Receipt: 1434/18 J11 13. 2016
Dated: Ju] $12-2016$ Station: CASH1

1 GEN NO GL OLD SCHOOL HOUSE RENT 20.00
Total 20.00
CHEQUE NELSON-CRESTON CONSTTUE -20.00 GSTH:



CHG897 Juy $7 / 16$

EVERYTHING VANCOUVER
The Westender
coo LMP Publication Limited Partnership 3355 Grandview Highway, Vancouver, BC V5M 1 Z5 PH: 604 630-3540 FAX: 604-439-2648

Date : 07/19/2016V
Page: 1

Billed to :
\$119.08 Expensed

## Advertiser :

BC NDP Caucus
Room 201, Parliament Buildings
Victoria, BC V8V 1X4

REMINDER
Terms of Payment PREPAYMENT ONLY

Merman Description
Publication: The Westender Vertical
Title: pride guide
Ad Size: V-PG-FULL, 2.0000 Col. $\times 105$ Agate Lines
Section: PRGU
Reference \#:


Rate
$\square$ 1
 Discount
Issue Date: 07/14/2016
PRO. \# :
Job \#: R0011261097
Ad\#: $\quad 3517633$
Color: Full Process
$2495.00 \quad 0.00 \quad 2,495.00$

Please IV the Romandon $\left.\begin{array}{l}=13.40 \\ =5.67\end{array}\right\} / 19.07$ To Constituency offices 45 PER ATTACHED.

| SUB TOTAL: | $2,495.00$ |
| :--- | ---: |
| H.S.T./G.S.T. : | 124.75 |
| P.S.T. : | 0.00 |
| INVOICE TOTAL : | $2,619.75$ |
| PAYMENT : | 0.00 |
| ADJUSTMENT : | 0.00 |

AMOUNT DUE :


Client Id. :
Telephone :


Invoice No. : VWED00005421
Date: 07/19/2016

BC NDP Caucus
Room 201, Parliament Buildings
Victoria, BC V8V 1X4

| SUB TOTAL: | $2,495.00$ |
| :--- | ---: |
| H.S.T./G.S.T. : | 124.75 |
| P.S.T.: | 0.00 |
| INVOICE TOTAL : | $2,619.75$ |
| PAYMENT: | 0.00 |
| ADJUSTMENT : | 0.00 |
|  |  |
| AMOUNT DUE : | $\mathbf{2 , 6 1 9 . 7 5}$ |
|  |  |

## - PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -

## RECEIPT

The East Shore Mainstreet
PO Box 140
Crawford Bay, British Columbia V0B 1E0

Amount Received
$\$ 40.00$

From:
Michelle Mungall, MLA
$\qquad$

The East Shore Mainstreet

# Creston Valley <br> ADVANCE 

1018 Canyon St.
Box 1279
Creston, BC, V0B 1G0
Phone: (250)428-2266
Email: office@crestonvalleyadvance.ca

## Dear Valued Subscriber;

Our records indicate that your subscription is due for renewal.

```
CNO0050004 CN0000187260 AUG 25/16
M MUNGALL
433 JOSEPHINE ST
NELSON BC CAN V1L 1W4
```

The date is shown on the top right of the address label. Your customer reference number is the group of numbers in the center beginning with the four zeroes.

Name $\square$ Michelle Mungall, MLA Phone Number 250-354-5944 Address 433 Josephine St Nelson vil IWH

My cheque is enclosed $\qquad$ made payable to Black Press Group Ltd

Box 1279, Creston, BC, V0B 1G0

Customer Ref. Number


$\$ 45.00-6 \mathrm{mo}$ $\qquad$
VISA $\qquad$ M/C $\qquad$ $\operatorname{Exp}$ Date $\qquad$ \# $\qquad$
Signature $\qquad$

You can also call us at 250-428-2266 with payment or email the above address.
Thank you again for subscribing to our community newspaper.


