## Ashton, Dan

Expense Category: Special Events and Protocol

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 2,444.34$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | \$993.06 <br> Balance at End of Current Reporting Period: |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Sep. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2023 to Dec. 31, 2023

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2023 to Dec. 31, 2023

Note 4 This disclosure expense category consists of the following accounts:
3470 Hosting Events
3471 Attending Events
3472 Protocol
3473 Meals/Hospitality for the Public

```
-
```

- 
- 


## Earls



## CO Paid $\$ 59.08$ with tip

Bill To:

DAN ASHTON - MLA
PENTICTON CONSTITUENCY
210-300 RIVERSIDE DR
PENTICTON BC V2A 9C9


Page 1 of 1

| Product \# | Description | Quantity | Price/Unit | Amount Tax |
| :--- | :--- | ---: | :--- | ---: |
| 8345841001 | FLAG, BRITISH COLUMBIA, 3' X 6' OUTDOOR | 6 EA | $46.95 / \mathrm{EA}$ | 281.70 |


| Subtotal |  |  | 281.70 |
| :--- | :--- | :--- | ---: |
| GST/HST \# | 5.000 | $\%$ | 281.70 |
| PST | 7.000 | $\%$ | 281.70 |

Total (CAD)

To our valued customer, if you would like to expedite payment, please pay by credit card. VISA, Master Card and AMEX are accepted. Please call 250-952-4435.





'Peachland Sushi 5918 BEACH AVE PEACH LAND, BC VOL 1X7 7784790888
Cashier: Server
Transaction 004217

| Total | $\$ 18.38$ |
| :--- | ---: |
| Tip | $\$ 2.76$ |
| CREDIT CARD SALE | $\$ 21.14$ |
| VISA |  |

Retain this copy for statement validation

01-Dec.-2023
\$21.14| Method: CONTACTLESS
VISA CREDIT
XXXXXXXXXXXX
Reference ID: 333600580712
Auth ID: 052832
MID: ********1227
AID: A0000000031010
AthNtwkNm: VISA
NO CARDHOLDER VERIFICATION
Peachland 'Sushi
5815 Beach Ave Peachland VOH 1X7 (778) 479-0888

## Order \#29 Sushi Bar

Date: 01-Dec-2023
Guest\#: 1
Server Admin

| $1 \times$ Spicy Crunch Cali R | $\$ 8.00$ |
| ---: | ---: |
| $1 \times$ Spicy Crunch Dyna R | $\$ 9.50$ |
| SUB-TOTAL: | $\$ 17.50$ |
| GST(5\%): | $\$ 0.88$ |
| PST $10 \%$ ): | $\$ 0.00$ |
| PST2(7\%): | $\$ 0.00$ |
| TOTAL DUE: | $\$ 18.38$ |

## THANK YOU!

peachlandsushi.ca

## lara Thai Restaurant

2985 SKAHA LAKE RD PENTICTO
PENTICTON, BC VIA 6 G 3
2507709791
WWW.IYARAPENTICTON.COM
ORDER: Table 3
Dine In
16-Nov-2023
Transaction 107757
$\begin{array}{rrr}2 \text { L41 Chicken Pad Thai } \\ 1 \text { L.41 Chicken Pad Thai } & \text { CA } \$ 28.00 \\ \text { Sub. PRAWNS CA \$3.00 }\end{array}$

| Subtotal | CA \$45.00 |
| :--- | ---: |
| CST | CA $\$ 2.25$ |
| Total | CA $\$ 47.25$ |
| Tip | CA $\$ 7.09$ |
| CREDIT CARD SALE | CA $\$ 54.1$ |
| VISA |  |
|  |  |
|  |  |
| Retain this copy for statement validation |  |

16-Nov.-2023
CAS54.34 | Mem od: CONTACTLESS
VISA CREDIT XXXXXXXXXXX
Reference ID: 332000587982

MID: **\&*****1150
AID: A0000000031010
AthNtwKNIn. V13
NO CARDHOLDER VERIFICATION
Thank you for your business

$\begin{array}{ll}\text { a } 1 & 36.75\end{array}$



Room 149, Parliament Buildings
501 Belleville Street
Victoria, BC V8V 1X4 Canada
Ph: 250-356-8295
Fax: 250-356-5981
Email: Giftshop@leg.bc.ca
URL: www.leg.bc.ca

| BILL TO: |
| :--- |
| DAN ASHTON |
| BC United |
| PENTICTION |
| VICTORIA, BC V8V 1X4 |
| (250) 487-4400 |
|  |


| Cust PO \#: Sls rep: |  | Ship date: |  | Ship-via code: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quantity | Item \# | Description |  | Retail Price | Selling unit | Total |
| 15 | 1-100052 | MLA Custom | nas Cards | 15.00 | EACH | 225.00 |


|  |  |
| :---: | :---: | :---: |

All proceeds of the Parliamentary Gift Shop support educational resources for British Columbian students.
Thank you for visiting the Legislative Assembly of B.C.
www.leg.bc.ca

