Walker, Adam

Expense Category: Special Events and Protocol

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 2,234.17$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | $\$ 1,666.72$ |
| Balance at End of Current Reporting Period: | Note 3 | \$3,900.89 |

Note $1 \quad$ This amount represents the Q1 ending balance reported on the Q1 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Jun. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Jul. 1, 2023 to Sep. 30, 2023
Note 3 This amount represents the sum of the Q1 ending balance plus the Q2 scanned receipts total above. This amount also equals the Q2 disclosure report for the period from

Apr. 1, 2023 to Sep. 30, 2023

Note 4 This disclosure expense category consists of the following accounts:
3470 Hosting Events
3471 Attending Events
3472 Protocol
3473 Meals/Hospitality for the Public


Roam 149, Parliament Buildings
501 Belleville Street
Victoria, BC V8V 1 X4 Canada
Ph: 250-356-8295
Fax: 250-356-5981
Email: Giftshop@leg.bc.ca
URL: www.leg.bc.ca


All proceeds of the Parliamentary Gift Shop support educational resources for British Columbian students.
Thank you for visiting the Legislative Assembly of B.C.
www.leg.bc.ca

rRansaction record QUALICUM BEACH BAKERY 130 W 2ND AVE
QUALICUM BEACBC

## Purchase

Jul 17,2023
VISA
TID: V3157379
Sequence: 001956
Auth\#: 075512
 Entry: Tap EMV (H)

Response: 01-027

Batch: 001

| Amount | $\$ 53.98$ |
| :--- | ---: |
| Total | $\$ 53.98$ |

A0000000031010 VISA CREDIT TVR 0000000000

## Approved

Signature Not Required
Important:Retain this copy for your record


IEerminal ID: QF01ET02
Trans \#: 933292
Total: CAD\$9. 43
PURCHASE
UISA CREDIT
***********ン Exp: **/** P
IID: A000000003:010
MC:T/ISO 001/00
AFPROVED 002900
SED 812001001279
TVR: 0000000000


| PFE-TAX SLIBTOTAL. | $\$ 9.42$ |
| :--- | ---: |
| QST $5.00 \%$ | $\$ 0.01$ |
| AMIUNT DUE | $\$ 9.43$ |
| UISA | $\$ 9.43$ |
| IHANGE DUE | $\$ 0.00$ |

ITEM COUNT 4
As a Q-CARD Holder
You have received the following Q-POINTS and BONUS Points
(1)-CARD SALES
1)-POINTS

IOTAL Q-PDINTS
1.)-POINTS TO DATE:

Thank you for shoppirig at Quality Foods an Isiland Original
:/17/2023
12 \# $935292 \quad 35$ JKR

## BulkBarn <br> Bulk Barn \#689

150 Terminal Avenue North
Nanailino, B.C
GS
Lane: 001


Date: 06/30/2023 Time:

