Bill To:

SCOTT FRASER - MLA
CONSTITUENCY OFFICE
3945B JOHNSTON RD
PORT ALBERNI BC V9Y 5N4


Page 1 of 1

| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| :--- | :--- | ---: | :--- | ---: | ---: |
| 8345841001 | FLAG, BRITISH COLUMBIA, 3' $\times 6^{\prime}$ OUTDOOR | 3 EA | $41.95 / \mathrm{EA}$ | 125.85 | PG |


| Subtotal |  |  | 125.85 |
| :--- | :--- | :--- | ---: |
| GST/HST \# |  |  | 6.29 |
| PST | 5.000 | $\%$ | 125.85 |
|  | 7.000 | $\%$ | 125.85 |
| Total (CAD) |  |  | 8.81 |

To our valued customer, if you would like to expedite payment, please pay by credit card. VISA, Master Card and AMEX are accepted. Please call 250-952-4435 or 778-678-2589.

- Please make cheques payable to MINISTER OF FINANCE and remit to:

Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria BC V8W 9V7 a $\$ 30$ SERVICE FEE WILL be Chafged for each dishonoured cheoue. notice: terms net 30 days. interest will be charged on overdue accounts in accordance with government regulations.

| Date of Request: November 27, 2017 |  | From: <br> (m/d/yr | uary 19, | To: <br> $1 \mathrm{~m} / \mathrm{d} / \mathrm{y}$ | January 19, 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Time of Request: |  | From: 4:30pm |  | To: 9:00PM |  |
| Purpose of Rental: |  | Poverty Reduction Signing Workshop |  |  |  |
| Business: |  |  | Contact Name: |  |  |
| Address: | .., . |  | Phone: |  |  |
| Fax | 250.720.4511 |  | Email : | @leg.bc.ca |  |
| Rental Description: |  |  |  | Daily |  |


| $\square$ | Wellness Centre | $\square$ | $\$ 200.00$ per day |
| :--- | :--- | ---: | ---: | :--- |
| $\checkmark$ | Clutesi Hall | $\checkmark$ | $\$ 275.00$ per day |
| $\checkmark$ | Kitchen | $\checkmark$ | $\$ 100.00$ per day |
| $\square$ | Boardroom | $\square$ | $\$ 100.00$ per day |
| $\square$ | TV Room (when available) | $\square$ | $\$ 75.00$ per day |

No Charge (Must be approved by Executive Director). Written approval must be attached
Total Cost for this section: (A): \$ 375.00
No Charge Rentals: Must sign agreement and provide a damage deposit as noted below to confirm the booking. Dance Group must renew their agreements 30 days prior to April $1^{\text {st }}$ and September $1^{\text {st }}$.


Total Cost for this section: (B): $\mathbf{\$ 2 0 0 . 0 0}$

| $\square$ | Cash (provide receipt) <br> $\square$ <br> Money Order | $\square$ |
| :--- | :--- | :--- |
| $\square \quad$ Clease Bill (Business / Organization ONLY) |  |  |$\quad$| Cheque (A \$40.00 fee will be charged for NSF Cheques) |
| :--- |
| No Charge Authorization (attach Approved application) |

We/I have read and fully understand and agree to the Regulations and Conditions as outlined on page 2 of this agreement and attached Facility Use Guidelines as applicable.

Authorized Signature: $\qquad$ Print Name \& Title: $\qquad$

Authorized Signature: $\qquad$ Print Name \& Title: $\qquad$

EVERYTHING VANCOUVER


Date :
$\frac{\text { VWED00006945 }}{07 / 18 / 2017}$
Page : 1

Billed to :

Client Id. :
Telephone:

BC NDP Caucus
Room 201, Parliament Buildings
Victoria, BC V8V 1X4

| Issue Date: | $07 / 13 / 2017$ |  |  |
| :--- | :--- | :--- | :--- |
| PhO.\# : |  |  |  |
| Job \#: |  |  |  |
| Ad \#: | 3962801 |  |  |
| Color: | Full Process |  |  |
| 2495.00 |  | 0.00 | $\mathbf{2 4} 495.00$ |

