| Affinity Bridge Consulting |
| :--- | :--- | :--- | :--- |
| Ltd. |


| Item Type | Description | Quantity | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Service | spencerchandraherbert.ca: August 1 - September 30, 2015. $\$ 75 / q u a r t e r$ pro-rated for 2 months | 2.00 | \$25.00 CAD | \$50.00 CAD |
| Service | maurinekaragianis.ca: August 1 - September 30, 2015. \$75/quarter pro-rated for 2 months | 2.00 | \$25.00 CAD | \$50.00 CAD |
| Service | johnhorganmla.ca: August 1 - September 30, 2015. \$75/quarter pro-rated for 2 months | 2.00 | \$25.00 CAD | \$50.00 CAD |
| Service | bruceralstonmla.ca: August 1 - September 30, 2015. $\$ 75 /$ quarter pro-rated for 2 months | 2.00 | \$25.00 CAD | \$50.00 CAD |
|  | $\begin{array}{rr}\text { Subtotal } & \text { \$200.00 CAD } \\ \text { GST }(5.00 \%) & \$ 10.00 \mathrm{CAD} \\ \text { Payments } & -\$ 210.00 \mathrm{CAD} \\ & \\ \text { mount Due }\end{array}$ |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

[^0]

From
Affinity Bridge Consulting Ltd.
jaffinitybridge.com
Phone 710-207 West Hastings Street, Vancouver BC, V6B 1H7

| Invoice ID | 1936 |
| :--- | :--- |
| Issue Date | $2016 / 04 / 01$ |
| Due Date | $2016 / 05 / 01$ (Net 30) |
| Summary | Quarterly retainer for MLA sites |

Invoice For
BC New Democrat Official Opposition Caucus
Room 201, Parliament Buildings Victoria, B.C.
VB 1X4


| Subtotal | $\$ 1,050.00 \mathrm{CAD}$ |
| ---: | ---: |
| MST $(5.00 \%)$ | $\$ 52.50 \mathrm{CAD}$ |

## WEST SHORE Voice NEWS

Published by: Brooke line Publishing House Inc.
Phone: 250-217-5821
Email: subscriptions@sookevoicenews.com

## ISSUED TO:

Juan de Fula Constituency Office, John

## Morgan, MLA

\#122-2806 Jacklin Rd, Victoria, BC V9B 5A4
MEWS SERVICES
1 One (1) 12 -week subscription to West Shore
Voice News, colour weekly print edition. FOR
ONE YEAR. April $15 / 16$ to \& including April $7 / 17$

2 includes additional copies of the weekly print edition (grayscale), for display in constituency office lobby.

3 includes weekly PDF of the colour print edition by email (to designated email addresses, up to 5 addresses) before the edition is released online.

4 includes mid-week news updates/bulletins by email, as news warrants

Community news service on 'this side of the island'
www.westshorevoicenews.com
TMUOICENG 2015-1402
INVOICE Date: April 13, 2016

Tel: 250-391-2801
john.horgan.mla@leg.bc.ca
Detall/Notes

| Rate |
| :--- |
| Weekly delivery to |
| constituency office. |


| SUBTOTAL |  |
| :--- | ---: |
| CST $\ddagger$ | $\$ 151.55$ |
| TOTAL | $5 \%$ |
| Payments Received | $\$ 7.57$ |
| BALANCE DUE | $\$ 159.12$ |

Thank you for following local \& regional issues in West Shore VOICE News
Please mail payment to: Brookeline
Publishing House Inc, PO Box 851, Cooke, BC V9Z 1H8

Or phone 250-217-5821 to pay by credit card [Visa, MC, Ames]


## West Shore Voice News

INVOICE

Keen regional news analysis for attentive, inquisitive readers.

CLIENT:

John Horgan, MLA Juan de Fuca Constituency Office
\#122-2806 Jacklin Rd
Victoria, BC V9B 5A4

ORDER PLACED BY:


Admin hours: Mon-Fri 10 to 5
Twitter: @SookeVoiceNews (BC/national) \& @SookeVoiceLOCAL Twitter: @WestShoreVoice

| INVOICE NUMBER | $2016-0101$ |
| ---: | :--- |
| INVOICE DATE | April 13, 2016 |
| YOUR AD CONTENT | Constituency services |
| YOUR ORDER NO. | email / phone |
| TERMS | Net due |
| SVN REP |  |
| Client Contact: |  |
| Date Received | April 13 to 15, 2016 |
| Proof Dates | new print-ready files to come |
| Publication Dates | April to June 2016; as below |

GST Rate: 5.00\%


Lower Island News Society
Box 311
2750 Quadra street
Victoria, British Columbia V8T 4E8
Canada

## INVOICE

Invoice No.:
Date:

608
31/03/2016

Ship Date:
Page:
1
Re: Order No.