|  |  |
| :---: | :---: |
| 1.780 kg @ $\$ 24.25 / \mathrm{kg}$ |  |
| Net: 1.780 kg Gross: 1.835 kgDUBBLE BUBBLE TWIST $\$ 25.85$ GD |  |
|  |  |
| 2.040 kg @ \$12.67/kg |  |
| STRAWBERRY FILLED DRO |  |
| 1.645 kg @ $\$ 14.30 / \mathrm{kg}$ |  |
| Net: 1.645 kg Gross: 1.720 kg STRAWBERRY FILLED DRD $\$ 26.53$ GD |  |
|  |  |
| 1.855 kg \$14.30 / kg |  |
|  |  |
|  |  |
| 1.985 kg © $\$ 13.77 / \mathrm{kg}$ |  |
| Net: 1.985 kg Gross: 1.995 kg |  |
| MINI TOOTSIE FLAVOUR |  |
| 2.225 kg [ $\$ 13.77 / \mathrm{kg}$ |  |
| Net: 2.225 kg GIAVOS: 2.235 kg |  |
|  |  |
| $2.360 \mathrm{~kg} \mathrm{@} \$ 13.77 / \mathrm{kg}$ |  |
| Net: $2.360 \mathrm{~kg} \mathrm{Grass:} 2.370 \mathrm{~kg}$ |  |
| JOLLY RANCHER - ASSTD |  |
| 2.330 kg @ \$17.75 /kg |  |
| $\begin{aligned} & \text { Net: } 2.330 \mathrm{~kg} \text { Gross: } 2.390 \mathrm{~kg} \\ & \text { JOLLY RANCHER - ASSTD } \$ 42.69 \mathrm{GD} \end{aligned}$ |  |
|  |  |
| 2.405 kg @ \$17.75 /kg |  |
| Net: 2.405 kg Gross: 2.405 kg |  |
| JOLLY RANCHER - ASSTD | STD \$43 |
| $2.470 \mathrm{~kg} \mathrm{©} \$ 17.75 / \mathrm{kg}$ |  |
| Net: 2.470 kg |  |
| LOLLY POPS |  |
| 1.155 kg @ \$17.08/kg |  |
| Net: 1.155 kg Gross: 1.290 kg |  |
| LOLLY POPS |  |
| 1.095 kg @ $\$ 17.08 / \mathrm{kg}$ |  |
| Net: $1.095 \mathrm{~kg} \quad$ Gross: 1.225 kgROCKETS $\$ 33.45$ GD |  |
|  |  |
| 1.885 kg @ $\$ 17.75 / \mathrm{kg}$ |  |
| Net: $1.885 \mathrm{~kg} \quad$ Gross: 1.955 kgROCKETS$\$ 27.78 \mathrm{GD}$ |  |
|  |  |
| 1.565 kg @ $\$ 17.75 / \mathrm{kg}$ |  |
| Net: 1.565 kg | Gross: 1.620 |
| DUBBLE BUBBLE |  |
| 2.400 kg @ \$18.75 /kg |  |
| Net: 2.400 kg Gross: 2.565 kg |  |
|  |  |
| 2.235 kg (1) \$18.75/kg |  |
| Net: 2.235 kg Gross: 2.390 kg <br> MAPLE TOFFEE $\$ 24.17$ GD |  |
|  |  |
| 1.690 kg © $\$ 14.30 / \mathrm{kg}$ |  |
|  |  |
|  |  |
|  |  |
|  |  |

Sub-Total: $\$ 576.78$
$\begin{array}{rr}\text { GST } & \$ 28.84 \\ \text { Total Amount: } & \$ 605.62 \\ \text { UTSA } & \$ 605.62\end{array}$
Total Tendered: $\$ 605.62$

> Items Sold: $17 \quad \$ 0.00$ Savings:
$G=G S T \quad B=B O T H$ TAXES $*=$ MANUAL TARE
customerservicerbulkbarn.ca
SIGN-IJP AT BULKBARN.CA
FOR OUR EMAIL MARKETING TO
RECEIVE THIS EXCLUSIVE DEAL:
40\% OFF ALL BULK SPICES!
OFFER VALID FROM JUNE 30-JULY 2 ?

BULK LUARN \#689 NANAIMO 1150 NOFITH TERMINA V9S5L6 NAllalinio
233695.3 E
ac: 336953303

## SALE

| 06-361-2023 |  |
| :---: | :---: |
| hact \# -**! |  |
| Exp Date */1** Card Type |  |
| $400000003) 3110$ |  |
| YISA CIRELIT |  |
| Tracu \# 231063 |  |
|  |  |
| huth \# 16\%:46 | RRN 001846069 |
|  | \$605.6: |
| Siale |  |
| OTA | \$605.62 |

+++- + + + +++++++++++++++++ 001 API:RCIVED-THANK YOU +++…+1-1++++++++++++++++t Retain this copy for your records records

PARKS WEST BUSINESS PRODUCTS P.0. B0X 1630, 114 HIRST AVE E PARKSVILLE, BC V9P 2 H 5

TEL \# (250) 248-6764 Placecards

Dec 072022 Trans\# 348578

## TRANSACTION RECORD

| Card Number | $:$ ************* |
| :--- | :--- |
| Card Type | $:$ VISA |
| Card Entry | $:$ TAP CHIP |
| Trans Type | $:$ PURCHASE |
| Amount | $: \$ 88.48$ |
|  |  |
| Auth \# | $: 070436$ |
| Sequence \# | $: 000088$ |
| Reference \# | $: 00000068$ |
| Term ID | $: 002$ |
| Date | $: 22 / 12 / 07$ |
| Time | $:$ |
|  |  |
|  | Approved |