BPGII5R MT1ED 04745
NELSON/CRESTON MLA MUNGALL, MICHELLE 433 JOSEPHINE STREET NELSON BC VIL IW4


View your account information and display ad tearsheets at: http://iservices.blackpress.ca/login
Account inquiries: 1-866-850-4463 or ar@blackpress.ca

GST REGISTRATION No



| $\square \square \square \square$ |
| :---: |
| CHQ918 Sept $13 / 16$ |
|  |
| 75.88 |

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a invoice/Statement shall be deemed correct unless advised in witing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

| \% INVOCCE |  |  |
| :---: | :---: | :---: |
| 32969082 | 08/31/16 |  |
|  |  |  |
| MUNGALL, MICHELLE |  |  |

## How to pay your bill:

x Online using iServices: http://iservices.blackpress.ca/login
Black Press Group Ltd.
Box \#3600
Abbotsford, B.C. V2S 4P4

- Pre-authorized Payment Plan from your Bank Account, please call 1-866-850-4463 or email pad@blackpress.ca
a PC or Telephone banking through your Financial Institution * By credit card, please call 1-866-850-4463
* By cheque payable to Black Press Group Ltd.


Advertisers supplying incomplete or incorrect electronic material, requiring KMC to complete or convert the ad, will be billed at a rate of $\$ 90$ per hour ( $1 / 2$ hour minimum).

## Ad Specifics:

$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Authorized by:

$\qquad$ Date: Aug 12 / 2016

Invoices are issued on the publication date of each issue and are due within 30 days. Overdue accounts are subject to a service charge of $1.5 \%$ per month

When you are finished making changes to this document, please save it and send it back to your sales representative.

P.O. Box 20189 Kelowna, B.C. V1Y 9H2

Tel: 250-763-1097 Fax: 250-763-1086

| Invoice No.: | 7139 |
| :--- | :--- |
| Date: | $09 / 01 / 2016$ |
| Page: | 1 |

Sold to:
Michelle Mungall, MLA
433 Josephine Street
Nelson, BC

Business No.:

|  | Description | Tax |
| :--- | :--- | :--- |
| WEST KOOTENAY REGIONAL AIRPORT <br> Screen Video Wall - To be shared with Katrine Conroy, MLA <br> 7.5 second ad @ $\$ 156.00$ per month -12 months (October 1, 2016 to March 31, 2017) <br> Less: Katrine Conroy share |  |  |
| G-GST @ 5\% | G | 936.00 |
| GST |  |  |



## KASLO JAZZ ETC. SOCIETY

## CORPORATE SPONSORSHIIP \& PROGRAM ADVERTISING 2016

## INVOICE

July 21st, 2016

Michele Mungall
433 Josephine St. Nelson, BC V1L 1W4
michelle.mungall.MLA@leg.bc.ca

| Ad Size \& Type | 1/8 page |  |
| :---: | :---: | :---: |
| Cost | \$ 160 |  |
| Sponsorship | \$ 0 | ค T |
| Tax | \$ 8 | ) 1 ? |
| Total | \$ 168 | $\square \square$ |
| Deposit | \$ 0 | +2903 July $26 / 16$ |
| Payment | \$ 0 | cia 903 duly 26 |

Balance Due
\$ 168

KJES rep:
Balance due on delivery of program and this invoice.
Thank you for your of support!

| BILLING PERIOD |  |  | ADVERTISERUCLIENT NAME |
| :--- | :--- | :---: | :---: |
| $06 / 01 / 16-06 / 30 / 16$ | MUNGALL, MICHELLE |  |  |
| INVOICE.\# | TERMS OF PAYMENT |  |  |

## BALANCE FORWARD

BL
PUBLICATION: CRESTON VALLEY ADVANCE - News AD CLASS:
06/09 32920622

06/30 32920622

PUBLICATION AD CLASS: 06/15 32920623

Display Advertising Mobile Office $3 \times 2 i$
$6 i \quad 10.30$
$18 \mathrm{i} \quad 10.30$
3.000
24.000 inch

BL
GRAND FORKS GAZETTE - News
Speciality Product
$1 / 2$ of banner $3 \times 2.25 i$

| 3.000 | 18.00 |
| ---: | ---: |
|  | .00 |


| $3 \times 6 i$ | 185.40 |
| :--- | :--- | :--- |

$6.75 i$
PAGE: Z 22 route3
3 Color Supplement
ePaper
Ad Class Totals: $\$ 225.00 \quad 6.750$ inch

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) in Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invore correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE

## Black Press <br> COMMUNITYNEWSMEDIA



## How to pay your bill:

a Online using iServices: http://iservices.blackpress.ca/login

[^0]- Pre-authorized Payment Plan from your Bank Account, please call 1-866-850-4463 or email pad@blackpress.ca
a PC or Telephone banking through your Financial Institution
- By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.