Sold to:
John Morgan Community Office
122-2806 Jacklin Road
Victoria, BC V9B 5A4

## Ship to:

John Morgan Community Office
122-2806 Jacklin Road
Victoria, BC V9B 5A4

Business No.:


| Invoice \# | 0000010 |
| ---: | ---: |
| Invoice Date | $22 / 04 / 2016$ |
| Due Date | $15 / 05 / 2016$ |



$$
\begin{aligned}
& 1250.00 \div 2 \\
& =\$ 625.00
\end{aligned}
$$




Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

## Black Press

|  |  |  |
| :---: | :---: | :---: |
| 32868064 | 04/30/16 | \$657.03 |
|  |  |  |
| JOHN HORGAN |  |  |

## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login
Black Press Group Ltd.
Box \#3600
Abbotsford, B.C. V2S 4P4

* Pre-authorized Payment Plan from your Bank Account, please call 1-866-850-4463 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
* By credit card, please call 1-866-850-4463

By cheque payable to Black Press Group Ltd.

STAAENERTISMWEDEAEATEMENT \& INVOICE/AFFIDAVIT



2016-2017 HANDBOOK adVERTISING AGREEMENT and INVOICE
DATE $\qquad$
May 1, 2016


I/we hereby agrae to pay or the indicated advertising space fo the UVio Student Societys 2016 - 2017 Handbook.
I/we also understand and agxee that accouthts are due and payable upon receipt of the publication(s) that mytour ad appears in, and than any account unpaid after 30 days of ad publication is staject to asexvice charge of $2 \%$ per month, compounded. This form is both the contract and the invoice, nor separate invoice will be fesped,


ADDRESS $\qquad$ 122 - 2805 dacklin Road


CALENDAR SECTION AD
$4.5^{\prime \prime}$ wide $\times 1.25^{45}$ tall
$\qquad$
$\qquad$ $\xrightarrow{2}$ $\qquad$

## HALF PAGEAD

$4^{\prime \prime}$ wide x $3.5^{\prime \prime}$ tall
$\qquad$
X $\qquad$ $\Rightarrow$ $\qquad$
HALFPAGE COUPON
$4^{\text {m wide }} \times 3.5^{\prime \prime}$ tall
$\qquad$
$\qquad$

## FULIPAGEAD

$4^{4}$ wide $\times 7.25^{\prime \prime}$ all
 $1 / 5 \times \ldots 900=\$ 180.00$

| Subtotal | $\$ 180.00$ |
| :--- | ---: |
| GST | $\$ 9.00$ |
| TOTAL | $\$ 189.00$ | G5ा

$\qquad$



Victoria Shamrocks Sr. A Lacrosse Club -2016

Victoria Shamrocks Lacrosse
120-967 Langford Parkway
Victoria, BC
V9B 0A5
Rep:
Ph. 250.478.7625 Cell: 778.677.8259

Comments or Special Instructions

|  |
| :--- |
| $1 / 4$ program ad (shared) |
|  |
|  |
|  |
|  |
|  |
|  |

TERMS: 20\% payable by March 1 and remainder due on or before May 6


Agreed and Accepted
Authorized Signature $\qquad$


# four Seasons Musical theatre 

Invoice\# 2016-03

Date: May 13, 2016
To: Horgan.MLA, John [John.Horgan.MLA@leg.bc.ca](mailto:John.Horgan.MLA@leg.bc.ca)


Invoice For: Advertising: The Little Mermaid


1 w

Contact:
Phone:
(250) 478-1036
e-mail:


Invoice Number 16-037
March 9, 2016

John Morgan
MLA Juan de Fuca

Attn:


Re: Advertisement in the Metchosin Muse
$2 \times 4$ Ad
For: Mar, Apr, May, Jun, Jul/Aug and Sep 2016 Issues
$6 \times \$ 59.00=\$ \mathbf{3 5 4 . 0 0}$

Payment due upon receipt of invoice.
Thank you for supporting your local community publication.

Bookkeeper

PLEASE MAKE CHEQUE PAYABLE TO: METCHOSIN MUSE 4985 La Bonne Rd. Victoria BC V9C 4C5


John Horgan, MLA
122-2806 Jacklin Road
Victoria BC V9B 5A4

Dear John:
Exciting news! The Canadian Heritage Lighthouse site at Sheringham Point is finally protected and under the ownership of the Sheringham Point Lighthouse Preservation Society made up of volunteer members like you.