Publication: The Westender Vertical
Title : Pride Guide
Ad Size: V-PG-FULL, 2.0000 Col. $\times 105$ Agate Lines
Section: PRGU
Reference \#:

H.S.T./G.S.T. Registration No. :


- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -



## Nuu-chah-nulth Tribal Council PO BOX 1383

Port Alberni, BC
V9Y 7M2

Telephone: (250) 724-5757
Fax: (250) 723-0463
INVOICE

| NUMBER | PAGE |
| :---: | :---: |
| 7398 | 1 |
| DATE |  |
| $09 / 27 / 2017$ |  |

TO
-
SOLD Scott Fraser
3945-B Johnston Road

| P.O. NO. | CUSTOMER | TERMS |
| :---: | :---: | :---: |
|  |  | Due Upon Receipt |

Port Alberni, BC
V9Y 5N4


## Black Press

COMMUNITYNEWS MEDIA
ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT
Black Press Group Ltd.
Box \#3600
Abbotsford, B.C. V2S 4P4

| BILLING PERIOD | ADVERTISERUCLIENT NAME |  |
| :---: | :---: | :---: |
| $11 / 01 / 17-11 / 30 / 17$ | SCOTT FRASER, MLA |  |
| INVOICE\# | TERMS OF PAYMENT | PAGE\# |
| 33326614 | Net 30 days | 1 of 1 |
| ACCOUNT NUMBER | ABLLING DATE | ADVERTISERJCLIENT \# |
|  | $11 / 30 / 17$ |  |

COMMUN 3945B JOHNSTON RD PORT ALBERNI BC V9Y 5N4

View your account information and display ad tearsheets at:
http://iservices.blackpress.ca/login
Account inquiries: 1-866-850-4463 or a!@blackpress.ca
Please pay balance due GST REGISTRATION No


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unfess advised in writing within 30 days of billing date Ne warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

## Black Press

COMMUNITYNEWS MEDIA
ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date
We warrant that the information shown on this invoice correciv describes the advertisement that was inserted in the edition of the pubication sDecified.

## Black Press

COMMUNITYNEWSMEDIA
ADVERTISING STATEMENT \& INVOICE/AFFIDAVIT


Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) a Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correcty describes the advertisement that was inserted in the edition of the publication specified.

## Expense Form

 Scott Fraser, MLA Community Office
## Staff Name:

$\square$

Travel Date(s): Friday November 17, 2017

Kilometers travelled: $252 \mathrm{~km} \times 0.52=131.04$
Parking (receipt to accompany claim): $\qquad$

Accommodations (receipt to accompany claim):


Meals (as per diem - $\mathbf{\$ 6 1 / f u l l}$ day) $\qquad$ Breakfast(\$27) $\qquad$ Lunch(\$27) $\qquad$ Dinner(\$36)
$\qquad$ Breakfast \& Lunch(\$39.50) $\qquad$ Lunch \& Dinner (\$48.50)


Applicant Signature
MLA Approval

Office Space



# Expense Form Scott Fraser, MLA Community Office 

Staff Name: Request Date: Dec.5.2017
Hospital Cpeningt meetings withRRL.
Travel Date(s): November $14^{\text {th }}$
Kilometers travelled: $134 \mathrm{~km} \times 0.52=69.68$
Parking (receipt to accompany claim): $\$$
Accommodations (receipt to accompany claim):
 $\$ 96.68$

## Expense Form <br> Scott Fraser, MLA Community Office

```
Staff Name:
```



``` Travel Date(s):Dec \(8^{\text {th }} \cdot 2 \mathrm{Cl} 7\)
```

Kilometers travelled: $134 \mathrm{~km} \times 0.52=69.68$

Parking (receipt to accompany claim): $\qquad$

Accommodations (receipt to accompany claim): $\qquad$
Meals (as per diem - \$61/full day) $\propto$ Breakfast (\$27) ___Lu nch(\$27) ___ Dinner (\$36) \# 96.68 Breakfast \& Lunch (\$39.50) __Lunch \& Dinner (\$48.50)
$\square$
Applicant Signature
MLA Approval