Application Label: VISA CREDIT
AID: A0000000031010
TVR: 0000000000
TC : B9138CCEFE3A315D
*** CUSTOMER COPY ***

## DOLLARAMA

| 300-6950 Is and Hwy N Nanaimo BC V9V 1W3 (250)390-2703 |  |  |
| :---: | :---: | :---: |
| JARS | 667888312085 | 4.75 FP |
| JARS | 667888312085 | 4.75 FP |
| JARS | 667888312085 | 4.75 FP |
| XMAS-WALL DECO | 667888491506 | 5.00 FP |
| TISSUE WRAPPING | 667888022304 | 1.25 FP |
| TISSUE WRAPPING | 667888022304 | 1.25 FP |
| XMAS--BOW | 667888282678 | 4.00 FP |
| BASKET | 667888496617 | 4.00 FP |
| SUBTOTAL |  | \$29.75 |
| GST 5x |  | \$1.49 |
| PST 7\% |  | \$2.08 |
| TOTAL |  | \$33.32 |
| VISA |  | \$33.32 |

TYPE: PURCHASE
ACCT : VISA
AMOUNT :


CARO NUMBER:
DATE/TINE:
REFERENCE \#:
AUTHOR, H:
663468670010015920 H 078563
INVOICE NUMBER: 7874
VISA CREDIT
A00000000031010
01/027 APPROVED - THANK YOU

NO SIGNATURE TRANSACTION
-- IMPORTANT --
Retain This Copy For Your Records
*** CUSTOMER COPY ***

PRICES MAY INCLUDE ECO FEES
( $h \mathrm{H} H \mathrm{~N}$ APPLICABLE)
NO EXCHANGE
NO RETURN
THANK YOU FOR SHOPPING AT DOLLARAMA
2022-12-07
$00145701367245 \quad 7874$
WWW. DOLLARAMA.COM


# F FRENCH PRESS COFFEE ROASTERS 

French Press Coffee Roasters
692-694 Primrose December 7,2022
Street
Qualicum Beach, BC


V9K 157
(250) 594-4477
vww.fpcoffeeroasters.com
Receipt: D733
Ticket: X
Authorization: 093496
VISA CREDIT
AID AO 000000031010

## FOR HERE

Winter Wonderland
\$20.00
$\$ 20.00$
\$20.00

F/P NANAIMO

Terminal 1D: QF01ET01
Trans \#: 1391789
Total: CAO $\$ 12.99$
PURCHASE

```
VISA CREDIT
                                    Exp: **/粎P
```

AID: A00000000031010
ACI/ISO 001/00
APPROVED 030127
SEQ 442001001028
TVR: 0000000000
23/06/20
*** CUSTOMER COPY ***

PRE-TAX SIJBTOTAL AMOUNT DUEE VISA CHANGE DUE ITEM COUNT 1


* Have a look upstairs in Quality Foods *
* very own Home Decor Store *
A Step Above *
itaw our new
Now an selected items, our new *
PRICE + POINTS prograll *
where you can use your Q-Points for *
better prices on come of your *
favorite brand name products!

ap

Thank you for shopping at Quality Foods an Island Ortiginal.
6/20/2023
11 \#1391789
7 RNC

## 

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REGISTRATION \#: 16910826957
DELEGATE FIRST NAME: Adam
DELEGATE LAST NAME: Walker
ORGANIZATION: MLA, Parksville-Qualicum
DELEGATE TITLE:

INVOICE \#: CV18739 2023-08-04

| PROGRAM <br> REFUND: Registration Fee |
| :--- |
| SUBTOTAL |
|  |

INVOICE \#: CV18656
2023-08-04

| PROGRAM |  | GST | PRICE |
| :---: | :---: | :---: | :---: |
| Registration Fee (Complimentary) |  | \$0.00 | \$0.00 |
|  | SUBTOTAL | \$0.00 | \$0.00 |
|  |  | TOTAL | \$0.00 |
|  |  | PAID |  |
|  | BALA | EFORE | \$0.00 |
|  | BALAN | ADJUST | \$0.00 |
|  | BAL | AFTER | \$0.00 |
|  | DUE ON | NVOICE | \$0.00 |

