| Member Name: | Lee, Michael |  |  |
| :--- | :--- | :--- | :--- |
| Expense Category: | Special Events and Protocol |  |  |
| Cumulative Balance at End of Prior Reporting Period: | $\underline{N o t e}$ | $\underline{\text { Amount }}$ |  |
| Add: Total Amount of Receipts for Current Reporting Period: | Note 1 | $\$ 4,691.60$ |  |
| Balance at End of Current Reporting Period: | Note 2 | \$1,074.17 |  |

## Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from

Apr. 1, 2022 to Sep. 30, 2022

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2022 to Dec. 31, 2022


#### Abstract

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from


Apr. 1, 2022 to
Dec. 31, 2022

Note 4 This disclosure expense category consists of the following accounts:
3470 Hosting Events
3471 Attending Events
3472 Protocol
3473 Meals/Hospitality for the Public

| From: | donotreply@info.safeway.ca on behalf of Safeway [donotreply@info.safeway.ca](mailto:donotreply@info.safeway.ca) |
| :--- | :--- |
| Sent: | September 27, 2022 9:53 PM |
| To: |  |
| Subject: | Thank you for your Safeway order! |



Thanks for choosing Safeway Entertaining. We've processed your payment. Your order will be made fresh for you, and ready for pickup at the time below.

## Please pick up your order at the Deli department.

Be sure to hang on to this email. You'll need to show a printout, or a digital copy on your mobile device when you collect your order at the time and store noted below.

If you have any questions, or would like to make any changes, please contact us at 1-888-391-9759. Please have your order number to help us better assist you. Changes or cancellations must be made at least 24 hours prior to the scheduled pickup time.


## Order \#:



9:00 AM - 10:00 AM
Saturday, October 1, 2022

## Deli Department

Safeway King Edward Mall
990 King Edward Avenue
Vancouver, British Columbia V5Z 2M9
(604) 733-0073

Click for directions


| Item | Qty | Price |
| :--- | :---: | :---: |
| Tasty Triangles Large | 3 | $\$ 125.97$ |


| Take The Wrap Large | 3 | \$125.97 |
| :---: | :---: | :---: |
| Le Petit Croissant Sandwiches | 3 | \$110.97 |
|  | Subtotal: | \$362.91 |
|  | GST/HST: | \$18.15 |
|  | PST: | \$0.00 |
|  | Order Total: | \$381.06 |
|  |  |  |
|  |  |  |
|  | x |  |
| Please do not reply to this email. This is an unmonitored e-mail account. |  |  |
| Connect with us |  |  |
| $\mathbf{x} \times \mathbf{x} \times \mathbf{x} \times \mathbf{x}$ |  |  |
| Sobeys West - 102064 Avenue NE, Calgary, AB T2E 7V8 |  |  |
| Privacy Policy |  |  |



## Invoice No. MN184

TO:
MLA Michael Lee Constituency Office
Michael.Lee.MLA@leg.bc.ca
Phone: 604-660-8380
c/o
Dleg.bc.ca

DATE: August 17, 2022

Fee for use of the Multipurpose room and kitchen at Marpole Neighbourhood House from 11:30am to 2:30pm on Saturday October 1, 2022. Rental includes use of MNH's BBQ and courtyard.
$\$ 35$ per/hr non-profit $\times 3 \mathrm{hr}=\$ 105$
Kitchen:
$\$ 15$ per/hour $\times 3 \mathrm{hr}=\$ 45$

Amount due: $\mathbf{\$ 1 5 0 . 0 0}$

Please deliver or mail a cheque to the address above.

## ONOFRILLS

SIMON 'S NF UANCOUUER ALHA
130-2083 HMA ST
130-2083 KLMA ST
Helcone ${ }^{\text {\# }}$

