| Qty | Description | Unit Price |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Hall Rental Oct 17 |  | 20.00 |  |
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|  |  | Sales Tax |  |  |
|  |  | Total |  |  |
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GST REGISTRATION NO.:
DATE_OCT 19,2017
M HARLOP COMumuNITY CENTRE


REDFORM. 58525E
HEPN PATENTED 1963, 1966, 1979,
SALES ORDER

## Lardeau Valley Community Club

13429 Highway 31
PO Box 108
Meadow Creek, BC
VOG 1NO
250-366-4236
lvccmanager@gmail.com

## TO Michelle Mungall

| $\square \quad$ DATE | - DESCRIPTION | TOTAL |
| :---: | :---: | :---: |
| October 18, 2017 | Hall Rental for meeting | \$35.00 |
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|  | - | \$35.00 |

MAKE ALL CHECKS PAYABLE TO

LARDEAU VALLEY COMMUNITY CLUB PO BOX 108 MEADOW CREEK, BC VOG 1NO

THANK YOU FOR YOUR BUSINESS

## Argent Community Hall Rental/Usage Agreement

To book: Email: argentabooker@gmail.com or Ca

Our community hall is precious to us, Please adhere to the following guidelines while renting the hall.

1. Respect the Space.
2. Follow all instructions posted in the kitchen, furnace and all other areas of the hall.
3. You are responsible for set-up, take down, and clean up: put chairs and tables away, sweep floors, clean and put away dishes, tidy all areas.
4. If you have used wood, replenish the furnace room wood cache with the supply in the woodshed.
5. Bring containers for compost and garbage and recycling bags with you. Take all garbage, compost and recycling when you leave. If you want the hall to dispose of your garbage instead of taking it with you when you leave: $\$ 1$
6. Leave it with the love and care in which you found it.

## No Smoking or Drinking are permitted on the premises.

Open fires require permission contact: argentaboard@gmail.com
Rental Rates: Daily: $\$ 50$ Hourly: $\$ 15$ Ongoing prescheduled use of the hall: $\$ 10$ per use Camping: \$5/per tent per day. $\times 2=\$ 30$

## Liability and Waiver Agreement

Effective Date (s): Wed Cot 18, 2017 Time: From


Between: The Argenta Community Association (ACA)
And:
 on behalf of $\qquad$ MLA Nelson-Creston

The undersigned agrees and does hereby release from all liability and hold harmless the ACA and any of its employees, directors, officers and volunteers representing or related to the ACA.

This Liability release is for any and all liability for personal injury including death and property losses or damage in connection with any activity or accommodation of the above mentioned in regards to the ACA and its hall and/or grounds, located at: 1024 Argenta Road, Argenta BC.

The undersigned does hereby further agree to abide by all guidelines and regulations that are presented by


Date: $\qquad$
A.C.A Representative $\qquad$

## December 14, 2017

Michelle Mungall, MLA, Nelson-Creston

433 Josephine Street, Nelson, V1L 1W4

Dear Ms Mungall:

Subject: Receipt for donation to Rice and Beans Dinner

Thank you for supporting the Selkirk College Nursing students who will be travelling to Guatemala in May 2018, in order to learn more about community health from a social justice perspective. Your contribution helped make the December 8 rice and beans dinner a success. We managed to sell out the event and made over $\$ 4700$.
tickets

## Sincerely

$\square$

[^0]

GBlueline: DC41
SALES ORDER
© © Blueline ${ }^{\text {© }}$


Kootenay Christian Fellowship
Divine Purpose, Serving Cormmity, Developing Relationships

To:
Michelle Mungall MLA Office
Michelle.Mungall.MLA@leg.bc.ca
Attn:


## Thank you


cite. 1056 Dee l9/17.
520 Falls Street, Nelson, BC V1L 6B5 Phone: 250.352-1722 Email: office@kcfoffice.com

## CRESTON VALLEy

CHAMBER of COMMERCE<br>"We are the voice of Creston's business community"

Invoice
Date:
November 30, 2017
Invoice \#: 10211

Bill to:

Michelle Mugall
Nelson - Creston MLA


Thank you for your business!
121 Northwest Boulevard, Creston BC VOB IG0 P 250.428 .5151 manager@crestonvalleychamber.com


# Selkirk College 2017 Gala: Inspiring Dreams 

Thank you for your purchase
This confirmation will be emailed to michelle.mungall.mla@leg.bc.ca
Cancellation and Admission Policies
No refunds - all sales final.
To transfer your registration, please send notice to @selkirk.ca by Mon Nov 20, 2017.
All guests require a printed or electronic ticket with First and Last Name for admission. Print your ticket using the link below.


View and print your tickets
$\times$
View location and date details
Questions? Email
@selkirk.ca

## FEE SUMMARY

Response Category ex Individual Tickets \$

Total Fees

Total

BILLING DETAILS
Print this Receipt
The payment was processed by Beanstream.com and RightLabs Inc. on behalf of
Selkirk College and will appear on your credit card statement as rlbs.io ix \& registrations or Inspiring Dreams
Please keep this email it is your receipt for this transaction.
Transaction ID: 10262757
Payer Name:
Card Type: MASTERCARD
Card Number:
Expiry:


EVERYTHING VANCOUVER


Date :
$\frac{\text { VWED00006945 }}{07 / 18 / 2017}$
Page : 1

Billed to :

Client Id. :
Telephone:

BC NDP Caucus
Room 201, Parliament Buildings
Victoria, BC V8V 1X4

| Issue Date: | $07 / 13 / 2017$ |  |  |
| :--- | :--- | :--- | :--- |
| PhO.\# : |  |  |  |
| Job \#: |  |  |  |
| Ad \#: | 3962801 |  |  |
| Color: | Full Process |  |  |
| 2495.00 |  | 0.00 | $\mathbf{2 4} 495.00$ |

Publication: The Westender Vertical
Title : Pride Guide
Ad Size: V-PG-FULL, 2.0000 Col. $\times 105$ Agate Lines
Section: PRGU
Reference \#:

H.S.T./G.S.T. Registration No. :


- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -


## Affinity Bridge

## Website Maintenance - Inv\#2937

| Member | Org\# | JV'd Amount |  |
| :---: | :---: | :---: | :---: |
| Bains, Harry |  | 78:75 |  |
| Chandra Herbert, Spencer |  | 78.75 |  |
| Chouhan, Raj |  | 78.75 |  |
| Darcy, Judy |  | 78.75 |  |
| Eby, David |  | 78.75 |  |
| Elmore, Mable |  | 78.75 |  |
| Farnworth, Mike |  | 78.75 |  |
| Fleming, Rob |  | 78.75 |  |
| Heyman, George |  | 78.75 |  |
| Horgan, John |  | 78.75 |  |
| Melanie Mark |  | 78.75 |  |
| Mungall, Michelle |  | 78.75 |  |
| Ralston, Bruce |  | 78.75 |  |
| Rice, Jennifer |  | 78.75 |  |
| Robinson, Selina |  | 78.75 |  |
| Routley, Doug |  | 78.75 |  |
| CREDIT |  | (78.75) | Gary Holman Constituency Office |
| Invoice Total |  | 1,181.25 |  |

## Valley Voice Ltd. <br> Box 70 <br> New Denver, BC VOG 150 <br> Ph: 358-7218, Fax: 358-7793 valleyvoice@valleyvoice.ca

## Sold to:

Michelle Mungall, MLA
\#204-402 Baker St. Nelson, BC V1L 4H8

## INVOICE

Invoice No.: 31046
Date: $\quad 12 / 14 / 2017$
Ship Date:
Page:
1
Re: Order No.
Ship to:
Michelle Mungall, MLA
\#204-402 Baker St.
Nelson, BC V1L 4 H 8

Business No.:



I Love Creston Marketing Ltd.
Box 143
Creston B.C.
V0B 1G0
(250) 428-6772

Michelle Mungall MLA

| Description | Time/QuantityRate (CAD) | Tax | Discount | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1/6 | 1 \$ 175.00 | GST | \$ 50.00 | \$ 125.00 |
| 1/6 size ad December 2017 |  |  |  |  |
| Tax Numbers / IDs |  |  | Subtotal: | \$ 125.00 |
| GST: $\square$ RT0001 |  |  | GST (5\%): | \$ 6.25 |
|  |  |  | Total: | \$ 131.25 |
|  |  |  |  | 12/11/2017 |

Notes:




CHQ lo44 NOU30/17


Payment Date Oct 17, 2017
Payment Method

Transaction ID
1294476163996544-2959197

Product Type
Facebook

## Campaigns

## Post: "MLA Mungall brings mobile office to Yahk \& Ymir;..."

From Oct 13, 2017 11:31am to Oct 17, 2017 2:00pm


## invoice to: michelle Mungall Exp Sept. 2017

## Final Notice

Please check one and return with your payment so that we may correctly record your payment.

SUBSCRIPTION RENEWAL - within Canada
SUBSCRIPTION RENEWAL - outside Canada
$\$ 28.00$

Your subscription EXPIRY DATE can be found on the second line of the mailing address sticker.

If we do not receive payment by distribution of your final newsletter we will assume you no longer wish to receive the newsletter and remove you from our subscription list.

Changes or corrections to your name or address and greeting may be noted here:

$C H Q 1032 \operatorname{Oct} 30 / 17$.


Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| Ship Tol |  | Invoice \# |  | Bill To |  | Invoice Date 11/30/2017 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  |  | Quantity |  | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed |  |  | 14 | EA | 0.83 /EA | 11.62 | G |
| 7777000300 | Flats Mailed |  |  | 3 | EA | 2.63 /EA | 7.89 | G |
| 7777000600 | Parcels Mailed <br> Fuel Surcharge \% |  |  | 1 | EA | $\begin{gathered} 12.25 \text { /EA } \\ 7.50 \% \end{gathered}$ | $\begin{array}{r} 12.25 \\ 0.92 \end{array}$ | G |
| Subtotal GST/HST \# |  | 5.000 | \% |  | 32.68 |  | $\begin{array}{r} 32.68 \\ 1.63 \end{array}$ |  |
| Total (CAD) |  |  |  |  |  |  | 34.31 |  |
|  |  |  |  |  |  |  | $\begin{gathered} H \\ 1054 \end{gathered}$ | $\begin{gathered} \Gamma \\ D e \end{gathered}$ |



Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment


| Subtotal |  |  | 15.36 |
| :--- | ---: | ---: | ---: |
| GST/HST \# | $5.000 \quad \%$ | 15.36 | 0.77 |
| Total (CAD) |  |  | 16.13 |

## PA ID <br> CHE 1036 NOU10/17

Please make cheques payable to MINISTER OF FINANCE and remit to:

Ministry of Citizens' Services
BC Mail Plus
PO Box 9453 Stn Prov Govt
Victoria BC V8W 9V7
Ph:250-952-5102 F:250-952-5117
Email: BCMPACCT@Victoria1.gov.bc.ca

## Invoice

Bill To:
$\begin{array}{ll}\text { Dociument Number } & \text { Date } \\ 30 \text {-Sep-2017 }\end{array}$
Customer Number/2nd Reference No.
michelle mungall, mla
NELSON-CRESTON CONSTITUENCY
433 JOSEPHINE ST
NELSON BC V1L 1W4

I

AMOUNT OF PAYMENT \$ 8.86

Please keep the bottom portion for your records and return the top portion with your payment

|  | ShipTo | Invoice \# | Bill To | Invoice Date $09 / 30 / 2017$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Product \# | Description | Quantity | Price/Unit | Amount Tax |  |
| 7777000100 | Letters Mailed | 7 EA | $0.83 / E A$ | 5.81 | G |
| 7777000300 | Flats Mailed | 1 EA | $2.63 /$ EA | 2.63 | G |


| Subtotal |  |  | 8.44 |
| :--- | :--- | :--- | :--- |
| GST/HST \# | $5.000 \quad \%$ | 8.44 | 0.42 |
| Total (CAD) |  |  | 8.86 |