## Period: Quarter 3 - Oct. 1, 2023 to Dec. 31, 2023

Member Name:

## Ashton, Dan

Expense Category: Communications and Advertising

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 10,027.32$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | \$9,600.08 <br> Balance at End of Current Reporting Period: |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Sep. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2023 to Dec. 31, 2023

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2023 to Dec. 31, 2023

Note 4 This disclosure expense category consists of the following accounts:
3475 Advertising
3476 Subscriptions/Memberships
3477 Website Maintenance/Design
-
-
-
-

## Bill To

Dan Ashton Mla Penticton-Peachland
ATTN: Accounts Payable
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

Invoice Summary

Account No.
Invoice Date
9/30/2023
Amount Due

Payment Terms

GST REGISTRATION No.


Dan Ashton Mla Penticton-Peachland
Brand Name: Dan Ashton Mla Penticton-Peachland
Account No:
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

## Billing Summary

| Purchase Order\# |  |  |
| :--- | :--- | ---: |
| Ordered By |  | 2 |
| Campaign Number | Back to School 2023 |  |
| Description |  |  |
| Marketing Campaign |  |  |
| Sales Rep |  |  |


| Campaign Net Amount | $\$ 255.85$ |
| :--- | ---: | ---: |
| Tax Amount: GST | $\$ 12.79$ |
| Payments Applied | $\$ 0.00$ |
| Payment Due Amount | $\$ 268.64$ |

Sales Rep

## Comments

If you are on automatic credit card your total amount due will be charged on October 06, 2023.

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) n Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date. We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.


Print Line Items

| Product Name | Start <br> Date | End <br> Date | Description | Section | Ad Size | Actual <br> Quantity | Price Per <br> Insertion |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Penticton Western News - Display ROP | $9 / 6 / 2023$ | $9 / 6 / 2023$ | Back To School 2023 | General | 8 Columns $\times 3$ <br> Inches | $\mathbf{2 4 . 0 0}$ | $\$ 255.85$ |

Click Here For Tearsheet


| DATE |  | DESCRIPTION | TAX | QTY | RATE | AMOUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Corp.Adv. | Mirrored Rinkboards | G | 1 | 6,000.00 | 6,000.01 |
|  | Production Costs | Artwork \& Install | G | 1 | 400.00 | 400.01 |
| SUBTOTAL 6,400.01 |  |  |  |  |  |  |
|  |  |  | GST @ 5\% |  |  | 320.01 |
|  |  |  | TOTAL |  |  | 6,720.0 |
|  |  |  |  |  |  | 720.01 |


| RATE | TAX | NE |
| ---: | ---: | ---: |
| GST @ $5 \%$ | 320.00 | $6,400.0$ |

## Bill To

Dan Ashton Mla Penticton-Peachland
ATTN: Accounts Payable
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

## Advertiser

Dan Ashton Mla Penticton-Peachland
Brand Name: Dan Ashton Mla Penticton-Peachland
Account No:
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

## Billing Summary

| Purchase Order \# |  |  |
| :--- | :--- | ---: |
| Ordered By |  | 34363 |
| Campaign Number |  | Fire Fight 2023 |
| Description |  |  |
| Marketing Campaign |  |  |
| Sales Rep |  |  |

## Comments

Purchase Order \#
Ordered By
Campaign Number
34363

Marketing Campaign
Sales Rep

Invoice Summary

Account No.
Invoice Date
10/31/2023

Amount Due
\$ 373.32

Payment Terms

GST REGISTRATION No.


| Campaign Net Amount | $\$ 355.55$ |
| :--- | ---: | ---: |
| Tax Amount: GST | $\$ 17.77$ |
| Payments Applied | $\$ 0.00$ |
| Payment Due Amount | $\$ 373.32$ |

If you are on automatic credit card your total amount due will be charged on November 06, 2023.

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) r Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date. We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.