| 21-GROCERY |  |  |  |
| :---: | :---: | :---: | :---: |
| (2)01410017094 | 4 GOLDFISH CH TRIO RJ |  |  |
| 2 \$ \$1.99 3.98 |  |  |  |
| (1) 055559364140 | OARE BRETON CRK | RJ |  |
| (1) 055155364150 | DARE BRETON CRK | RJ |  |
| (2) 05566364590 | O DARE VEGGIE | GR.J. |  |
| \$2.99 ea or 2/84.00 Kb |  |  |  |
| 05770021501 | MYNRD WINE GUMS | GRJ |  |
| \$2.49 ea or $2 / \$ 4.00 \mathrm{~KB}$ |  |  | 4.00 |
| $058 \$ 9645964$ | UNCL RICE FF HSR | RJ | 1.49 |
| 06036306377 Pi PURPLE CORN GRJ <br> $\$ 1.97$ ea or $2 / \$ 3.50 \mathrm{~K} \beta$ |  |  |  |
| $2182 / 83.50$ |  |  | 3.50 |
| 06038306903 | PC TWIST OLIVE | RJ |  |
| \$2.29 ea or 2/\$3.50 K6 |  |  |  |
| $2 \& 2 / 83.50$ |  |  | 3.50 |
| 06038369721 | PC SALSA WHT CRN | RJ | 2.49 |
| 06938396678 | PC SPLENDIDO GNJ | RJ | 1.89 |
| 06136243430 | CL. TUNA LT | RJ | 1.69 |
| 06420015015 | CATELLI PENNE | R. | 1.89 |
| (1) 05565340914 | SNACK SIZE | RJ |  |
| (1) 06555340912 | SNACK SIZE MFN | RJ |  |
| \$2.29 ea or 2/\$4.00 KB |  |  |  |
| 06598706021 | PFIS CRNBRY CIT | R. | 2.99 |
| (2) 06634305063 | OLD DUTCH PCORN | GfiJ |  |
|  |  |  | 5.76 |
| $\begin{gathered} 06780000375 \\ \text { SUBTOTAL. } \end{gathered}$ | UNICO OLIVES | B | 3.69 |
|  |  |  | . 87 |
| $\mathrm{G}=\mathrm{FiSI} 58$ | 17.2605 .0008 |  | 0.86 |
| total. |  |  | . 73 |



No Signature Required


## Victoria Drive BIA

www.victoriadrivebia.com vdbia@telus.net

Bill To: MLA Michael Lee

Address: 5608 Victoria Drive Van. BC V5P 3W4
Invoice Date: 2022-08-17

Contact:

| Date | Item \# | Description | Qty | Unit Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $2022-08-13$ | Summer festival Booth | $10 \times 10$ tent | 1.0 |  | $\$ 50.00$ |
| $2022-08-13$ |  | Table | 1.0 |  |  |
| $2022-08-13$ |  | Chair | 2.0 |  |  |


|  |  |  |
| :--- | ---: | ---: |
| MAKE ALL Cheques PAYABLE TO VICTORIA DRIVE | Invoice Subtotal | $\$ 50.00$ |
| OR | GST | $\mathrm{n} / \mathrm{a}$ |
| You may e-transfer to "vdbia@telus.net" and send us the receipt. | PST | $\mathrm{n} / \mathrm{a}$ |
|  | Shipping | $\mathrm{n} / \mathrm{a}$ |

# 2022 Indigenous Business Award Gala <br> General Admission CA\$200.00 

Fairmont Hotel Vancouver, 900 West Georgia Street, Vancouver, BC V6C 2W6, Canada
Tuesday, 29 November 2022 from $\square$ (PST)
Eventbrite Completed

Order Information
Order \#5175201909 Ordered by Michael Lee on 15
November 2022

Name
Michael Lee


51752019098383945989001

## Event Information:

This is a ticketless event and registration is by last name.
To change or add event attendee names, or update dietary restrictions, log in to Eventbrite using your email address; Go to "Tickets"; Select your order; Click "Edit"; Save your changes (or email events@bcachievement.com if you require assistance).

All updates must be submitted by Tuesday, November 15, 2022.
For assigned seating requests, please email events@bcachievement.com.
Guests wishing to book a room at the Fairmont Hotel Vancouver will receive preferred pricing. To book, please call 1.855.516. 1090 and mention the BC Achievement - Indigenous Business Award event on Nov. 29 or visit our website to access the direct link.