Office Space

## Expense Form

## Scott Fraser, MLA Community Office

Staff Name: Request Date: $\operatorname{Dec} 5^{\text {th }}$
Denman Island Transportation
Kilometers travelled: $92 \mathrm{~km} \times 0.52=47.84$
Parking (receipt to accompany claim):
$\qquad$ $Q$

Accommodations (receipt to accompany claim): $\qquad$

Meals (as per diem - \$61/full day) __ Breakfast (\$27) $\varnothing_{\text {Lunch }}(\$ 27) \ldots \quad$ Dinner $(\$ 36)$ $\$ 74.84$ Breakfast \& Lunch (\$39.50) ___Lunch \& Dinner (\$48.50)
$\square$

Applicant Signature
MLA Approval

Office Space

## Sales Order

ORDER 0-000358
Taken by:


| CUSTOMER | (W): |
| :--- | :--- |
| Scott Fraser | (H): 2507204515 |
| port | (C): |
| port, BC v9y |  |

## TICKETS

Ticket Number / Descriptions

Discount
UnitPrice Discount SubTotal
$\begin{array}{lll}142.52 & 0.00 & 142.52\end{array}$
x2 certs

Frames: 1
Glass: 1
Mats: 2
Mounts: 0
Template ID: 101
285.04
19.95
304.99

Ticket Due Date: 10/24/2017

Framing Tickets
T-000473 142.52
Qty SubTotal Tax
Total
$\begin{array}{llll}2 & 285.04 & 19.95 & 304.99\end{array}$
Total Framing 285.04 304.95

| PRICE |  |  |  |
| :--- | :--- | :--- | ---: |
|  |  | Sub Total | 285.04 |
|  |  | Discounts | 0.00 |
|  |  | Tax | 19.95 |
|  |  | Total | 304.99 |

Thank you for placing your order(s) with L7 Picture Framing. I have authorized L7 Picture Framing to complete the framing order(s) specified. Att left with L7 Picture Framing has been inspected and any noticeable defects have been noted.

Visit us on Facebook. Thank you and Come Again!


## Bill To:



Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo |  | Invoice \# |  | Bill To | Invoice Date 09/30/2017 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  |  | Qua |  | Price/Unit | Amount |  |
| 7777000100 | Letters Mailed |  |  | 11 | EA | 0.83 /EA | 9.13 | G |
| Subtotal |  |  |  |  |  |  | 9.13 |  |
| GST/HST \# |  | 5.000 | \% |  | 9.13 |  | 0.46 |  |
| Total (CAD) |  |  |  |  |  |  | 9.59 |  |



Thank You for Shopping with us! whw. dollartreecanada.com



|  | We value your opinion! |
| :---: | :---: |
|  | Please provlde your feedback at |
|  | www dollartreefeedback.com |
| ohan to wit |  |
| * instant prizes valued at \$1,500 we |  |
|  | or by calling 1-877-368-2540. |
|  | For complete rules, eligibility and sweepstakes |
|  | period and previous winners please visit |
|  | www. dol lartreefeedback. com |
| * | No purchase/survey required to enter. |
| * | Sweepstakes sponsored by Empathica, Inc |
|  | across multiple international clients |
|  | ting question may be required by jur |
|  | Void where nrohibited. |
|  | Survey Code: |
|  |  |
|  | 1 gladly exchange any |
|  | th original receipt. We do not offer refunds |



## Scanner

## STAPLES Canada

Store \# 321
3555 Johnston Road Unit. 501 Port Alberni, BC VgY8K2 250-720-2460

Sale 00092200390009 $032108 / 25 / 17$

ENTER TO WIN!
$\$ 1,000$ STAPLES SHOPPING SPREE
Staples listens and values your feedback. Tell us how we did today!

Visit ww. StaplesL.istens.ca
Your Survey Code: Barcode at the bottom Expires: 09/01/2017

 1858909
1 EPSON WORKFORCE DS 010343886971
1 RECYCLING FEE B.C. 889178
0.40 B

Subtotal
130.14

PST 7.00\%
9.11

GST 5.00\%
Total
6.51
$\$ 145.76$
Visa
145.76
**********
Visa
Purchase
Authorization Number 014096 $0010018150 \quad 90009$
$92 \quad 08 / 25 / 17$
01/027 APPROVED - THANK YOU
VISA
A0000000031010 0080008000 F 800

Thank you for shopping at STAPLES! We will not be undersold! Visit Staples.ca

IMPORTANT
Retain This Copy for Your Records
GST No.