Invoice Number:
Invoice Date:

| Product Name | Start Date | End Date | Description | Section | Ad Size | Actual Quantity | Price Per Insertion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Penticton Western News - Display ROP | 10/18/2023 | 10/18/2023 | Fire Fight 2023 | Firefighter | 8 Columns $\times 3$ Inches | 1.00 | \$ 239.85 |
| Click Here For Tearsheet |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Tax Amount | \$11.99 |
| Keremeos/OK Falls - Display ROP | 10/19/2023 | 10/19/2023 | Fire Fight 2023 | Firefighter | 8 Columns $\times 3$ Inches | 1.00 | \$ 57.85 |
| Click Here For Tearsheet |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Tax Amount | \$ 2.89 |
| Summerland Review - Display ROP | 10/19/2023 | 10/19/2023 | Fire Fight 2023 | Firefighter | 8 Columns $\times 3$ Inches | 1.00 | \$ 57.85 |
| Click Here For Tearsheet |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Tax Amount | \$ 2.89 |

## Bill To

Dan Ashton Mla Penticton-Peachland
ATTN: Accounts Payable
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

Invoice Summary

Account No.
Invoice Date
10/31/2023
Amount Due

Payment Terms

GST REGISTRATION No.


Dan Ashton Mla Penticton-Peachland
Brand Name: Dan Ashton Mla Penticton-Peachland
Account No:
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

## Billing Summary

| Purchase Order \# |  |  |
| :--- | :--- | ---: |
| Ordered By |  | 31042 |
| Campaign Number |  | Fire Prevention |
| Description |  |  |
| Marketing Campaign |  |  |
| Sales Rep |  |  |


| Campaign Net Amount | $\$ 206.85$ |
| :--- | ---: | ---: |
| Tax Amount: GST | $\$ 10.34$ |
| Payments Applied | $\$ 0.00$ |
| Payment Due Amount | $\$ 217.19$ |

Marketing Campaign
Sales Rep

## Comments

[^0]Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) n Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date. We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.


## Print Line Items

| Product Name | Start <br> Date | End Date | Description | Section | Ad Size | Actual Quantity | Price Per Insertion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summerland Review - Display ROP | 10/5/2023 | 10/5/2023 | Fire Prevention | Fire Prevention | 8 Columns $\times 3$ Inches | 1.00 | \$ 206.85 |

Click Here For Tearsheet



PLEASE REMIT THE TOP OF YOUR INVOICE WHEN SUBMITTING PAYMENT OR REFERENCE YOUR INVOICE NUMBER SEND YOUR ACCT NUMBER AND EMAIL ADDRESS TO: receivables@ok.bc.ca TO SIGN UP FOR EMAILED INVOICES


## Bill To

Dan Ashton Mla Penticton-Peachland
ATTN: Accounts Payable
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

| Invoice Summary |  |
| :---: | :---: |
| Account No. |  |
| Invoice Date | 11/30/2023 |
| Amount Due | \$ 539.38 |
| Payment Terms | Net 30 Days |
| ```GST REGISTRATION No.``` |  |
|  |  |

Brand Name: Dan Ashton Mla Penticton-Peachland
Account No:
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

## Billing Summary

| Purchase Order \# |  |  |
| :--- | :--- | ---: |
| Ordered By |  |  |
| Campaign Number |  |  |
| Description | Remembrance Day |  |
| Marketing Campaign |  |  |
| Sales Rep |  |  |


| Campaign Net Amount | $\$ 513.70$ |
| :--- | ---: | ---: |
| Tax Amount: GST | $\$ 25.68$ |
| Payments Applied | $\$ 0.00$ |
| Payment Due Amount | $\$ 539.38$ |

## Comments

If you are on automatic credit card your total amount due will be charged on December. If you have already received this invoice please disregard the first email.

Finance charge on accounts over 30 days is $2 \%$ monthly ( $24 \%$ annual) $n$ Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date. We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.
$\qquad$ PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE - $\qquad$

REMIT TO:

Black Press Group Ltd.
212-15288 54AAve.
Surrey, B.C. V3S 6T4

BILL TO:
Dan Ashton Mla Penticton-Peachland
300 Riverside Dr \# 210
Penticton, BC V2A 9C9

Print Line Items

| Product Name | Start <br> Date | End Date | Description | Section | Ad Size | Actual Quantity | Price Per Insertion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Penticton Western News Display ROP | 11/8/2023 | 11/8/2023 | Remembrance Day | Remembrance Day | 8 Columns x 3 Inches | 1.00 | \$ 306.85 |
| Click Here For Tearsheet |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Tax Amount | \$15.34 |
| Summerland Review - Display ROP | 11/9/2023 | 11/9/2023 | Remembrance Day | Remembrance Day | 8 Columns x 3 Inches | 1.00 | \$ 206.85 |

Click Here For Tearsheet


Stingray Radio Inc./Radio Stingray Inc.
1601 Bertram Street

Kelowna, BC V1Y 2G5 (250) 861-5963




| Billing Cycle | Billing Calendar | Cash/Trade |
| :--- | :--- | :--- |
| EOM/EOC | Braadcast | Cash |
| Property | Account Executive | Sales Office |
| CIGV-FM |  | Penticton |



Spots/
End

| Time | Days | Length Week | Rate | TypeSpots |  | Amou |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M-Su 530a-7p |  | :15 |  | NM | 77 | \$1,001 |
| $\frac{\text { Rate }}{} \$ 13.00$ |  |  |  |  |  |  |
| \$13.00 |  |  |  |  |  |  |
| M-Su 530a-Midnigt |  | :15 |  | NM | 24 | \$0. |
| Rate |  |  |  |  |  |  |
| \$0.00 |  |  |  |  |  |  |
| \$0.00 |  |  |  |  |  |  |

Totals
101
\$1,001.