## JEWISH SENIOR ALLIANCE

CLOSE WINDOW

## Order History

| Transaction Type: Purchase |  |  |  |
| :---: | :---: | :---: | :---: |
| Order 1D: | mvt6682922680 | Card Number: |  |
| Card Type: | MC | Expiry Date: |  |
| Date/Time: | Oct 262022 | Approval Code: | 012001 |
| Sequence Number: | 663169340013940150 M | Response: | 027 |
| Amount: | \$45.00 | Message: | APPROVED* $=$ |
| Clerk: | 2015 | Customer ID: |  |
| Statement Descriptor: | AGM DINNER |  |  |
| Crypt Type: | 1 - Mail/Telephone Order |  |  |
| eFraud Information |  |  |  |
| AVS Result: | AVS check w |  |  |
| CVD Result: | CVD was not |  |  |



Purchase Date/Tine:Jul 10, 2022 Iotal Due: $\$ 14.25$ Rate: $\$ 14.25$ Expires 12AH Total Paid: \$14.25 Pat Type: CC (Suipe) icket \#: 00006354
S/M \#: 530121070090
Setting: CP62 - 90min
Setting: CP62 - 90min Mach Name: CP62-46


Visa
Auth \#: 028804

| Member Name: Lee, Michael |  |  |
| :---: | :---: | :---: |
| Expense Category: Communications and Advertising |  |  |
|  | Note | Amount |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | \$3,170.81 |
| Add: Total Amount of Receipts for Current Reporting Period: | Note 2 | \$1,092.88 |
| Balance at End of Current Reporting Period: | Note 3 | \$4,263.69 |


| Note 1 | This amount represents the Q2 ending balance reported on the Q2 CO |
| :--- | :--- |
| disclosure report for this expense category for the period from |  |

Apr. 1, 2022 to Sep. 30, 2022

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2022 to Dec. 31, 2022

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3
scanned receipts total above. This amount also equals the Q3 disclosure
report for the period from
Apr. 1, 2022 to Dec. 31, 2022

Note 4 This disclosure expense category consists of the following accounts:
3475 Advertising
3476 Subscriptions/Memberships
3477 Website Maintenance/Design

| 1736 East 33rd Avenue | TEL: 604 327-1665 |
| :--- | :--- |
| Vancouver, B.C. V5N 3E2 |  |
| SOLD TO: |  |
| Vancouver Langara Constituency Office |  |
| Michael Lee MLA |  |
| 6615 Main Street |  |

1736 East 33rd Avenue
Vancouver, B.C. V5N 3E2
SOLDTO:
Vancouver Langara Constituency Office

6615 Main Street

| DESCRIPTION |
| :---: |
| Advertisement in the Fall 2022 edition - Happy Thanksgiving |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Canadian Punjab Times Inc.
12472-63A Avenue,Surrey. V3X2C7
PH:604-338-7310,Fax:604-503-0880
canadianpunjabtimes@gmail.com
www.thepunjabtimes.ca

Invoice To
Michael Lee MLA
Vancouver-Langara
6615 Main Street
Vancouver, BC V5X 3H3

| Qty |
| :---: |
| 1 |



| Invoice No. | Invoice Date | Amount |
| :---: | :---: | :---: |
| LMP222243 | $10 / 25 / 2022$ | 826.88 |


| 1736 East 33rd Avenue | TEL: 604 327-1665 |
| :--- | :--- |
| Vancouver, B.C. V5N 3E2 |  |
| SOLD TO: |  |
| Vancouver Langara Constituency Office |  |
| Michael Lee MLA |  |
| 6615 Main Street |  |

1736 East 33rd Avenue
Vancouver, B.C. V5N 3E2
SOLDTO:
Vancouver Langara Constituency Office

6615 Main Street

| DESCRIPTION |
| :---: |
| Advertisement in the Winter 2022 edition - Season's Greetings |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Member Name: | Lee, Michael |  |  |
| :--- | :--- | :--- | :--- |
| Expense Category: | Office Supplies |  |  |
| Cumulative Balance at End of Prior Reporting Period: | Note | Amount |  |
| Add: Total Amount of Receipts for Current Reporting Period: | Note 1 | $\$ 769.89$ |  |
| Balance at End of Current Reporting Period: | Note 2 | \$31.04 |  |


| Note 1 | This amount represents the Q2 ending balance reported on the Q2 CO |
| :--- | :--- |
| disclosure report for this expense category for the period from |  |

Apr. 1, 2022 to Sep. 30, 2022

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2022 to Dec. 31, 2022

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3
scanned receipts total above. This amount also equals the Q3 disclosure
report for the period from
Apr. 1, 2022 to Dec. 31, 2022