LEGISLATIVE ASSEMBLY OF B.C:
PARLIAMENT BUILDINGS, ROOM 149
VICTORIA, BC V8V 1X4
TEL \# (250) 356-8295

THANK YOU FOR VISITING THE LEGISLATIVE ASSEMBLY OF B.C. WWW.LEG.BC.CA

INVOICE


## STATEMENT / ÉTAT DE COMPTE



PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT / VEUILLEZ DÉTACHER ET REMETTRE AVEC VOTRE PAIEMENT


## MICHELLE MUNGALL CONST OFFICE

433 JOSEPHINE STREET NELSON BC V1L 1W4


| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL AMOUNT DUE |
| :---: | :---: | :---: | :---: | :---: |
| 1356.19 | .00 | .00 | .00 | 1356.19 |

Remit Payment To:
Cowan Office Supplies
517 Victoria Street
Nelson, B.C. V1L 4K7
Tel 2503525507


## PHARMASAVE

STORE \#148 LTD. 685 BAKER ST. NELSON, B.C.

352-2316
Dec01,2017 ID:37 C2TB 00238
SALE P:17PH48
PS BATH/TISS RL LG $8253: 6.49$ PG
Item\#:080695
SALE P: 17 F048
PS KITCHEN BG TALL WHT 30 3.49 PG
Itenil: :116135
SALE P: $17 F 048$
PS GARBAGE BAGB BLK 30PC 4.99 PG
Itemil: 116128

| Subtotal | 14.97 |
| :--- | ---: |
| PST Taxiable | 1.05 |
| GST Taxible | .75 |
| Total | 16.77 |
| DebitCard | 16.77 |

Eann-Points and Save with Pharmasave Rewards See Cashier for Details
*SUPV Mode*

TYPE: PURCHASE
ACCI: FLASH DEFAULLT


CHQ 1057
Dec 19/17

# Kootenay 

Kootenay Country Store Cooperative 777 Baker Street Nelson, British Colunbia VIL 4.55 CANADA (250) 354-4077

Member owned since 1975


CAN
\#001-005 12/14/2017
Inv\#:00097193 Trs\#:0992.44
2800
Spelt Dark Sourdough Pasta $5 \$ 7.99$ Code: 0077960533650
Kootenay Krackers 2000
$\$ 5.49$ Code: 0062753800035
Alpindon Cheese kg
$\$ 5.42$
Code: 0020836900000
Nostrala Cheese kg Code: 0020839900000
Hummus 250 ml
$\$ 7.96$

Code: 0062839910012
Antoinette's Chili Dip 250ml $\$ 5.29$
Code: 0062839910003
Cranberry Pecan Queen City C $\$ 7.49$
Code: 0062784335379
Cookie Tweet Choco Chíp Mini $\$ 2.49$ GST Code: 0062784336821
Ebesse Zozo Dipping Sauce $25 \quad \$ 9.99$
Code: 0062939581204
Colloidal Silver Spearmint T $\$ 8.99$ GSTP Code: 0062784343300
Toothbrush Ultra Soft \$5.99 GSTP Code: 0063174001010
Cookie Tweet Choco Mini 65g \$2.49 GST Code: 0062784336822
Holiday Foil Wrapped Chocola $\$ 4.69$ GST Code: 0072790844622
Rose-Pistachio Meringue ea $\$ 2.29$ GST Code: 0000000005725
Lip Balm Assorted EA $\quad \$ 3.69$ GSTP Code: 0000000090012
Lip Balm Assorted EA \$3.69 GSTP
Code: 0000000090012
Soap Oatmeal Each $\quad \$ 2.79$ GSTP
Code: 0000000009060
Soap Calendula Each \$2.79 GSTP
Code: 0000000990217




IIIIndependent
YIG 1838 CRESTON
$250-402-6020$
$=$
1501 Cook St, Crestan, BC
24-BULK FOOD
1938
vanilla caramels
3.035 kg Gross
-0.050 kg Tare $=$
2.945 kg Het $9 \$ 6.40 / \mathrm{kg}$