The hard work of thousands of supporters and volunteers dedicated to preserving and protecting the lighthouse, surrounding land and traditional access has led to an unprecedented success in preserving, protecting and insuring park access.

Without your membership and generous assistance the Society would be unable to work toward achieving the goals and mission set out by our volunteer membership. Together we have reached one important goal - acquiring the lighthouse and land as a passive park. The Society is dedicated to seeing it preserved and protected -- most importantly open to the public with access via Sheringham Point Road the original road to the lighthouse.

You are a vital part of the Society's efforts, and the Society needs your continued membership now more than ever. There is so much more to do.

Just in the last few years, support from people like you:
m enabled the Society to successfully steer the campaign to have the Sheringham Point Lighthouse and land declared a Canadian Heritage Site under Federal law;
$\Rightarrow$ established an oral history project to collect significant information and stories about the light station, its keepers and their memories;
$\Rightarrow$ protected the private property just outside the lighthouse land with restrictive covenants and made certain the Lighthouse View Trail and Jennie's Trail were maintained for public use including the Society efforts to manage, maintain and protect the 3-4 kilometer trail adjacent to the lighthouse property;
$\Rightarrow$ ensured the Society continued its preservation and conservation work.

## Without the generosity and support of members like you, none of this would have been possible --- and we cannot thank you enough.

With your continued membership, support and ongoing assistance, the Society will redouble its efforts to care for the land and maintain and manage the lighthouse site so we all can be proud that our children and grandchildren can see and experience the historic light station and waterfront passive park.

Black Press Group Ltd.
ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specited.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

| invoice: | billing date: | TOTALAMOUNT DUE |
| :---: | :---: | :---: |
| 32894360 | 05/31/16 | $\$ 234.94$ |
| ACCOUNT NUMBER | ADVERTISER/CLIENT NAME |  |
|  | JOHN HORGAN |  |


| REMTTO, $, \ldots, \ldots$, |
| :--- | :--- |
| Black Press Group Ltd. |
| Box $\# 3600$ |
| Abbotsford, B.C. V2S 4P4 |

## How to pay your bill:

- Online using iServices: http://iservices.blackpress.ca/login
- Pre-authorized Payment Plan from your Bank Account, please call 1-866-850-4463 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
a By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annuat) a Invoce/Statement shall be deemed correct uniess advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly deseribes the advertisement that was inserted in the edition of the publication specified.


STAPLES Lanada Store \#. 137
789 HeCallum Rd Langford District Victoria, BC V9B6A2 250-391-3070

> 00091100166095 $013704 / 20 / 16$
 ENTER TO WIN!
\$1,000 STAPLES SHOPPTNG SPREE
Staples listerls and values your feedback. Tell us how we did today!

Visit www StaplesListens.ca
Your Survey Code: Barcode at the bottom
Expires: 04/27/2016

 1755954
1 OB WHITE CARDSTOCK 1
718103076586
19.84B

Subtotal
19.84

PST 7.00\%
1.39

GST 5.00\%
Total
MasterCard


Mastercard
H
Authorization Number
Purchase
R06527
$0010017880 \quad 66095$
66164129
91
04/20/16
01/027 APPROVED - THANK YOU
MasterCard
A0000000041010
0000008000

Thank you for shopping at STAPLES!
We will not be undersold! Visit Staples;ca

IMPORTANT
Retain This Copy for Your Records GST No.

IJAREHDUSE \#256


COSTCO \# 256
799 McCa I Um Road
Longford. BC V9B-6A2
PURCHASE - MASTERCARD
MasterCard
A0000000041010
0000008000
01 APPROVED - THANK YOU 027 AMOUNT.

NO STGNATUR! , GINSOCTION , 2601500000000970291
IMPORTANT - retain this copy for your record.
*** CARDHOLDER COPY $* * *$
CHANGE
.00
TOTAL NLMARE OF ITEMS SOLD $=5$


25615029197
EST
THANK YOU, PLEASE LUNE BURIN!


# SEAVIEW BuSINESS CENTRE 

April 7,2016
Attention:
Jum de Euca Constituency Othee \#122 -2806 Jacklon Rd
Victorta, BC
V9B 5 AA
Phone 250-391~2801
Fax $250-391-2804$

For the Moxthe of July 1, 2014 to Maxen 31, 2015




Mr:

 al overctur smounts.