## Ashton, Dan

Expense Category: Office Supplies

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 254.16$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ |  |
| Balance at End of Current Reporting Period: | Note 3 | \$83.27) |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Sep. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2023 to Dec. 31, 2023

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2023 to Dec. 31, 2023

Note 4 This disclosure expense category consists of the following accounts:
3480 Courier/Postage
3481 Office Supplies
3482 Office Equipment/Furniture (non-furniture allowance)
-
-
-
-

Bill To:

DAN ASHTON - MLA
PENTICTON CONSTITUENCY
210-300 RIVERSIDE DR
PENTICTON BC V2A 9C9

| InVOICe  <br> Document Number Date <br> $\mathbf{9 5 3 1 7 0 7 2}$ 30-Sep-2023 <br> Customer Number/2nd Reference No. <br>   <br>   <br>   <br>   <br>   <br>   |
| :--- | :--- |
| AMOUNT OF PAYMENT \$ |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo |  | Invoice \# 95317072 Bill To |  |  |  | Invoice Date 2023.09.30 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  |  | Quan | tity | Price/Unit | Amount | Tax |
| 7777000300 | Flats Mailed |  |  | 1 | EA | 2.98 /EA | 2.98 | G |
| 7777000300 | (Aug/23)-Flats Mailed |  |  | 1 | EA | 2.98 /EA | 2.98 | G |
| Subtotal |  |  |  |  |  |  | 5.96 |  |
| GST/HST \# |  | 5.000 | \% |  | 5.96 |  | 0.30 |  |
| Total (CAD) |  |  |  |  |  |  | 6.26 |  |

Bill To:

DAN ASHTON - MLA
PENTICTON CONSTITUENCY
210-300 RIVERSIDE DR
PENTICTON BC V2A 9C9

| Invoíce |  |
| :--- | :--- |
| Document Number | Date |
| 95335716 | 31-Oct-2023 |
| Customer Number/2nd Reference No. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo |  | Invoice \# 95335716 Bill To |  |  |  | Invoice Date 2023.10.31 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description |  |  | Quantity |  | Price/Unit | Amount | Tax |
| 7777000100 | Letters Mailed |  |  | 1 | EA | 0.95 /EA | 0.95 | G |
| Subtotal |  |  |  |  |  |  | 0.95 |  |
| GST/HST \# |  | 5.000 | \% |  | 0.95 |  | 0.05 |  |
| Total (CAD) |  |  |  |  |  |  | 1.00 |  |



Bill To:

DAN ASHTON - MLA
PENTICTON CONSTITUENCY
210-300 RIVERSIDE DR
PENTICTON BC V2A 9C9

| InVOice |  |
| :--- | :--- |
| Document Number | Date |
| 95353174 | 30-Nov-2023 |
| Customer Number/2nd | Reference No. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| ShipTo |  | Invoice \# 95353174 Bill To |  |  |  | Invoice Date 2023.11.30 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product \# | Description | Quantity |  |  |  | Price/Unit | Amount | Tax |
| 7777000100 | Letters Mailed |  |  | 11 | EA | 0.95 /EA | 10.45 | G |
| 7777000300 | Flats Mailed |  |  | 2 | EA | 2.98 /EA | 5.96 | G |
| Subtotal |  |  |  |  |  |  | 16.41 |  |
| GST/HST \# |  | 5.000 | \% |  | 16.41 |  | 0.82 |  |
| Total (CAD) |  |  |  |  |  |  | 17.23 |  |



## Ashton, Dan

Expense Category: Travel

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 0.00$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | \$1,855.45 <br> Balance at End of Current Reporting Period: |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Sep. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2023 to Dec. 31, 2023

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2023 to Dec. 31, 2023

Note 4 This disclosure expense category consists of the following accounts:
3485 In-Constituency Staff Travel
3486 Out-of-Constituency Staff Travel
-
-
-
-
-


Member Name: Ashton, Dan MLA

| Expense Description | Per Diem - Full Day |
| :---: | :--- |
| Vendor | Constituency Assistant |
| Amount | $\$ 61.00$ |
| Explanation | Financial Services has confirmed that the expense was incurred by the <br> member as per the review of the supporting documents provided. |

Member Name: Ashton, Dan MLA

| Expense Description | Per Diem - Full Day |
| :---: | :--- |
| Vendor | Constituency Assistant |
| Amount | $\$ 61.00$ |
| Explanation | Financial Services has confirmed that the expense was incurred by the <br> member as per the review of the supporting documents provided. |

Member Name: Ashton, Dan MLA

| Expense Description | Per Diem - Half Day |
| :---: | :--- |
| Vendor | Constituency Assistant |
| Amount | $\$ 30.50$ |
| Explanation | Financial Services has confirmed that the expense was incurred by the <br> member as per the review of the supporting documents provided. |




Card Number : $X X X X X K X X X X$
Card rype: VISA
a.. . . .