3555 Johnston Road Unit 501 Port Alberni, BC VgYgk2

250-720-2460
Sale
00091200101314 0321 10/10/17
*****************************************
ENTER TO WIN!
$\$ 1,000$ STAPLES SHOPPING SPREE
Staples listens and values your feedback. Tell us how we did today!

Visit WWW StaplesListens,ca
Your Survey Code: Barcode at the bottom Expires: 10/17/2017
****************************************** ******************************************* 1827130
1 OB RETRACTABLE ASST 718103047951 13.248

1 *STEND BOOK 718103043939 11.66B

1 RDST GRP BLK MED 12P 070330137264
$2.49 B$
1 PEN,BALL BIC GRIP 070330137257
1 COIL NOTEBOOK: POLY 065800662209 $9.24 B$
1 eSPIRAL 400 MESS 2PA 069775331849
1 PM INKJOY 550 RT BLU 071641052130
1 PM INK $10 Y 550$ RT BLU 071641052130
1 OB 9X12 KRAFT ENY 10 718103038584
14.998

Subtotal
91,30
PST 7.00\%
6.39

GST $5.00 \%$
4.57

Total $\$ 102.26$
Visa
***********
Visa $C$
Authorization Number
0010016950 1314
102.26

91 10/10/17
01/027 APPROVED - THANK YOU
VISA
A0000000031010
0080008000 F800
******************************************* Thank you for shopping at STAPLES!

We will not be undersold!
Visit Staples.ca
IMPRRTANT
Retain This Capy for Your Records
GST No.




LEGISLATIVE ASSEMBLY

## Member Name: MLA Scott Fraser

| Expense Description | Bank Fees |
| :---: | :--- |
| Vendor | Bank Statement |
| Amount | $\$ 30.75 .00$ |
| Explanation | Financial Services has confirmed that the expense appears on the member's <br> credit card or bank statement. |



## Notes:

Thank you for your patronage! We appreciate your business!

## Legal Terms:

Payment is due within 30 days of issue
Please send e-transfers to
Password:

INVOICE 0000104

Date of Issue: Nov 3, 2017
Due Date: Dec 3, 2017

## Alberni Cleaning

Port Alberni, British Columbia, Canada
Email: info@albernicleaning.com
Phone: 12507205502

To: Scott Fraser MLA
3945B Johnston Road
Port Alberni, V9Y 5N4, Canada
Email: leg.bc.ca
Phone: 250-720-4515

Product or Service
Price
Qty
Line Total
Cleaning
$\$ 228.57$
1
$\$ 228.57$
Cleaning for the month of October

Subtotal:
$\$ 228.57$
GST (5\%): $\quad \$ 11.43$

| Invoice Total: | $\$ 240.00$ |
| :--- | :--- |
| Amount Paid: | $-\$ 240.00$ |

Balance:
$\$ 0.00$

## Notes:

Thank you for your patronage! We appreciate your business!

Port Alberni, British Columbia, Canada

Product or Service

Cleaning
Qty
Line Total

For the month of September

INVOICE 0000084

Date of Issue: Oct 2, 2017 Due Date: Nov 1, 2017

## Alberni Cleaning

Email: info@albernicleaning.com
Phone: 12507205502

To: Scott Fraser MLA
3945B Johnston Road
Port Alberni, V9Y 5N4, Canada
Email $\quad$ Qleg.bc.ca
Phone: 250-720-4515

## Phone: $250-720-4515$

Price
$\$ 228.57$
\$228.57

| Subtotal: <br> GST (5\%): | $\$ 228.57$ <br> $\$ 11.43$ |  |
| ---: | ---: | ---: |
| Invoice Total: | $\$ 240.00$ |  |
|  | Amount Paid: | $\$ 0.00$ |
|  | Balance: | $\mathbf{\$ 2 4 0 . 0 0}$ |

## Notes:

Thank you for your patronage! We appreciate your business!