# SEAVIEW B USINESS CENTRE 

1-663) Suake Rand
Somke Be Yar 0As


April 7, 2016

## Attention:

Juan de Fuca Constituoncy Office
\#122-2806 Jackin Rd
Victota, BC
V9B 5 A 4
Phone 250-391 m2801
Fax 250-391-2804
$=\mathrm{HNOLCO}$

For the Monthe of Aprl 1. 2015 to March 31, 2016

12 months (6) 860.00 per month
3720.00
*

(25)

Gor your conveninace payment exn be mado by debif or aredir card.
 all overfar domotma.

## Shaw) Business

Business services delivered by: Shaw Cablesystems G.P.

## 骩: HOPRMI

YOUR ACCOUNT: SERVICE ADDRESS:

122-2806 JACKLIN RD VICTORIA, BC

INVOICE DATE:
DUE DATE:
March 8, 2016

This invoice reflects your service charges for 08-Apr-16 to 07-May-16: This invoice was prepared on 08-Mar-16. Any payments or changes made on or after this invoice date will be reflected in future billing.

How to Contace Us:
Call 18777429249 or visit us at shaw.ca/business

## Your Shaw Business Invoice

SUMMMARY OF YOUR ACCOUNT
Previous Charges and Payments
Amount of Previous Invoice ..... 6.72
Balance Carried Forward Due Now ..... $\$ 6.72$
Current Charges (08-Apr-16 to 07-May-16) - see following pages for details Current Monthly Services ..... 6.00
GST (Registration ..... 0.30
PST Provincial Tax ..... 0.42
Total Current Charges due 08-Apr-16 ..... $\$ 6.72$
TOTAL AMOUNT DUE ..... $\$ 13.44$

Your paicematiors


$$
\begin{aligned}
& \text { Introducing } \\
& \text { Smartwif. }
\end{aligned}
$$

Manage your networks for employees and guests with ease.
Call 1-855-505-3021 or visit
business.shau.ca/smartwifi

Euro-Can Building Services Ltd.
P.O. Box 1262

Victoria, B.C. V8W $2 T 6$

| Date | Invoice \# |
| :---: | :---: |
| $3 / 31 / 2016$ | 30166 |


| Invoice To |
| :--- |
| Iohn_Horgan's Office |
| \#122-2806 Jacklin |
| Victoria, B.C. V9B 5A4 |
|  |
|  |



Recld 20 Apo 12016

## FLA: HOMGAM

YOUR ACCOUNT:
SERVICE ADDRESS:
122-2806 JACKLIN RD
VICTORIA, BC
April 8,2016
May 8,2016

INVOICE DATE:
DUE DATE:

This invoice reflects your service charges for 08-May-16 to 07-Jun-16. This invoice was prepared on 08-Apr-16. Any payments or changes made on or after this invoice date will be reflected in future billing.

How to Contact Us:
Call 18777429249 or visit us at shaw.ca/business

## Your Shaw Business Invoice

SUMMARY OF YOUR ACCOUNT
Previous Charges and Payments
Amount of Previous Invoice 13.44
Balance Carried Forward
Due Now

Current Charges (08-May-16 to 07-Jun-16) - see following pages for details
Current Monthly Services ..... 6.00
GST (Registration ..... 0.30
PST Provincial Tax ..... 0.42
Total Current Charges due 08-May-16 ..... $\$ 6.72$
TOTAL AMOUNT DUE ..... $\$ 2016$
PAID April 9/2016 13.44

Manage your networks for employees and guests with ease.

Call 1-855-505-3021 or visit business.shaw.ca/smartuifi

Euro-Can Building Services Ltd.
P.O. Box 1262

Victoria, B.C. V8W 2 T6

| Date | Invoice \# |
| :---: | :---: |
| $4 / 30 / 2016$ | 30209 |


| Invoice To |
| :--- |
| John Horgan's Office |
| \#122-2806 Jacklin |
| Victoria, B.C. V9B 5A4 |
|  |
|  |



GST/HST No.




Euro-Can Building Services Ltd.
P.O. Box 1262

Victoria, B.C. V8W 2 Tb

## Invoice To

John Morgan's Office

7122-2806 Jacking
Victoria, B.C. V9B 5A4


GST/HST No.
Thank you for supporting local business!


[^0]:    Notes
    $\begin{array}{lrl}\text { Preferred Payment Method - } \\ \text { Account } & \text { Branct } & \text { Direct Transfer }\end{array}$

    Please make all cheques payable to Affinity Bridge Consulting Ltd.
    GST