## Ashton, Dan

Expense Category: Other Office Expenses

|  | Note | Amount |
| :--- | :---: | :---: |
| Cumulative Balance at End of Prior Reporting Period: | Note 1 | $\$ 2,183.37$ |
| Add: Total Amount of Receipts for Current Reporting Period: | Note $\mathbf{2}$ | $\$ \mathbf{\$ 2 , 0 2 5 . 5 6}$ |
| Balance at End of Current Reporting Period: | Note 3 | $\$ 4,208.93$ |

Note 1 This amount represents the Q2 ending balance reported on the Q2 CO disclosure report for this expense category for the period from
Apr. 1, 2023 to
Sep. 30, 2023

Note 2 This amount represents the total amount of receipts recorded for this disclosure expense category in the current reporting period from

Oct. 1, 2023 to Dec. 31, 2023

Note 3 This amount represents the sum of the Q2 ending balance plus the Q3 scanned receipts total above. This amount also equals the Q3 disclosure report for the period from

Apr. 1, 2023 to Dec. 31, 2023

Note 4 This disclosure expense category consists of the following accounts:
3490 Miscellaneous Expenses/Liscenses
3491 Consultants/Contractors
3492 Janitorial/Repairs/Maintenance
3493 Security
3494 Utilities
3495 Cell Phone/Cable
3496 Meals/Hospitality fo Staff Members

OKANAGAN SHINE JANITORIAL
PO Box 123
Penticton, BC V2A 6J9
Phone: (250) 487-8180
email: okanaganshinejanitorial@outlook.com

## BILL TO: PENTICTON CONSTITUENCY OFFICE <br> 210-300 Riverside Drive <br> Penticton, BC <br> V2A 9C9 <br> CARE OF:



OKANAGAN SHINE JANITORIAL
PO Box 123
Penticton, BC V2A 6J9
Phone: (250) 487-8180
email: okanaganshinejanitorial@outlook.com

## BILL TO: PENTICTON CONSTITUENCY OFFICE <br> 210-300 Riverside Drive <br> Penticton, BC <br> V2A 9C9 <br> CARE OF:



## Mobile services (continued)

| Charges for | Savings this month | \$15.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Oct 12 to Nov 11) |  |  |
| Peace of Mind - Unlimited Canada-US | \$95.00 |  |
| 10GB High Speed Data |  |  |
| Data manager |  |  |
| Endless Data - No Data Overages |  |  |
| Hotspot up to 10GB |  |  |
| USA talk, text \& data |  |  |
| Unlimited Canada to US messaging |  |  |
| Unlimited nationwide \& Canada to US |  |  |
| Unlimited nationwide texts, picture |  |  |
| Family Discount | -\$15.00 |  |
| Total monthly and other charges |  | \$80.00 |

## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


## Mobile services (continued)



## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


OKANAGAN SHINE JANITORIAL
PO Box 123
Penticton, BC V2A 6J9
Phone: (250) 487-8180
email: okanaganshinejanitorial@outlook.com

## BILL TO: PENTICTON CONSTITUENCY OFFICE <br> 210-300 Riverside Drive <br> Penticton, BC <br> V2A 9C9 <br> CARE OF:



## MONITORING INVOICE



02ヨ?l?
DAN ASHTON M.L.A. - OFFICE
300 RIVERSIDE DRIVE NO. 210 PENTICTON, BC V2A 5V7

Number for electronic payment 007001219984
Customer Number


Invoice Number
33407495

|  | Invoice Date |
| :--- | :---: |
|  | 2023/12/02 |
|  |  |
| Electronic payment: | Amount due |
| Please select |  |
| ADT Security Services | $\$ 206.01$ |
| Canada, Inc. |  |

Canada, Inc.
\$206.01


KEEP THIS PORTION

## BILL TO:

DAN ASHTON M.L.A. - OFFICE 300 RIVERSIDE DRIVE NO. 210 PENTICTON, BC
V2A 5V7

SERVICE ADDRESS:
DAN ASHTON M.L.A. - OFFICE 300 RIVERSIDE DRIVE \#210 PENTICTON, BC V2A 5V7

Electronic Payment No.:
Select ADT Security Services Canada, Inc. from the Payee list.