INVOICE \#: CV18547
2023-08-03

| PROGRAM <br> Registration Fee | GST | PRICE |
| :--- | ---: | ---: | ---: |
| \#5 A Conversation on Decriminalization and Public Use | $\$ 17.50$ | $\$ 350.00$ |
| Mid-Sized Communities Forum | $\$ 6.25$ | $\$ 125.00$ |


| Welcome Reception (Complimentary) |  | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| AVICC Lunch |  | \$3.75 | \$75.00 |
| Delegates Lunch |  | \$3.75 | \$75.00 |
| Banquet (Delegate) |  | \$6.75 | \$135.00 |
|  | SUBTOTAL | \$44.25 | \$885.00 |
|  |  | TOTAL | \$929.25 |
|  |  | PAID | \$929.25 |
|  | BALA | BEFORE |  |
|  | BALAN | ADJUST | \$0.00 |
|  | BAL | AFTER | \$0.00 |
|  | DUE ON | NVOICE | \$0.00 |

GRAND SUMMARY

| GRAND TOTAL | $\$ 561.75$ |
| ---: | ---: |
| TOTAL PAID | $\$ 561.75$ |
| TOTAL DUE | $\$ 0.00$ |
| BALANCE | $\$ 0.00$ |



## Walker, Adam

Expense Category: Communications and Advertising

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 2,757.09$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | $\$ 2,913.77$ |
| Balance at End of Current Reporting Period: | Note 3 | \$5,670.86 |

Note $1 \quad$ This amount represents the Q1 ending balance reported on the Q1 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Jun. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Jul. 1, 2023 to Sep. 30, 2023
Note 3 This amount represents the sum of the Q1 ending balance plus the Q2 scanned receipts total above. This amount also equals the Q2 disclosure report for the period from

Apr. 1, 2023 to Sep. 30, 2023

Note 4 This disclosure expense category consists of the following accounts:
3475 Advertising
3476 Subscriptions/Memberships
3477 Website Maintenance/Design
-
-
-
-

Invoice Number:

2000657

Invoice Date:
April 20, 2023

| Crop ID | Block <br> Type | Species | Seedlot | Season / <br> Plant Year | Amount | Cost | Invoice Amount | Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2074 | 412A | CW | 46151 | SP 23 | 360 | \$0.600 | \$216.00 | B |
| 1540 | 412B | HW | 63146 | SP 22 | 180 | \$0.600 | \$90.00 | B |

Net 30 days. Due May 20, 2023
For school project


Please Remit To:
Riptide Graphics
PO Box 303
GST/HST No.
Parksville, B.C. V9P 2G5
ph 250-586-2213
fax 250-586-2214
www.riptidegraphics.ca riptidegraphics@shaw.ca

| Date | Invoice \# |
| :---: | :---: |
| $2023-06-19$ | 7970901 |



Black Press Group Ltd.
INVOICE / STATEMENT
212-15288 54A Ave.
Surrey, B.C. V3S 6T4

| ACCOUNT NAME AND ADDR |
| :--- |
|  |
| ADAM WALKER MLA |
| A-184 SECOND AVENUE W |
| QUALICUM BEACH BC |


| BILLING PERIOD | ADVERTISER/CLIENT NAME |  |
| :---: | :---: | :---: |
| $06 / 01 / 23-06 / 30 / 23$ | ADAM WALKER MLA |  |
| INVOICE\# | TERMS OF PAYMENT | PAGE \# |
| 34440188 | Net 30 days | 1 of 2 |
| ACCOUNT NUMBER | BILLING DATE | ADVERTISER/CLIENT \# |
|  | $06 / 30 / 23$ |  |
|  |  |  |

QUALICUM BEACH BC
V9K 1Y4
View your account information and display ad tearsheets at: http://iservices.blackpress.ca/login
Account inquiries: 1-866-850-4463 or ar@blackpress.ca
Please pay balance due.
GST REGISTRATION No

| DATE | INVOICE\# | DESCRIPTION - OTHER COMMENTS/CHARGES | SAU SIZE <br> BILLED UNTSS | TIMES RUN <br> RATE |
| :--- | :--- | :--- | :--- | :--- |
| $05 / 31$ | BALANCE FORWARD |  |  | NET AMOUNT |



Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date
We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.
PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE
Black Press Media

| INVOICE \# | BILLING DATE | TOTAL AMOUNT DUE |
| :--- | :---: | :---: |
| 34440188 | $06 / 30 / 23$ | $\$$ |
| ACCOUNT NUMBER | ADVERTISER/CLIENT NAME |  |
|  | ADAM WALKER MLA |  |


| REMIT TO |
| :--- |
| Black Press Group Ltd. |
| $212-15288$ 54A Ave. |
| Surrey, B.C. V3S 6T4 |
|  |

## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login
a Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
a PC or Telephone banking through your Financial Institution
a By credit card, please call 1-866-850-4463
a By cheque payable to Black Press Group Ltd.

