | PAYMENT METHOD: | MstrCard m | | | TOTAL VALUE OF ORDER: | | 31.79 |

Valley Water

Sold to:

45820 Railway Avenue Chilliwack, British Columbia V2P 1L3 Phone: 604-795-4797 Fax: 604-795-4796 Email: info@valleywater.net



John Martin. MLA Constituency Office

1 - 45953 Airport Road Chilliwack, BC V2P 1A3

Ship to:

Account #

INVOICE

Invoice No: 12120216 Date: 05/16/2019

John Martin, MLA Constituency Office

Account # 1 - 45953 Airport Road Chilliwack, BC V2P 1A3

| GST # PST # | | | | | |
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Your TELUS Mobility Bill TELUS March 24, 2019

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Account number

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| Balance forward from your last bill This reflects payments of \$97.20 | \$0.21 |
|--|----------|
| New charges | |
| Mobile services | \$134.00 |
| GST / HST | \$6.70 |
| PST | \$9.38 |
| Total new charges | |
| | |

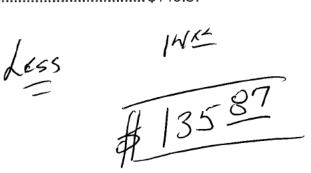
Additional charges/credits at-a-glance

Easy Roam US

\$49.00

Go to telus.com/mytelus for full bill detail

Total due.....\$149.87



GST/HST# TELUS is a trade name of TELUS Communications Inc.

PAGE 1 of 10

TELUS Mobility

TELUS"

| Your account number | Bill date | Total if received by Apr 22, 2019 |
|---------------------|--------------|-----------------------------------|
| | Mar 24, 2019 | \$149.87 |

Payable on receipt

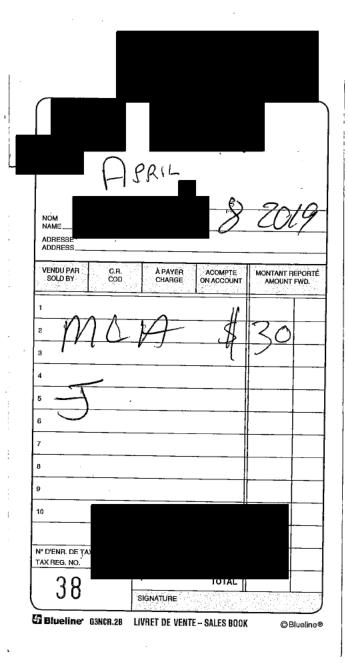
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For payment options, see page 2.



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SURESTAY CHILLIWACK 43971 INDUSTRIAL WAY CHILLIWACK BC ******** CARD MASTERCARD CARD TYPE 2019/04/17 DATE 6250 TIME 99 CLERK ID RECEIPT NUMBER H850627<u>28-001-586-021-0</u> PURCHASE TOTAL MasterCard A000000004,1040 229066C8 2CE2440 Ć 0000008000-APPROVED FF/DT 00 01-027 AUTH# 017487 THANK YOU NO SIGNATURE REQUIRE MERCHANT COPY

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IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

CO paid \$18.00

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Your TELUS Mobility Bill TELUS April 24, 2019



Account number:

| Account summary | |
|---|---------|
| Balance forward from your last bill This reflects payments of \$149.87 | \$0.00 |
| New charges | |
| Mobile services | \$85.00 |
| GST / HST | \$4.25 |
| PST | \$5.95 |
| Total new charges | \$95.20 |
| Total due | \$95.20 |

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GST/HST# QST#

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PAGE 1 of 10

TELUS Mobility

TELUS



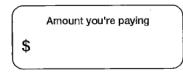
CHILLIWACK BC

For payment options, see page 2.



| Your account number | Bill date | Total if received by May 21, 2019 |
|---------------------|--------------|-----------------------------------|
| | Apr 24, 2019 | \$95.20 |

Payable on receipt



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Your TELUS Mobility Bill April 25, 2019



Account number:

Account summary

| Balance forward from your last bill This reflects payments of \$123.20 | \$0.00 |
|---|----------|
| New charges | |
| Mobile services | \$110.00 |
| GST / HST | \$5.50 |
| PST | \$7.70 |
| Total new charges | \$123.20 |
| _ | |
| Total due | \$123.20 |

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GST/HST#

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PAGE 1 of 6

TELUS Mobility

TELUS

QST#

| For payment options, see page 2. | |
|----------------------------------|--|
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| Your account number | Bill date | Total if received by May 21, 2019 |
|---------------------|--------------|-----------------------------------|
| | Apr 25, 2019 | \$123.20 |

Payable on receipt

Amount you're paying \$

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L'impression de la facture en format PDF ne sera pas d'une qualité permettant le traitement à une institution cière. Si possible, ez la facture en ligne ou par téléphone à l'aide d'une carte de crédit





Your TELUS Mobility Bill TELUS May 24, 2019



Account number:

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| Account summary | | |
|-------------------------------------|---------|----------|
| Balance forward from your last bill | | \$0.00 |
| This reflects payments of \$95.20 | | |
| New charges | | |
| Mobile services | \$85.00 | |
| GST / HST | \$4.25 | |
| PST | \$5.95 | |
| Total new charges | | \$95.20 |
| Total due | | .\$95.20 |

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GST/HST# QSE TELUS is a trade name of TELUS Communications Inc.

For payment options, see page 2.

TELUS

| Your account number | Bill date | Total if received by Jun 19, 2019 |
|---------------------|--------------|-----------------------------------|
| | May 24, 2019 | \$95.20 |

Payable on receipt

Amount you're paying \$

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L'impression de la facture en format POF ne sera pas d'une qualité permettant le traitement à une institution financière. Si possible, payez la facture en Fgne eu par l'éléphone à l'aide d'une carte de crédit.



PAGE 1 of 10

TELUS Mobility



Your TELUS Mobility Bill May 25, 2019



Account number:

Account summary

| Balance forward from your last bill This reflects payments of \$123.20 | \$0.00 |
|---|----------|
| New charges | |
| Mobile services | \$110.00 |
| GST / HST | \$5.50 |
| PST | \$7.70 |
| Total new charges | \$123.20 |
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| Total due | \$123.20 |

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GST/HST#

TELUS is a trade name of TELUS Communications Inc.

PAGE 1 of 6

TELUS Mobility

TELUS

QST#

| Í | Your account number | Bill date | Total if received by Jun 20, 2019 |
|---|---------------------|--------------|-----------------------------------|
| | | May 25, 2019 | \$123.20 |

Payable on receipt

Amount you're paying \$

Printing this pdf version of the bill will not provide the quality required for ssing at a financial tion. Please try ng online or by one using your

L'impression de la facture rmat PDF ne sera pas d'une qualité permettant le traitement à une institution ière. Si possible, ez la facture en ligne ou par téléphone à l'aide d'une carte de crédit



For payment options, see page 2.

AMAX PRAETORIAN

A Division of Praetorian Security Inc.

#16 - 45966 Yale Road Chilliwack BC V2P 2M3 Phone: (604) 792-9361 Ext. Fax info@amaxpraetorian.ca

Fax: (604) 792-9376

MAIL TO:

(604) 702-5214 Ext.

John Martin, MLA Chilliwack Constituency #1 - 45953 Airport Road Chilliwack BC V2P 1A3



Invoice No. 0000017952 Date June 10, 2019

SHIP TO:

John Martin, MLA Chilliwack Constituency #1 - 45953 Airport Road Chilliwack BC V2P 1A3

(604) 702-5214 Ext.

| TER | MS | | |
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