ARE YOU MOVING?
Don't forget to let us know in advance. Contact us during regular business hours:

Customer Service
1-855-958-8181

## IMPORTANT NOTICE:

Invoices are due upon receipt. Late payment charges of $1.5 \%$ compounded monthly ( $18 \%$ per annum) will be applied if payment is not received by the due date shown on your invoice(s). Avoid the late payment fee by setting up pre-authorized payments to stay current on your recurring charges. Please refer to page 2 of your invoice for payment options.

Visit our website at : www.telus.com


|  | From | To |
| :--- | :--- | :--- |
| MONITORING BURGLAR ALARM | $2024 / 01 / 01$ | $2024 / 06 / 30$ |

Sub-Total

Please remit payment to:
ADT Security Services Canada, Inc.
P.O. BOX 3660

Vancouver, BC
V6B 3 Y8

Mobile services (continued)

|  | Savings <br> tharges for | $\$ 10.00$ |
| :--- | :---: | :---: |
| this month |  |  |

March 05, 2023

## Account number:

## Mobile services (continued)



## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, * 611 calls. etc.

| Picture Messaging - Pictures Total used 2 (Pic) | \$0.00 |
| :---: | :---: |
| Data Usage <br> Total used 884.782 (MB) | \$0.00 |
| Text Msg-Received Total used 220 (Msg) | \$0.00 |
| Picture Messaging - Picture Receive Total used 16 (Pic) | \$0.00 |
| Text Msg-Sent Total used 147 (Msg) | \$0.00 |
| Local Airtime - Phone (minutes) <br> Included 742:00 (MIN) <br> Total used 742:00 (MIN) | \$0.00 |
| Total usage charges | ..............\$0.00 |
| Total before taxes...............................................................................\$96.25 |  |
| GST | \$3.50 |
| PST-BC | \$4.90 |
| Total for $\square$ with taxes... | ............ \$104.65 |

Mobile services (continued)


May 05, 2023

## Mobile services (continued)



Add-ons (May 06 to Jun 05)
Easy Roam US Business - Access On
Easy Roam INTL Business - Access On
Total add-ons . $\mathbf{0 . 0 0}$

## Usage charges

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc.


Mobile services (continued)

| Charges for | Savings this month | \$10.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Jun 06 to Jul 05) |  |  |
| Unlimited 40 5G for Business \$85 | \$85.00 |  |
| Call Forward - Local Calling Area only |  |  |
| 40GB High Speed Data |  |  |
| 5 G Speed (up to 250Mbps) |  |  |
| Can - Can/US LD \$0.80/min |  |  |
| Endless Data - No Data Overages |  |  |
| Hotspot to 40GB |  |  |
| UL Can - Can / US LD min |  |  |
| Monthly TELUS Easy Payment | \$32.71 |  |
| Multi-Unit Discount | -\$10.00 |  |
| Total monthly and other charges ...................................................\$107.71 |  |  |
| Add-ons (Jun 06 to Jul 05) |  |  |
| Easy Roam US Business - Access On Easy Roam INTL Business - Access On |  |  |
|  |  |  |
| Total add-ons ............................................................................... $\mathbf{.} 0.00$ |  |  |
| Usage charges |  |  |
| Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc. |  |  |
| Long Distance - Domestic Phone | \$0.00 |  |
| Free 16:00 (MIN) <br> Total used 16:00 (MIN) |  |  |
|  |  |  |
| Text Msg -Sent | \$0.00 |  |
| Total used 203 (Msg) |  |  |
| Picture Messaging - Picture Receive | \$0.00 |  |
| Total used 19 (Pic) |  |  |
| Text Msg-Received | \$0.00 |  |
| Total used 287 (Msg) |  |  |
| Data Usage | \$0.00 |  |
| Total used 2,124.215 (MB) |  |  |
| Picture Messaging -Pictures | \$0.00 |  |
| Total used 6 (Pic) |  |  |
| Picture Messaging - Video Receive | \$0.00 |  |
| Total used 2 (video) |  |  |
| Local Airtime - Phone (minutes) | \$0.00 |  |
| Included 658:00 (MIN) |  |  |
|  |  |  |
| Total usage charges ...................................................................... $\mathbf{\$ 0 . 0 0}$ |  |  |
| Total before taxes ........................................................................\$107.71 |  |  |
| GST | \$3.75 |  |
| PST-BC | \$5.25 |  |
| Total for with taxes...... | ...................... \$116.71 |  |

CTELUS"