## INVOICE / STATEMENT

| BILLING PERIOD |  | ADVERTISER/CLIENT NAME |  |
| :---: | :---: | :---: | :---: |
| $06 / 01 / 23-06 / 30 / 23$ | ADAM WALKER MLA |  |  |
| INVOICE\# | TERMS OF PAYMENT | PAGE\# |  |
| 34440188 | Net 30 days | 2 of 2 |  |
| ACCOUNT NUMBER | BILLING DATE | ADVERTISER/CLIENT \# |  |
|  |  | $06 / 30 / 23$ |  |


| CURRENT NET AMOUNT DUE | 30 DAYS | 60 DAYS | OVER 90 DAYS | UNAPPLIED AMOUNT | TOTAL AMOUNT DUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 921.58 |  |  |  |  |  |

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

Black Press Group Ltd.
INVOICE / STATEMENT
212-15288 54A Ave.
Surrey, B.C. V3S 6T4
ACCOUNT NAME AND ADDR

ADAM WALKER MLA
A-184 SECOND AVENUE W
QUALICUM BEACH BC

| BILLING PERIOD | ADVERTISER/CLIENT NAME |  |
| :--- | :---: | :---: |
| $05 / 01 / 23-05 / 31 / 23$ | ADAM WALKER MLA |  |
| INVOICE $\#$ | TERMS OF PAYMENT | PAGE \# |
| 34426632 | Net 30 days | 1 of 2 |
| ACCOUNT NUMBER | BILLING DATE | ADVERTISER/CLIENT \# |
|  | $05 / 31 / 23$ |  |
|  |  |  |

QUALICUM BEACH BC
V9K 1Y4
View your account information and display ad tearsheets at: http://iservices.blackpress.ca/login
Account inquiries: 1-866-850-4463 or ar@blackpress.ca
GST REGISTRATION No.

| date | INVOICE\# | description - Other comments/charges | SAU SIZE <br> BILLED UNITS | TIMES RUN RATE | net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/30 |  | BALANCE FORWARD |  |  |  |
| 05/12 | 198209 | Payment on Account |  |  | -187.72 |
| 05/16 |  | ADJ Finance Charges |  |  | -3.19 |
| 05/26 | 198701 | Payment on Account |  |  | -714.38 |
| 05/26 |  | ADJW/O F/C |  |  | -3.19 |

ADJW/O F/C
BL
PUBLICATION: NANAIMO BULLETIN - News
AD CLASS:
05/03 34426631
Supplements
MLA Split Coronation
PAGE: A 12 Events
3 Color Supplement
ePaper
Ad Class Totals:
Publication Totals:
$\$ 271.43$
267.50

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Ad Class Totals: $\$ 271.43 \quad 24.500$ inch

PUBLICATION: PARKSVILLE QUALICUM NEWS - News
AD CLASS:
05/24 34426632

05/31 34426632
Display Advertising
Chamber Directory
$2.8 \times 4.8$
PAGE: Z 26 BusDir
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PAGE: Z 22 SenorDir 26.88i

BL
0.00
7.85

| INVOICE \# | BILLING DATE | TOTAL AMOUNT DUE |
| :--- | :---: | :---: |
| 34426632 | $05 / 31 / 23$ | $\$ \mathbf{9 9 4 . 4 8}$ |
| ACCOUNT NUMBER | ADVERTISER/CLIENT NAME |  |
|  | ADAM WALKER MLA |  |


| REMIT TO |
| :--- |
| Black Press Group Ltd. |
| $212-15288$ 54A Ave. |
| Surrey, B.C. V3S 6T4 |
|  |

## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login
a Pre-authorized Payment Plan from your Bank Account, please call 1-877-851-4540 or email pad@blackpress.ca
a PC or Telephone banking through your Financial Institution
a By credit card, please call 1-866-850-4463
a By cheque payable to Black Press Group Ltd.