5295 XMAS CANDY CANE
$1.015 \mathrm{~kg} \mathrm{a} \$ 9.68 / \mathrm{kg}$
57283 JOLLY LOLLIPOPS
2. 155 kg Gross
-0.205 kg Tare $=$
1.950 kg Het $@ \$ 5.93 / \mathrm{kg}$

SUBTOTAL
$\mathrm{G}=\mathrm{GST} 5 \% \quad 40.24$ 日 $5.000 \%$
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TELL US HOU UE DID TODAY! HONTHLY CHANCES TO WIN \$5000 UISIT HIN. SIOREOPIMION.CA
OR CALL 1-877-234-2322 SEE CUSTOHER

WH. STQ


Customer Copy
Account Number $\square$
$/$ Phone Number $250-354-5944$

## MICHELLE MUNGALL CONST OFFICE

433 JOSEPHINE STREET
NELSON BC V1L 1W4

| LAST PAYMENT | APPLIED ON 0 | 9/21/17 CHE | \#1013 FO | R \$ 11.41 | Page 1 of 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE NUMBER | INVOICE DATE | REMARKS | CHECK / PO | INVOICE AMOUNT | AMOUNT DUE |
| $\begin{aligned} & 63060-0 \\ & 63109-1 \end{aligned}$ | $\begin{aligned} & 10 / 03 / 17 \\ & 10 / 06 / 17 \end{aligned}$ | INVOICE <br> INVOICE |  |  | $\begin{aligned} & 13.70 \\ & 48.46 \end{aligned}$ |
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| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL AMOUNT DUE |
| :---: | :---: | :---: | :---: | :---: |
| 62.16 | .00 | .00 | .00 | 62.16 |

Remit Payment To: $\begin{aligned} & \text { Cowan Office Supplies } \\ & 517 \text { Victoria Street }\end{aligned}$
Nelson, B.C. V1L 4K7
Tel 2503525507


TRAVEL EXPENSES FOR REIMBURSEMENT


$C H Q 1040$ NOVIO/17

## CONSTITUENCY ASSISTANT

| MLA NAME: <br> Michelle Mungall |  | CONSTITUENCY: <br> Nelson-Creston |
| :--- | :--- | :--- |
| TRAVELBY. | CONSTIT. ASSISTANT $\triangle$ | SPOUSE/DEPENDENT $\square$ |
| TRAVEL FROM: <br> NELSON | TO: ARGENTA TMEADOWCRK <br> CRAWFORD BAY + HARROP | RETURN TRIP |

TRAVEL EXPENSES FOR REIMBURSEMENT

|  |  | DATES: | AMOUNT CLAIMED: |
| :---: | :---: | :---: | :---: |
| MILEAGE (\$.52/KM) | 229.5 kms | $0 c+18 / 17$ | \$ 119.34 |
| MILEAGE (\$.52/KM) | 97.7 kms | Oct 19/17 | \$ 50.80 |
| TAXI/PARKING/FEES |  |  | \$ |
| OTHER EXPENSES: (CAR RENTAL, GAS, ETC.) |  |  | \$ |
| HOTEL \& MEALS |  |  | \$ |
| PER DIEM | Day $\$ 61 /$ Half Day $\$ 30$ Breakfast $\$ 27 /$ (unch B\&L $39.50 / \mathrm{L} \& \mathrm{D}$ \$ 48 Incidentals only (if me | 7/ Dinner $\$ 36$ / B\&D \$48.50 are provided) \$14.50 | $\begin{aligned} & 27.00 \\ & 27.00 \end{aligned}$ |
|  |  |  |  |
|  |  | TOTAL AMOUNT CLAIMED | \$ 224.14 |

## CONSTITUENCY ASSISTANT

| Michelle Mungall |  | CONSTITUENCY: <br> Nelson-Creston |
| :---: | :---: | :---: |
| TRAVEL BY: | CONSTIT. ASSISTANT $\triangle$ | SPOUSE/DEPENDENT $\square$ |
| TRAVEL FROM: NELSON | TO: KASLO Y SALMO | RETURN TRIP |