Mobile services (continued)

| Charges for | Savings this month | \$10.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Jul 06 to Aug 05) |  |  |
| Unlimited 40 5G for Business \$85 | \$85.00 |  |
| Call Forward - Local Calling Area only |  |  |
| 40GB High Speed Data |  |  |
| 5 G Speed (up to 250Mbps) |  |  |
| Can - Can/US LD \$0.80/min |  |  |
| Endless Data - No Data Overages |  |  |
| Hotspot to 40GB |  |  |
| UL Can - Can / US LD min |  |  |
| Monthly TELUS Easy Payment | \$32.71 |  |
| Multi-Unit Discount | -\$10.00 |  |
| Total monthly and other charges ....................................................\$107.71 |  |  |
| Add-ons (Jul 06 to Aug 05) |  |  |
| Easy Roam US Business - Access On Easy Roam INTL Business - Access On |  |  |
| Total add-ons ................................................................................ $\mathbf{\$ 0} 0$ |  |  |
| Usage charges |  |  |
| Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc. |  |  |
| Long Distance - Domestic Phone | \$0.00 |  |
| $\begin{aligned} & \text { Free 2:00 (MIN) } \\ & \text { Total used 2:00 (MIN) } \end{aligned}$ |  |  |
|  |  |  |
| Text Msg-Sent | \$0.00 |  |
| Total used 133 (Msg) |  |  |
| Picture Messaging - Picture Receive | \$0.00 |  |
| Total used 9 (Pic) |  |  |
| Text Msg-Received | \$0.00 |  |
| Total used 231 (Msg) |  |  |
| Data Usage | \$0.00 |  |
| Total used 3,546.376 (MB) |  |  |
| Picture Messaging - Pictures | \$0.00 |  |
| Total used 13 (Pic) |  |  |
| Picture Messaging - Video Receive | \$0.00 |  |
| Total used 1 (video) |  |  |
| Local Airtime - Phone (minutes) | \$0.00 |  |
| Included 543:00 (MIN) |  |  |
| Total used 543:00 (MiN) |  |  |
| Total usage charges ........................................................................ $\mathbf{\$ 0 . 0 0}$ |  |  |
| Total before taxes.......................................................................... $\$ 107.71$ |  |  |
| GST | \$3.75 |  |
| PST-BC | \$5.25 |  |
| Total for $\square$ with taxes. | .... | 116.71 |

## Mobile services (continued)

| Charges for | Savings this month | \$10.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Sep 06 to Oct 05) |  |  |
| Unlimited 40 5G for Business \$85 | \$85.00 |  |
| Call Forward - Local Calling Area only |  |  |
| 40GB High Speed Data |  |  |
| 5G Speed (up to 250Mbps) |  |  |
| Can - Can/US LD \$0.80/min |  |  |
| Endless Data - No Data Overages |  |  |
| Hotspot to 40GB |  |  |
| UL Can - Can/ US LD min |  |  |
| Monthly TELUS Easy Payment | \$32.71 |  |
| Multi-Unit Discount | -\$10.00 |  |
| Total monthly and other charges .................................................... $\$ 107.71$ |  |  |
| Add-ons (Sep 06 to Oct 05) |  |  |
| Easy Roam US Business - Access On Easy Roam INTL Business - Access On |  |  |
| Total add-ons ................................................................................. $\mathbf{0} 0.00$ |  |  |
| Usage charges |  |  |
| Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc. |  |  |
| Long Distance - Domestic Phone <br> Free 9:00 (MIN) <br> Total used 9:00 (MIN) | \$0.00 |  |
| Text Msg-Sent Total used 300 (Msg) | \$0.00 |  |
| Picture Messaging - Picture Receive Total used 20 (Pic) | \$0.00 |  |
| Text Msg-Received | \$0.00 |  |
| Total used 416 (Msg) |  |  |
| Data Usage | \$0.00 |  |
| Total used 2,477.521 (MB) |  |  |
| Picture Messaging - Pictures | \$0.00 |  |
| Total used 25 (Pic) |  |  |
| Local Airtime -Phone (minutes) | \$0.00 |  |
| Included 987:00 (MIN) |  |  |
| Total used 987:00 (MIN) |  |  |
| Total usage charges ........................................................................ $\mathbf{\$ 0 . 0 0}$ |  |  |
| Total before taxes......................................................................... $\$ 107.71$ |  |  |
| GST | \$3.75 |  |
| PST-BC | \$5.25 |  |
| Total for | .................. | 116.71 |