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

# Nanaimo Seniors Directory 

P.O. Box 41 Chemainus, B.C. VOR 1KO.

Invoice NSD-3458

Adam Walker MLA
Parksville, BC.
August 7th 2023.

## Attention:



To place a $1 / 3$ page advertisement in the Nanaimo Seniors Directory: - \$440.00
GST - $\quad \$ 22.00$
Total Payable upon receipt: - \$462.00

Please make cheque payable to 'Seniors 101.

To pay PayPal or by Credit Card please go to Seniors 101's "Advertise with Us" page for the direct links.

Thank you for using the Nanaimo Seniors Directory.

Balance Due
\$166.95

## Cowichan Green Community Society

360 Duncan Street
Duncan, BC V9L 3W4

| Invoice Date | Due Date | P.O Number |
| :---: | :---: | :---: |
| $7 / 1 / 2023$ | $7 / 31 / 2023$ |  |



## Ship To

| Item No. | Description | Qty | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Advertising:IFGM <br> 1/8 Page MLA/MP <br> Ad | $1 / 8$ MLA/MP ad IFGM |  |  |  |
|  |  | $\$ 166.95$ | $\$ 166.95$ |  |
|  |  |  |  |  |

Some content in this message has been blocked because the sender isn't in your Safe senders list.
I trust content from noreply@istock.com. | Show blocked content

Is iStock Sales [noreply@istock.com](mailto:noreply@istock.com) To: Walker.MLA, Adam
content_license_agreement.pdf 132 KB

```
iStock Logo
```

Hi Adam Walker,
Thanks for subscribing with iStock. We've processed 1 of 12 installments for your subscription. We will continue to charge you $\$ 29.00$ CAD each month for the remaining \$ 319.00 CAD for the duration of your subscription.

Thanks for choosing iStock.
iStock Customer Service

## Order summary

| Order number | 2090014555 |
| :--- | :--- |
| Order date | April 10, 2023 |
| Item | iStock Essentials 10-1 Year (10 dl/month $)$ |
| Duration | 1 year |

## Payment method

Credit card type
Credit card number

## Billing information

Qualicum Beach
BC
Canada

| Subtotal: | $\$ 29.00 \mathrm{CAD}$ |
| ---: | ---: |
| CAGST | $\$ 3.48 \mathrm{CAD}$ |
| Total: | $\$ 32.48 \mathrm{CAD}$ |

To access your order details, downtoad history, auto-renew, purchases and more, sign in to your account. Need help? Contact us.
©2023 iStockphoto LP. The iStock design is a trademark of iStockphoto LP.

```
& Reply }->\mathrm{ Forward
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Some content in this message has been blocked because the sender isn't in your Safe senders list.
I trust content from noreply@istock.com. | Show blocked content
iStock Sales [noreply@istock.com](mailto:noreply@istock.com)


Tue 5/9/2023 6:22 AM
content_license_agreement.pdf 238 KB
iStock Logo

Hi Adam Walker,
Thanks for subscribing with iStock. We've processed 2 of 12 installments for your subscription. We will continue to charge you \$ 29.00 CAD each month for the remaining \$290.00 CAD for the duration of your subscription.

Thanks for choosing iStock.
iStock Customer Service

## Order summary

| Order number | 2090594591 |
| :--- | :--- |
| Order date | May 9,2023 |
| Item | iStock Essentials 10-1 Year (10 dl/month) |
| Duration | 1 year |

## Payment method

Credit card type
Credit card number