Legal Terms:
Payment is due within 30 days of issue

GST\#

STATEMENT

Head Office: 1250 Glenshire Dr Victoria BC V9c3W7 250-478-8610 Vancoiver: Uńit 400-6165 Hwy 17A Ladner BC V4K5B8 604-518-7578 Toll Free 1-866-478-8610 Fax 250-478-8631

Scott Fraser MLA $\qquad$ 1 $\qquad$
Attn:
3945 Johnston Rd
Port Alberni, BC V9Y 5N4

| Statement Date |
| :---: |
| Oct 27, 2017 |

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Scott Fraser MLA

IF PAYING BY INVOICE, CHECK INDIVIDUAL INVOICES PAID

AMOUNT REMITTED $\qquad$

Page: 1

Client: Scott FraserCont. Person:

Tel:
Address:
E-mail:

250-720-4515
3945B Johnston Road, Port Alberni BC V9Y 5N4 @leg.bc.ca/

## On Location Portrait Session

Portrait session includes image processing and 1 full resolution edited 1 image file Regular fee $\$ 450$, special offer :250.00
One image fully edited (retouched) at full resolution: ..... 50.00
Total before taxes: ..... 300.00
GST ..... 15.00GST\#
N/A
PST serice only
PST\#:
315.00
Total Due:
Thank you

Client Signature


The total due will be charged to your credit card 15 days from your bill date.



The total due will be charged to your credit card 15 days from your bill date.



Balance forward from your last bill .......................................... $\$ 0.00$
This reflects payments of $\$ 86.24$
New charges

| Mobile services | \$77.00 |
| :---: | :---: |
| GST / HST | \$3.85 |
| PST | \$5.39 |
| Total new charges |  |
| Total due.. |  |

The total due will be charged to your credit card 15 days from your bill date.



The total due will be charged to your credit card 15 days from your bill date.

## t TELUS



Write to us at: TELUS POBox 8950 Stn Terminal Vancouver, BC V6B 3B3

Your TELUS Mobility Bill - TTELUŚ.

December 14, 2017


Balance forward from your last bill $\qquad$ $\$ 0.00$ This reflects payments of $\$ 86.24$
New charges

| Mobile services | \$77.00 |
| :---: | :---: |
| GST / HST | \$3.85 |
| PST | \$5.39 |
| Total new charges |  |
| Total due. |  |

The total due will be charged to your credit card 15 days from your bill date.

## Can we help?

Visit our self-serve website at: telus.com/support Dial *611 from your handset Call toll-free 1-866-558-2273

Write to us at: TELUS PO Box 8950 Str Terminal Vancouver, BC V6B 3B3


Balance forward from your last bill $\qquad$ $\$ 6.19$
This reflects payments of $\$ 90.00$
New charges
Mobile services
Other charges and credits
PST $\$ 4.90$
PST
Total new charges $\qquad$
$\qquad$


## Additional charges/credits at-a-glance

Late Payment Charge

$\$ 0.12$

$$
\$ 70.00
$$

$$
\$ 0.12
$$

GST / HST
Go to telus.com/myaccount for full bill detail

$$
\$ 3.50
$$

$$
\$ 4.90
$$

Total due

Did you forget your payment? The balance of $\$ 6.19$ from your last bill is overdue and payable now. Please note that any payment received on or after the bill date of November 07, 2017 will be reflected on your next bill. If payment was already made, thank you.

PAGE 1 of 6
For payment options, see page 2.
TELUS Mobility

## 左TELUS"

| Your account number | Bill date <br> Nov 07, 2017 | Total if received by Dec 04, 2017 <br> $\$ 84.71$ |
| :---: | :---: | :---: |

Payable on receipt


## Account number:



Balance forward from your last bill $\$ 0.99$
This reflects payments of $\$ 80.00$
New charges

| Mobile services | $\$ 85.00$ |
| :--- | ---: |
| GST / HST | $\$ 4.25$ |
| PST | $\$ 5.95$ |

Total new charges $\qquad$
Total due $\qquad$ $\$ 50.00$
Did you forget your payment? The balance of $\$ 0.99$ from your last bill is overdue and payable now. Please note that any payment received on or after the bill date of October 07, 2017 will be reflected on your next bill. If payment was already made, thank you.


Payable on receipt