BC Mail Plus


Bill To:

## 000175

MICHELLE MUNGALL, MLA NELSON-CRESTON CONSTITUENCY 433 JOSEPHINE ST
NELSON BC V1L 1W4

## Invoice

Document Number
Date
30-Jun-2016
Gustomer Number/2nd Reference No. 1

| DVolce | <<< |
| :---: | :---: |
| Document Number | Date |
|  | 30-Jun-2016 |
| Cusiomer Number/ | Reference No. |



Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date 06/30/2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  | Quantity | Price/Unit | Amount Tax |
| 7777000100 | Letters Mailed |  | 10 EA | $0.81 /$ /EA | 8.10 G |
| 7777000300 | Flats Mailed |  | 11 EA | 2.54 /EA | 27.94 G |
| 7777000800 | Packages Mailed |  | 4 EA | 5.55 /EA | 22.20 G |


| Subtotal <br> GST/HST \# <br>  <br> Total (CAD)$\quad 5.000 \%$ | 58.24 | 58.24 |
| :--- | ---: | ---: | ---: |



BC Mail Plus
Tech, Innovation \& Citizens' Svos
PO Box 9453 Stn Prov Govt Victoria BC V8W $9 V 7$
Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca


Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment


| PHARMASA <br> STORE \#148 LTD. 685 BAKER ST. NELSON, B.C. 352-2316 |  |
| :---: | :---: |
| Aug31,2016 $\quad$ 10:22 | C2TB 00150 |
| SALE P:16ST31 |  |
| ROYALE TIGER TOWEL MEGA 2 | 8.49 PG |
| Item\#:078363 |  |
| Subtotal | 8.49 |
| PST Taxable | . 59 |
| GSt Taxable | . 42 |
| Total | 9,50 |
| DebitCard | 9,50 |

TYPE: PIURCHASE


Interac
A0000002771010 80800080007800


00 APPROVED ~ THANK YOU 001

> IMPDRTANT - retain this copy for your records
*** CUSTOMER COPY ***

GST
THANK YOU FOR SHOPPING
A' PHARHASAVE
RETURNS OR EXCHANGES
PERMITTED WITHIN
15 DAYS OF PURCHASE
WHEN ACCOMPANIED BY
THIS RECEIPT. SOME EXCEPTIONS APPLY


No purchase necessary. Math skill testing question required. Dpen to Canadian residents of the age of majority. Surves must be taken within 2 weeks of today. Odds of winnins depend on the number of wining depend on the number of
eligible entries received. Fult. - rules avallable in store at the customer service des! and online at
http://survey, walmar!.ca
Please retaln this receipt for the purposes of cori letins the online strv:y
Your STORE COME is: 3060
Your bir: wion cal Is
(Le sondase st égil? inerit offert e: francais).


Chrculairt malntenart on waneur Jeud! 07/04/16
***LUSTDMER COPY***
testing question required. upen to Canadian residents of the age of majority. Survey must be taken within 2 weeks of today idds of winning depend on the number of ellaible entries received. Full
rules available in store at the customer service desk and online at
http://survey. walpart.ca
Please retuin this receipt for the purposes of completing the anline survey
Your STORE CODE is: 3060
Your opinion counts
(Le sondase est également offert en francais).