```
Visa
```


## Billing information

Qualicum Beach
BC
Canada

| Subtotal: | $\$ 29.00 \mathrm{CAD}$ |
| ---: | ---: |
| CAGST | $\$ 3.48 \mathrm{CAD}$ |
| Total: | $\$ 32.48 \mathrm{CAD}$ |

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[^0]
## Walker, Adam

Expense Category: Office Supplies

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 5,193.13$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | $\$ 348.06$ |
| Balance at End of Current Reporting Period: | Note 3 | \$5,541.19 |

Note $1 \quad$ This amount represents the Q1 ending balance reported on the Q1 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Jun. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Jul. 1, 2023 to Sep. 30, 2023
Note 3 This amount represents the sum of the Q1 ending balance plus the Q2 scanned receipts total above. This amount also equals the Q2 disclosure report for the period from

Apr. 1, 2023 to Sep. 30, 2023

Note 4 This disclosure expense category consists of the following accounts:
3480 Courier/Postage
3481 Office Supplies
3482 Office Equipment/Furniture (non-furniture allowance)
-
-
-
-

G-GST/HST, P-PST, R - Recycling fee





Paper copies are also available Primrose Stree

\author{

## For help completing the su 2507526921 or drop in t

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Walker, Adam

Expense Category: Travel

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 71.73$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | \$ <br> Balance at End of Current Reporting Period: |

Amount
\$71.73
$\$ 0.00$
\$71.73

Note $1 \quad$ This amount represents the Q1 ending balance reported on the Q1 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Jun. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Jul. 1, 2023 to Sep. 30, 2023

Note 3 This amount represents the sum of the Q1 ending balance plus the Q2 scanned receipts total above. This amount also equals the Q2 disclosure report for the period from

Apr. 1, 2023 to Sep. 30, 2023

Note 4 This disclosure expense category consists of the following accounts:
3485 In-Constituency Staff Travel
3486 Out-of-Constituency Staff Travel
-
-
-
-
-

Walker, Adam

Expense Category: Other Office Expenses

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 7,913.67$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | \$4,371.47 <br> Balance at End of Current Reporting Period: |

Note $1 \quad$ This amount represents the Q1 ending balance reported on the Q1 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Jun. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Jul. 1, 2023 to Sep. 30, 2023

Note 3 This amount represents the sum of the Q1 ending balance plus the Q2 scanned receipts total above. This amount also equals the Q2 disclosure report for the period from

Apr. 1, 2023 to Sep. 30, 2023

Note 4 This disclosure expense category consists of the following accounts:
3490 Miscellaneous Expenses/Liscenses
3491 Consultants/Contractors
3492 Janitorial/Repairs/Maintenance
3493 Security
3494 Utilities
3495 Cell Phone/Cable
3496 Meals/Hospitality fo Staff Members


June 21, 2023

| June 10,2023 Pre-Mediation Services 2 hours @ 175.00 | $\$ 350.00$ |
| :--- | :--- |
| June $16,20230.5$ hour consultation, preparation and summary | $\$ 87.50$ |
| June 20,2023 Mediation Services | 4 hours @ 175.00 |
| Travel $120 \mathrm{KM} @ 0.60$ cents per KM | $\$ 700.00$ |

\$1209.50

Please pay by cheque or etransfer within 30 days

## Invoice

July 5, 2023

To:
Adam Walker, MLA
184 W. $2^{\text {nd }}$ Avenue
Qualicum Beach, BC
V9K 2T5

From:


Parksville, BC

For outreach services for the period June 1, 2023, to June 30, 2023 as per agreement dated January 18, 2023 - \$1,250.00

Thank You


## Invoice

Submitted on 07/10/2023

| Invoice for | Payable to |
| :--- | ---: |
| Administration Services |  |
| Adam Walker MLA |  |


| Description | Hours | Price / Hour | Total price |
| :--- | ---: | ---: | ---: |
| Admin Services June 29th | 2 | $\$ 45.00$ | $\$ 90.00$ |
| Admin Services June 30th | 2 | $\$ 45.00$ | $\$ 90.00$ |
| Admin Services June 30th | 2 | $\$ 45.00$ | $\$ 90.00$ |
| Admin Services July 4th | 2 | $\$ 45.00$ | $\$ 90.00$ |


| Notes: | Meeting June 29th 0830hrs 2 hr min. | Subtotal |
| :--- | :--- | :---: |
| Meeting June 30th 0830hrs and 1400hr, 2hr |  |  |
| min. |  |  |
|  | Meeting July 4th |  |
| 1400 hrs, 2hr min. |  |  |



## Invoice

August 3, 2023

To:
Adam Walker, MLA
184 W. $2^{\text {nd }}$ Avenue
Qualicum Beach, BC
V9K 2T5

From:


For outreach services for the period July 1, 2023, to July 31, 2023 as per agreement dated January 18, 2023 - \$1,250.00

Thank You




[^0]:    $\leftrightarrow$ Reply $\rightarrow$ Forward