TRAVEL EXPENSES FOR REIMBURSEMENT

|  |  | DATES: | AMOUNT CLAIMED: |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { MILEAGE } \\ & (\$ .52 / K M) \end{aligned}$ | 139.58 | Sep+8/17 | \$ 72.58 |
| MILEAGE (\$.52/KM) | 81.54 KMS | Oct 13/17 | \$ 42.40 |
| TAXI/PARKİNG/FEES |  |  | \$ |
| OTHER EXPENSES: <br> (CAR RENTAL, GAS, ETC.) |  |  | \$ |
| HOTEL \& MEALS |  |  | \$ |
| PER DIEM | Day $\$ 61 /$ Half Day $\$ 30$ Breakfast \$27 Lunch B\&L \$39.50/ L\&D \$ 48. Incidentals only (if meal | 7/Pinner \$36 <br> /B\&D \$48.50 <br> are provided) $\$ 14.50$ | $\begin{array}{ll} \$ 7.00 \\ & 27.00 \end{array}$ |
|  |  | TOTAL AMOUNT CLAIMED | \$ 168.98 |




TRAVEL EXPENSES FOR REIMBURSEMENT


[^1]

CHE 1026 oct $24 / 17$

LEGISLATIVE ASSEMBLY

Member Name: Mungall, Michelle

| Expense Description | Bank Fees |
| :---: | :--- |
| Vendor | Bank Statement |
| Amount | $\$ 54.00$ |
| Explanation | Financial Services has confirmed that the expense appears on the member's <br> credit card or bank statement. |



Permit Number Certificate Number Effective Date<br>Effective Date 02Dec2017<br>Expiry Date 02Dec2017<br>Transaction Type New

Agency Number

## VEhicle trpe Passenger

fuel type Gasoline
vehicle status Normal

Operation is restricted to transporting a single load on a one way trip from Canyon parade route B.C. to 52810 Ave. N. B.C. with no pick up or drop off of a load or partial load en route.

## Coverages



By signing this certificate, you:

- apply for a Temporary Operation Permit and Owner's Certificate of Insurance under the Insurance (Vehicle) Act, Motor Vehicle Act or Commercial Transport Act and their respective regulation(s);
- apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autoplan Optional Policy (the Optional Policy);
- certify that coverage and type of vehicle are correct;
- certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license this vehicle;
- certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

This certificate must be signed by the insured and carried by the operator in the insured vehicle displaying the front and rear window permits bearing the same number as this certificate.

## Terms and Conditions

In this Temporary Operation Permit and Owner's Certificate of Insurance (collectively, the "certificate"):

1. (a) "Optional Policy" means the ICBC Autoplan Optional Policy,
(b) "Regulation" means the Insurance (Vehicle) Regulation,
(c) "vehicle" means the vehicle described on the first page of this certificate.
2. In consideration of the fee and premium paid to the Corporation as indicated on this certificate, this certificate is being issued in accordance with the information contained in this certificate and pursuant to the Insurance (Vehicle) Act, the Motor Vehicle Act, the Commercial Transport Act and their respective regulation(s) and, if applicable, the Optional Policy.
3. This certificate authorizes the owner of the vehicle, and a person who uses or operates the vehicle with the consent of the owner, to use and operate the vehicle in British Columbia or in such other province or teritory in Canada or state in the United States of America that accepts this certificate as valid, and so long as the use or operation of the vehicle is in accordance with the following terms and conditions:
(a) this certificate is not valid for the purpose of transfer of registered ownership;
(b) the person using or operating the vehicle must hold a valid driver's licence;
(c) if the vehicle is a loaded commercial vehicle in excess of $5,000 \mathrm{~kg} \mathrm{GVW}$, this certificate is valid only while the vehicle is used or operated in British Columbia and in accordance with any other restrictions shown on this certificate, and provided:
(i) the load is a single load, and
(ii) the trip is only a one-way trip from point to point in British Columbia with no pick-up or drop-off of a load or partial load permitted en route; and

APV16 (082016)
 Page 1 of 2 .