## PHARMASAVE

 STORE \#\$48 LTD. 685 BAKER ST, NELSON, B.C.| 352-2316 |  |
| :---: | :---: |
| Ju118,2016 PM Jid:24 | CITA 00080 |
| ROYALE T/P 340 S MEGA RL. Item: $: 080654$ | 10.99 PG |
| Subtotal | 10.59 |
| PST Taxable | . 77 |
| GST Taxable | . 55 |
| Total | 12.31 |
| Visa | 12.31. |

TYPE: PIRCHASE
ACCT: VISA

CARI NUMBER
 REFERENCE \# : 66230438 0017420350 H AUTH \# : 024820
Visa Credit A00000000031010


01 APPROVED - THAMK YOU 027

## NO SIGNATURE TRAMSACTIDN

## IMPORTANT -- retain this copy for your : records



| Michelle Mungall |  | CONSTITUENCY: Nelson-Creston |
| :---: | :---: | :---: |
| TRAVEL BY: | CONSTIT. ASSISTANT $\triangle$ | SPOUSE/DEPENDENT $\square$ |
| TRAVEL FROM: Nelson | TO: creston | RETURN TRIP $\square$ |

TRAVEL EXPENSES FOR REIMBURSEMENT

|  |  | DATES: | AMOUNT CLAIMED: |
| :---: | :---: | :---: | :---: |
| MILEAGE ( $\$ .52 / \mathrm{KM}$ ) | 247.12 KMS | September 92016 | $128.50$ |
| $\begin{aligned} & \text { MILEAGE } \\ & (\$ .52 / \mathrm{KM}) \end{aligned}$ | KMS |  | \$ |
| TAXI/PARKING/FEES |  |  | \$ |
| OTHER EXPENSES: (CAR RENTAL, GAS, ETC.) |  |  | \$ |
| HOTEL \& MEALS |  |  | \$ |
| PER DIEM | Day $\$ 61 /$ Half Day $\$ 30$ Breakfast \$27/Lunch B\&L \$39.50/ L\&D \$ 48. Incidentals only (if mea | 기 Dinner \$36 <br> / B\&D \$48.50 <br> are provided) $\$ 14.50$ | \$ 27.00 |
|  |  | TOTAL AMOUNT CLAIMED | \$ 155.50 |



## CONSTITUENCY ASSISTANT

TRAVEL CLAIM FORM

| MLA NAME: Michelle Mungall |  | CONSTITUENCY: <br> Nelson-Creston |
| :---: | :---: | :---: |
| TRAVEI BY. | CONSTIT. ASSISTANT $\not \square$ | SPOUSE/DEPENDENT |
| TRAVEL FROM: <br> Bend the MlAs Ear | TO: | RETURN TRIP $\square$ |

TRAVEL EXPENSES FOR REIMBURSEMENT

|  |  | DATES: | AMOUNT CLAIMED: |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { MILEAGE } \\ & (5.52 / \mathrm{KM}) \end{aligned}$ | KMS |  | \$ |
| $\begin{aligned} & \text { MILEAGE } \\ & (\$ .52 / \mathrm{KM}) \end{aligned}$ | KMS |  | \$ |
| TAXI/PARKING/FEES |  |  | \$ |
| OTHER EXPENSES: <br> (CAR RENTAL, GAS, ETC.) |  |  | \$ |
| HOTEL \& MEALS |  |  | \$ |
| PER DIEM | Day \$61/ Half Day $\$ 30.50$ Breakfast \$27/ Lunch B\&L \$39.50/ L\&D \$ 48.5 Incidentals only (if meal | 7/ Dinner \$36 <br> / B\&D \$48.50 <br> are provided) $\$ 14.50$ | $\begin{aligned} & \text { \$July 5: } 48.50 \\ & \text { July 7: } 36.00 \end{aligned}$ |
|  |  | TOTAL AMOUNT CLAIMED | \$ 84.50 |

## **Please attach all receipts**



| MIA NAME: <br> Michelle Mungall |  | CONSTITUENCY: <br> Nelson-Creston |
| :--- | :--- | :--- | :--- |
| TRAVEL BY: | CONSTIT. ASSISTANT $\triangle$ | SPOUSE/DEPENDENT $\square$ |
| TRAVEL FROM: <br> Nelson | TO: <br> Kaslo |  |