Mobile services (continued)

| Charges for | Savings this month | \$10.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Oct 06 to Nov 05) |  |  |
| Unlimited 40 5G for Business \$85 | \$85.00 |  |
| Call Forward - Local Calling Area only |  |  |
| 40GB High Speed Data |  |  |
| 5 G Speed (up to 250Mbps) |  |  |
| Can - Can/US LD \$0.80/min |  |  |
| Endless Data - No Data Overages |  |  |
| Hotspot to 40GB |  |  |
| UL Can - Can/ US LD min |  |  |
| Monthly TELUS Easy Payment | \$32.71 |  |
| Multi-Unit Discount | -\$10.00 |  |
| Total monthly and other charges .................................................... $\$ 107.71$ |  |  |
| Add-ons (Oct 06 to Nov 05) |  |  |
| Easy Roam US Business - Access On Easy Roam INTL Business - Access On |  |  |
| Total add-ons .................................................................................\$0.00 |  |  |
| Usage charges |  |  |
| Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, ${ }^{*} 611$ calls. etc. |  |  |
| Long Distance - US/intemational Voice | \$0.00 |  |
| Usage |  |  |
| Free 16:00 (MIN) |  |  |
| Total used 16:00 (MIN) |  |  |
| Long Distance - Domestic Phone | \$0.00 |  |
| Free 29:00 (MIN) |  |  |
| Total used 29:00 (MIN) |  |  |
| Text Msg-Sent | \$0.00 |  |
| Total used 158 (Msg) |  |  |
| Picture Messaging - Picture Receive | \$0.00 |  |
| Total used 22 (Pic) |  |  |
| Text Msg-Received | \$0.00 |  |
| Total used 255 (Msg) |  |  |
| Data Usage | \$0.00 |  |
| Total used 3,548.336 (MB) |  |  |
| Picture Messaging - Pictures | \$0.00 |  |
| Total used 10 (Pic) |  |  |
| Picture Messaging - Video Receive | \$0.00 |  |
| Total used 1 (video) |  |  |
| Local Airtime - Phone (minutes) | \$0.00 |  |
| Included 1,296:00 (MIN) |  |  |
| Total used 1,296:00 (MIN) |  |  |
| Total usage charges ........................................................................ $\mathbf{\$ 0 . 0 0}$ |  |  |
| Total before taxes......................................................................... \$107.71 |  |  |
| GST | \$3.75 |  |
| PST-BC | \$5.25 |  |
| Total for $\square$ with taxes. |  | 116.71 |

Mobile services (continued)

| Charges for | Savings this month | \$10.00 |
| :---: | :---: | :---: |
| Monthly and other charges (Nov 06 to Dec 05) |  |  |
| Unlimited 40 5G for Business $\$ 85$ <br> Call Forward - Local Calling Area only 40GB High Speed Data 5G Speed (up to 250Mbps) Can - Can/US LD $\$ 0.80 / \mathrm{min}$ Endless Data - No Data Overages Hotspot to 40GB UL Can - Can / US LD min | \$85.00 |  |
| Monthly TELUS Easy Payment | \$32.71 |  |
| Multi-Unit Discount | -\$10.00 |  |
| Total monthly and other charges ......................................................... $\$ 107.71$ |  |  |
| Add-ons (Nov 06 to Dec 05) |  |  |
| Easy Roam US Business - Access On Easy Roam INTL Business - Access On |  |  |
| Total add-ons ..................... | ................ | \$0.00 |
| Usage charges |  |  |
| Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc. |  |  |
| Long Distance -Domestic Phone Free 330:00 (MIN) Total used 330:00 (MIN) | \$0.00 |  |
| Easy Roam US Business Total used 2 (Day) | \$28.00 |  |
| Text Msg - Sent Total used 163 (Msg) | \$0.00 |  |
| Picture Messaging - Picture Receive Total used 10 (Pic) | \$0.00 |  |
| Text Msg - Received Total used 223 (Msg) | \$0.00 |  |
| Data Usage <br> Total used 2,916.016 (MB) | \$0.00 |  |
| US 1X Data Roaming Total used 0.084 (MB) | \$0.00 |  |
| Picture Messaging - Pictures Total used 9 (Pic) | \$0.00 |  |
| Roaming Txt Msg -Received Total used 4 (Msg) | \$0.00 |  |
| Local Airtime -Phone (minutes) <br> Included 1,203:00 (MIN) <br> Free 2:00 (MIN) <br> Total used 1,205:00 (MIN) | \$0.00 |  |
| Total usage charges .............................................................................. $\mathbf{.}$ 28.00 |  |  |
| Total before taxes......................................................................... $\mathbf{\$ 1 3 5 . 7 1}$ |  |  |
| $\begin{aligned} & \text { GST } \\ & \text { PST-BC } \end{aligned}$ | $\begin{aligned} & \$ 5.15 \\ & \$ 7.21 \end{aligned}$ |  |
| Total for with taxes.... | ............... | 148.07 |


[^0]:    If you are on automatic credit card your total amount due will be charged on November 06, 2023