WILD/FREE Creative
494 Hamilton Ave. Nanaimo. BC. V9R 4E9
2507136755 D wildfreecreative.com
\#KMLAs1: Ad Design
September 21st, 2017


Remainder Owing Total hours: 2 hrs @ 55/hr $=\$ 110.00$
The above amount is due upon receipt of this invoice. Payments can be made by cheque or by e-money transfer to pwildfreecreative.com Payment not received within 30 days will incur an additional monthly 'late fee' of $10 \%$.

Thank you for working with WILD/FREE Creative.


CHO $103300731 / 17$
thrive Consulting
2040 6th ave
Castlegar BC V1N 3P2

## thrive <br> "Shifting ordinary to extraordinary."

| MLA - Michelle Mungall | Invoice \# | 0000272 |
| :--- | :--- | ---: |
| Michelle Mungall | Invoice Date | October 25, 2017 |
| 433 Josephine St. | Balance Due (CAD) | $\$ 1,260.00$ |
| Nelson BC V1L 1W4 |  |  |


| Task | Time Entry Notes | Rate | Hours | Line Total |
| :--- | :--- | ---: | ---: | ---: |
| Consulting Contract | Phase 1 Project- Analysis and team plan <br> creation | $1,200.00$ | 1 | $1,200.00$ |


| Subtotal | RT0001) | $1,200.00$ |
| :--- | ---: | ---: |
| CST | 60.00 |  |
| $5 \%$ | $1,260.00$ |  |
| Total | 0.00 |  |
| Amount Paid | $\$ 1,260.00$ |  |
| Balance Due (CAD) |  |  |

## Terms

Payment for larger projects are set based on an agreement letter.

Meetings are billed by the hour (unless part of a project-based fee agreement)


48 hour cancellation policy, otherwise half of the service will be billed to the client.

NSF checks will be charged an additional $\$ 25.00$ over and above any bank changes.

This invoice was sent using FRESHBOOKS


Received From
Michelle Mungall
433 Josephine St
Nelson British Columbia
V1L 1W4

| Invoice Number | Invoice Date | Due Date | Original Amount | Balance | Payment |
| :--- | :---: | :--- | :--- | :--- | :--- |
| 12597 | $28 / 10 / 2017$ | $27 / 11 / 2017$ | 89.25 | 89.25 | 89.25 |

Memo:
Amount Credited:
$\$ 0.00$
Total: $\$ 89.25$

Signature:


CHQ $1028 \operatorname{DCT} 30 / 17$.


No. $\qquad$
 2017

Received from
swat' Moryall Michulle
Virido docening

cto 1046 Dec1/17 Thante you $\$$ $\qquad$
TaxTeg. No:
No. f'eng taxe


| Date | Invoice \# |
| :---: | :---: |
| $11 / 28 / 2017$ | 2180 |

## Invoice To

Michelle Mungal
433 Josephine St.
Nelson, BC, V1L 1W4



| Date | Invoice \# |
| :---: | :---: |
| $11 / 1 / 2017$ | 2058 |

## Invoice To

Michelle Mungal
433 Josephine St.
Nelson, BC, VIL IW4


## Earth Matters Recycling

## Nelson CARES Society

 521 Vernon Street Nelson, BC. V1L 4E9
## Invoice

| Date | Invoice \# |
| :---: | :---: |
| $9 / 30 / 2017$ | 1725 |

Invoice To
Michelle Mungall (C)
433 Josephine St
Nelson, BC V1L 1W4


## ALR Cleaning

Invoice

| Date | Invoice \# |
| :---: | :---: |
| $10 / 1 / 2017$ | 1932 |

## Invoice To

Michelle Mungal
433 Josephine St.
Nelson, BC, V1L 1 W4



[^0]:    PhD
    Instructor, Nursing and Peace and Justice Studies
    Selkirk College
    301 Frank Beinder Way
    Castlegar, BC V1N 4L3
    ©selkirk.ca

[^1]:    **Please attach all receipts**