TRAVEL EXPENSES FOR REIMBURSEMENT


[^1]CONSTITUENCY ASSISTANT
TRAVEL CLAIM FORM

| Michelle Mungall |  | CONSTITUENCY: Nelson-Creston |
| :---: | :---: | :---: |
| TRAVEL BY: | CONSTIT. ASSISTANT $\downarrow$ | SPOUSE/DEPENDENT $\square$ |
| TRAVEL FROM: $\square$ Nelson | TO: Arsecta | RETURN TRIP |
| Nelson | Satmo | - |

TRAVEL EXPENSES FOR REIMBURSEMENT

|  |  | DATES: | AMOUNT CLAIMED: |
| :---: | :---: | :---: | :---: |
| MILEAGE (\$.52/KM) | 81.5 KMS | $\text { July } 8$ | \$ 42.38 |
| $\begin{aligned} & \text { MILEAGE } \\ & (\$ .52 / \mathrm{KM}) \end{aligned}$ | KMS | - | \$ |
| TAXI/PARKING/FEES |  |  | \$ |
| OTHER EXPENSES: (CAR RENTAL, GAS, ETC.) |  |  | \$ |
| HOTEL \& MEALS |  |  | \$ |
| PER DIEM <br> Suly 7 Neldon to Argenta Lunch + Dinger <br> July 8 Nelso. polmo Luch | Day $\$ 61 /$ Half Day $\$ 30.50$ <br> Breakfast \$27(Lunch \$27) Dinner \$36 <br> B\&L \$39.50 L\&D \$48.50/ B\&D \$48.50 <br> Incidentals only (if meals are provided) $\$ 14.50$ |  |  |
|  |  | TOTAL AMOUNT CLAIMED | \$ |

**Please attach all receipts**



## CO Receipt Confirmation Form

Member Name: $\xlongequal{\text { Mungall, Michelle }}$

| Expense Description | Bank Charges |
| :---: | :--- |
| Vendor | Bank |
| Amount | $\$ 53.00$ |
| Explanation | Financial Services has confirmed that the expense appears on the member's <br> credit card or bank statement. |

## ALR Cleaning

3416 Poorman Rd
Nelson, BC V1L 6V6

| Date | Invoice \# |
| :---: | :---: |
| $8 / 28 / 2016$ | 503 |

Invoice To
Michelle Mungal
433 Josephine St.
Nelson, BC, V1L 1 W4


Sales Tax Summary
GST@5.0\%
Total Tax


Earth Matters Recycling

Nelson CARES Society
521 Vernon Street
Nelson, BC. V1L 4E9

| Date |  |
| :---: | :---: |
| $7 / 31 / 2016$ | Invoice \# |

Invoice To
Michelle Mungall (C)
433 Josephine St
Nelson, BC V1L 1W4


ALR Cleaning
Invoice
3416 Poorman Rd
Nelson, BC V1L 6V6

| Date | Invoice \# |
| :---: | :---: |
| $7 / 27 / 2016$ | 406 |


| Invoice To |
| :--- |
| Michelle Mungal <br> 433 Josephine St. <br> Nelson, BC, V1L 1 W4 |
|  |
|  |



Earth Matters Recycling

Nelson CARES Society
521 Vernon Street Nelson, BC. V1L 4E9

## Invoice

| Date | Invoice \# |
| :---: | :---: |
| $6 / 30 / 2016$ | 7590 |

Invoice To
Michelle Mungall (C)
433 Josephine St
Nelson, BC V1L 1W4


## ALR Cleaning

Invoice
3416 Poorman Rd
Nelson, BC V1L 6V6

| Date | Invoice \# |
| :---: | :---: |
| $6 / 21 / 2016$ | 334 |


| Invoice To |
| :--- |
| Michelle Mungal |
| 433 Josephine St. |
| Nelson, BC, V1L IW4 |
|  |
|  |



Sales Tax Summary



[^0]:    Black Press Group Ltd. Box \#3600
    Abbotsford, B.C. V2S 4P4

[^1]:    **Please attach all receipts**