Note 4 This disclosure expense category consists of the following accounts:
3480 Courier/Postage
3481 Office Supplies
3482 Office Equipment/Furniture (non-furniture allowance)

Bill To:

MICHAEL LEE, MLA
VANCOUVER - LANGARA CONSTITUENCY
6615 MAIN ST
VANCOUVER BC V5X 3H3

| Invoíce |  |
| :--- | :--- |
| Document Number | Date |
| $\mathbf{9 5 0 1 7 6 0 7}$ | 30-Apr-2022 |
| Customer Number/2nd Reference No. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo |  | Invoice \# 95017607 Bill To |  |  |  | Invoice Date 2022.04.30 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  |  | Quantity |  | Price/Unit | Amount | Tax |
| 7777000800 | Packages Mailed |  |  | 1 | EA | 6.81 /EA | 6.81 | G |
| Subtotal |  |  |  |  |  |  | 6.81 |  |
| GST/HST \# |  | 5.000 | \% |  | 6.8 |  | 0.34 |  |
| Total (CAD) |  |  |  |  |  |  | 7.15 |  |

# Select Express Courier** NEW 

Invoice Number:
53013
ADDRESS **
Account Code:
Invoice Date:
9/30/22
\# 2115-1225 KINGSWAY AVE
GST/HST
PORT COQUTILAM, BC
V3C 1S2
604-944-1933

Invoice Submitted To:
BC GOVERNMENT CAUCUS
Attn: Accounts Payable
501 BELLVILLE STREET, Unit 166
VICTORIA, BC V8V1X4
PAYABLE UPON RECEIPT


| Member Name: Lee, Michael |  |  |
| :---: | :---: | :---: |
| Expense Category: Travel |  |  |
|  | Note | Amount |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | \$0.00 |
| Add: Total Amount of Receipts for Current Reporting Period: | Note 2 |  |
| Balance at End of Current Reporting Period: | Note 3 |  |


| Note 1 | This amount represents the Q2 ending balance reported on the Q2 CO |
| :--- | :--- |
| disclosure report for this expense category for the period from |  |

Apr. 1, 2022 to Sep. 30, 2022

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2022 to Dec. 31, 2022

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3
scanned receipts total above. This amount also equals the Q3 disclosure
report for the period from
Apr. 1, 2022 to Dec. 31, 2022

Note 4 This disclosure expense category consists of the following accounts:
3485 In-Constituency Staff Travel
3486 Out-of-Constituency Staff Travel

## Summary of Constituency Office Expense Receipts

Fiscal 2022/2023
Period: Quarter 3 - Oct. 1, 2022 to Dec. 31, 2022

| Member Name: | Lee, Mich |
| :--- | :--- |
|  |  |
| Expense Category: | Other Office Expenses |


|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note $\mathbf{1}$ | $\$ 0.00$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | $\$ \mathbf{\$ 2 9 . 2 5}$ |
| Balance at End of Current Reporting Period: | Note 3 | \$29.25 |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2022 to Sep. 30, 2022

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2022 to Dec.31, 2022

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2022 to Dec. 31, 2022

Note 4 This disclosure expense category consists of the following accounts:

```
3490 Miscellaneous Expenses/Liscenses
3491 Consultants/Contractors
3492 Janitorial/Repairs/Maintenance
3493 Security
3494 Utilities
3495 Cell Phone/Cable
3496 Meals/Hospitality fo Staff Members
```


## Renew your alarm permit

1. Whose Permit 2. Address 3. Monitoring 4. Contacts 5. Pay

Your permit $\quad$ has now been renewed
Thank you for your payment.

Your receipt was automatically forwarded to the provided email address.

This receipt is your official proof that your permit has been successfully created and is active until the expiry date shown. We don't mail receipts for online payments.

## What to do next

If you are using the services of an alarm monitoring company, please ensure they have been provided the permit number below. Your alarm company provides the permit number to emergency services in the event of an alarm incident. Without it, police may not attend.

## Permit details

Permit:

Location:
6615 MAIN ST

Amount:
\$29.25

Expiry date:
Nov 20, 2023

## Payment details

Transaction number:
2293919

Amount:
\$29.25

Transaction type:
purchase

Date/time:
21 Oct 2022 01:58:56

